## Jasper County Commission of Veteran Affairs County Annex Bldg., 115 N 2<sup>nd</sup> Ave E. Newton, IA 50208 Director: Kurt M. Jackson Phone 1-641-792-7993 Fax 1-641-787-1302 Commissioners: Fred Dimon, Marta Ford, Susan Springer, Jerry Nelson, Michael Naber

13 February 2019

## **Minutes**

At 1500 Commissioner Marta Ford called the monthly meeting of the Jasper County Commission of Veteran Affairs to order. Commissioners Jerry Nelson, Susan Springer and Fred Dimon and Mike Naber were present. The others which were in attendance were Director Kurt Jackson and Orrin Shawl of the "<u>Newton Daily News</u>".

The minutes of the 9 January 2019 regular meeting were reviewed. With no additions or correction, Marta Ford declared that the minutes stand approved as written.

## **Unfinished Business:**

1. Nothing to discuss.

## New Business:

- 1. <u>The January 2019 Budget Report</u>: The January 2019 Budget was presented to the commissioners.
- 2. Director's Activity Report: Kurt presented his January 2019 report to the commissioners.
- 3. <u>April 24<sup>th</sup> 12-1 VA Suicide Prevent Training Lunch</u>: Discussion was held for an outreach event with the VA CIHCS Suicide Prevention Trainer to be given over lunch at the EJ Beard Administration Building. Jasper County Veterans Affairs will sponsor the lunch using the State Allocation Fund to pay for the lunch. Currently working in conjunction with the Jasper County Mental Health Coalition. Currently focusing on Local Church's, Law and Health organizations for this first training.
- <u>4.</u> Other Allocation Fund Uses: Discussion was held regarding the remaining \$4500. Dollars left to spend from the Allocation money before June 30. Ideas brought up include; 1) Lunch/Training with Jasper County Nursing Homes with regard to Pension application changes, 2) Possibly provide a dinner for the Vietnam Veterans of Jasper County with a small presentation. Kurt and Keith continue obtaining bids for advertising handout items. Final proposals to be determined at the March 13<sup>th</sup> Commission meeting.

Marta Ford announced that the next meeting will be on Wednesday, March 13, 2019 at 1500 in the Annex Building.

At 1524 Mike Naber made a motion to adjourn. Fred Dimon seconded. Motion passed unanimously.

Susan Springer