

Jasper County Board of Health

Mission: Protecting and improving the health of Jasper County.

Thursday, September 12, 2024, at 11 AM

Jasper Co. Office Building, 315 W. 3rd St. N., Large Conference Room, Newton, Iowa
Zoom via the link at the end of the agenda

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Tentative Agenda:

1. **Call to Order** (by Chair) Time:

2. **Roll call**

Jasper County Board of Health members.

- Julie Smith
- Dr. Andrew Cope
- Donna Akins
- Jody Eaton
- Denny Stevenson

3. **Introduction of others present:**

4. **Approval of Minutes:** (Action)

July 11, 2024 (Attachment, 2 pages)

5. **Consider and approve the agenda:** (Action) (Attachment, 2 pages). Add VFA 9/6/2024 agreement to agenda.

6. **Citizen comments:** The public may comment on public health items. (Limit to 3 minutes.)

7. **Other Outside Agency Reports:** (Information)

1.) **Environmental Health:** (Attachment, 1 page) July and August report

Jamie Elam: Community Development, subcontract Environmental

Old Business:

8. **IHHS updates:** New behavioral health districts map 8.2024. (Attachment, 1 page)
Numerous meetings are scheduled.

9. **Board of Health members:** planning for the end of the year. (Action) for recommendations for Board of Supervisors by end of the year (Attachment, 1 page)

- Denny Stevenson will be departing the Board of Supervisors in November but is willing to stay on Board of Health.
- Julie Smith's term ends 12/31/2024. Last meeting said she is willing to serve.
- Dr. Andrew Cope term ends 12/31/2024. Also serves as medical director.

New Business:

10. **Chapter 21, Open Meeting, IPIB changes** (Information) (Attachment, 11 pages)

<https://ipib.iowa.gov/24ao0006-chapter-21-recent-law-changes>

11. **Environmental Health-** a new subcontract for Private Well grants due to staff change.

Board of Supervisors approved the change on 8.27.2024. (Action) (Attachment, 4 pages)

12. **Public Health Emergency Preparedness POD Plan 9.2024** (Action) (Attachment, 1 page)

13. **Public Health Emergency Preparedness NIMS Structure 9.2024** (Action) (Attachment, 1 page)

14. **Annual report for FY24** (Action) (Attachment, 1 page summary)

15. **Strategic Planning for FY25** (Action) (Attachment, 1 page)

16. **Vaccine for Adults (VFA) agreement** (Action) (Handout during meeting)

Administrator report- Information only. Becky Pryor

- Jasper County Health Department monthly report (Attachment, 1 page)
- Foundational Public Health Services PHAB (Attachment, 6 pages) Info only.
- Local Public Health Services and Immunization grants for FY25 started.

- Community Health Assessment & Town Hall meeting 9.11.2024 (Attachment, 1 page) Strengths and Gaps of Service from meeting.
- Opioid Settlement new funding awarded. (Attachment, 1 page)
- Jasper County Cares Coalition updates. Online agenda, resource guide.
- Kristina: Immunizations: Back to school immunizations and scheduling school audits; will start next week, and daycare to follow. New VFA (Vaccine for Adults) added to agenda, enrollment complete.
Planning employee influenza vaccines and blood draw for County.
- Melissa: Homecare updates. Working on CPPC projects, inventory and Stop the Bleed kits complete. Cares updates and events. Office coverage.

17. **Next meeting:** Date: Thursday, November 14, 2024, 11:00 AM.

- a. Set dates for 2025.

18. **Motion to Adjourn:** (Action) Time:

Join Zoom meeting *Note new Zoom link

<https://jasper.zoom.us/j/81049310464>

By phone dial (309) 205-3325 Meeting ID: 810 4931 0464

The virtual meeting option is provided for convenience and cannot guarantee access; if a member of the public wishes to ensure participation in the meeting, they should attend in person.

Contact: Becky Pryor, bpryor@jasperia.org

Posted on website, courthouse, and Health Department office bulletin board 9.5.2024