



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

October 1, 2024

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 JEDCO – Jeff Davidson

- a) Review JEDCO Small Grants Program and consider action on releasing FY25 funds to continue program.

Item 2 Buildings and Grounds – Adam Sparks

- a) County Attorney Carpet Quotes

Item 3 Human Resources – Dennis Simon

- a) Hiring Resolution for the Sheriff's Office Part-Time Advanced Life Provider (Paramedic) – Nicole Masteller

Item 4 Eligible Applicates Certified by the Jasper County Civil Service Commission

Item 5 Approval of Lynnville-Sully Special Election Minutes for 1st Tier Canvass held on September 16, 2024

Item 6 Approval of Lynnville-Sully Special Election Minutes for 2nd Tier Canvass held on September 23, 2024

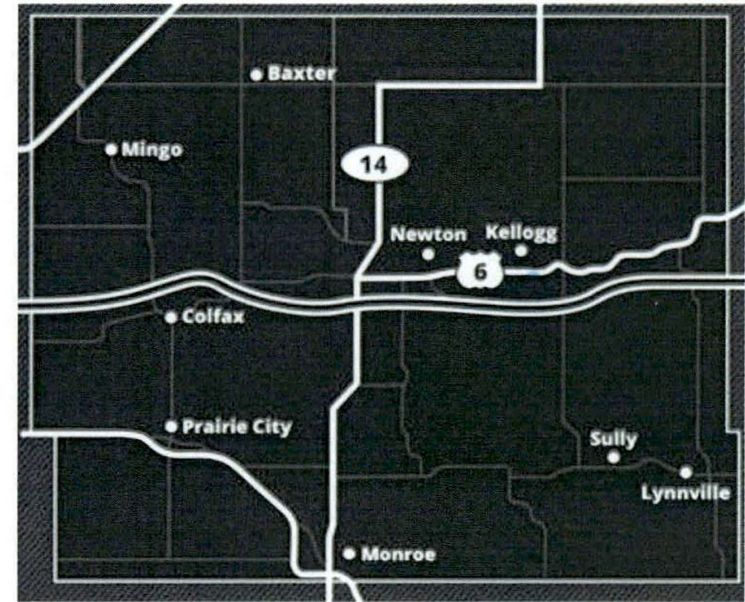
Item 7 Approval of Board of Supervisors Minutes for September 24, 2024

Item 8 Board Appointments

PUBLIC INPUT & COMMENTS

**After the Regular Meeting
Work Session**

JEDCO Small Grants Program 2024



JEDCO Small Grants Program

- To support economic development projects that increase the property tax base and/or create jobs.
- In January 2024, the JEDCO Board increased the maximum possible grant award from \$5,000 to \$10,000.
- 2024 budget = \$25,000.

2024 Projects

- The Gathering Place in Monroe
- Station Street Bicycle Shop in Mingo
- City of Sully Comprehensive Plan

The Gathering Place

- A community center in the remodeled Barber Lumber building.
- Open M-F from 8:00 a.m. to 4:00 p.m.
- Run entirely by volunteers.



The Gathering Place

Events include:

- congregate meals
- concerts and movies
- school fundraisers
- local service clubs and organizations
- indoor markets
- card tournaments
- weekly scheduled activities
- kids' summer camps and educational programs



The Gathering Place

- Total project \$5,000
 - ⇒ JEDCO grant \$3,750
 - ⇒ City of Monroe \$1,250

- For part-time staff to organize the facility and oversee volunteers.



Station Street Bicycle Shop

- A bike shop adjacent to the Chichaqua Valley Trail in Mingo.
- The shop:
 - ⇒ sells bikes—traditional and e-bikes—and trikes for all ages.
 - ⇒ sells bike accessories.
 - ⇒ provides bike maintenance and repair.



Station Street Bicycle Shop

- Total project **\$12,413**
 - JEDCO grant **\$9,310**
 - City of Mingo **\$3,103**
-
- To include convenience and grocery items at the store for both area residents and trail visitors.



Station Street Bicycle Shop

Project components

- Increased electrical service to the building.
- Use the lean-to attached to the building for an outdoor community space to provide:
 - ⇒ shade.
 - ⇒ seating.
 - ⇒ lighting.
 - ⇒ free air compressor.
 - ⇒ a bottle filling station.
 - ⇒ a bike wash station.



City of Sully Comprehensive Plan

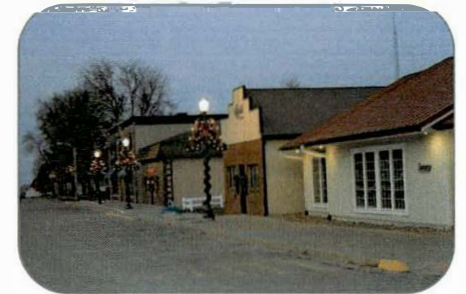
To develop a broad vision for the community and guide economic growth over the next 20 years



City of Sully Comprehensive Plan

- Total project **\$23,500**
- JEDCO grant **\$10,000**
- City of Sully **\$13,500**

- To work with the Mid-Iowa Planning Alliance (MIPA) to develop the plan.



Questions?
Comments?



PO Box 102
Bondurant, IA 50035

Estimate

Date	Estimate #
9/5/2024	Office

Name / Address
Jasper County Attorney's Office 110 W 3rd St N Newton, IA 50208

Ship To

P.O. No.	Terms
Office	Due on receipt

Description	Qty	Rate	Total
TEAR OUT / PREP			
Labor to Tear Out / Dispose of Old Carpet	362.78	3.50	1,269.73
Labor to Prep Floor in Carpet Areas	2.950	0.35	1,032.50
Labor to Tear Out Old VCT	260	1.75	455.00
Labor to Prep Floor in VCT Areas	260	0.95	247.00
Ardex Feather Finish - 10lb Bag	4	35.00	140.00
CARPET TILE			
Carpet Tile Style: Mohawk Solve II Color: Ecoactive	362.78	39.00	14,148.42
Labor to Install Carpet Tile	362.78	5.95	2,158.54
LVP			
LVT Style: 20 Mil Glue TBD	260	2.99	777.40
Labor to Install Commercial LVT	260	1.80	468.00
MISC			
Tech Flexera HT Pressure Sensitive Adhesive 4 Gallon	4	125.00	500.00
Vinyl Trims Installed	24	3.50	84.00
Cove Base Installed	1,020	1.90	1,938.00
Phone: (515) 379-7000		Subtotal	\$23,218.59
**S pecial Order Items cannot be returned **Stock items can be returned with a 25% restocking fee		Sales Tax (0.0%)	\$0.00
		Total	\$23,218.59

Phillips'
COMMERCIAL

9/18/2024

Project:
Jasper County Courthouse Flooring

Jasper County Courthouse

Attn: Adam Sparks

The following proposal is for the project mentioned above per our recent site visit. We include removal of existing floor covering and adhesives and replace with Mohawk Solve II 359 Ecoactive Modular Carpet tile at all areas with exception to LVT (\$2.50 sf material allowance) at restrooms. Includes new 4" vinyl cove base color TBD and vinyl transitions as needed. All work to be completed during normal working hours. Project is bid tax exempt.

Material and Labor: **\$22,915.00**

Clarifications

- **We exclude moving of owner furniture/ equipment.**

Thank you for the opportunity and we look forward to working with you on this and any future projects. If you have questions regarding the scope of work or pricing, please contact one of the commercial representatives at our **Indianola office: 515-961-7300.**

Respectfully Submitted,

Steve Whitson

Steve Whitson
Commercial Division
515-423-9386

Respectfully Submitted,

Mark A. Bjork

Mark A. Bjork
Director/ Vice President Commercial
515-202-1355



QUOTE

COMPANY ADDRESS

1701 1st Ave W, Newton IA 50208

Phone: 641-792-2240 Fax: 641-792-1112

DATE 8/15/2024

INVOICE# 765214

County Attorney Office

QUANTITY	DESCRIPTION	UNIT PRICE	TAXABLE?	AMOUNT
362SY	Mohawk Solve II 359 Eco Carpet Tiles	\$ 37.00	No	\$ 13,394.00
347	LABOR	\$ 7.00	No	\$ 2,429.00
347	TEAR OUT	\$ 3.00	No	\$ 1,041.00
8	Scrape Floors	\$ 125.00	No	\$ 1,000.00
24	Rubber Ruducer	\$ 5.00	No	\$ 120.00
1	SCRAPE FLOORS	\$ 250.00	No	\$ 250.00
4	Glue	\$ 190.00	No	\$ 760.00
1,002	Cove base	\$ 2.25	No	\$ 2,254.50
275	LVT & Labor	\$ 7.00	No	\$ 1,925.00
48	T-Pin Metal	\$ 4.00	No	\$ 192.00
1	Tear out Bathrooms & floor patch	\$ 920.00	No	\$ 920.00

Subtotal \$ 24,285.50

Tax Rate

Sales Tax \$ -

Other

TOTAL \$ 24,285.50

Down Payment due

Remaining Total

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, CONTACT
STORE FOR HOMES (641)-792-2240

WE APPRECIATE YOUR BUSINESS

JASPER COUNTY SHERIFF'S OFFICE



Serving Jasper County Since 1846

Sheriff

John R. Halferty
2300 Law Center Drive
Newton, IA 50208

Office (641) 792-5912
Fax (641) 792-4202

Chief Deputy
Duane Rozendaal

September 23rd, 2024

Chet Williams – acting chairman
Randy Camp
Dale Brand
Jasper County Civil Service Commission

On Saturday, September 21, 2024, civil service testing was conducted by the Jasper County Sheriff's Office for the position of Deputy Sheriff. The testing consisted of physical fitness standards, written POST test, and oral interviews. As a result of this testing, the following seven individuals successfully completed all testing. They are listed alphabetically. We are requesting that you certify this list of applicants. If you have any questions, please contact Sheriff Halferty.

Brandon Blom
Troy Daehler
Wyatt Dillon
Gabriel Frew
Tolidji Hogbonouto
Matthew Kapustka
Randall Rice

A handwritten signature in black ink, appearing to read "Michael Gunsaulus".

Lt. Michael Gunsaulus
Authority Sheriff John Halferty

September 16, 2024

CANVASS of the LYNNVILLE-SULLY SCHOOL SPECIAL ELECTION

Held September 10, 2024, for the Adoption of the Physical Plant and Equipment Levy (PPEL)

Tuesday, September 16, 2024, Jasper County Board of Supervisors Talsma and Stevenson along with Auditor Jennings and Deputy Auditor Carley canvassed the Lynnville-Sully School Special Election. The results of the canvass confirmed the results from election night:

Lynnville-Sully School Public Measure A: YES 109, NO 8

Jenna Jennings, Auditor

Brandon Talsma, Chairman

Denny Stevenson, Supervisor

Kristin Carley, Deputy Auditor

September 23, 2024

2ND TIER CANVASS of the LYNNVILLE-SULLY SCHOOL SPECIAL ELECTION
Held September 10, 2024, for the Adoption of the Physical Plant and Equipment Levy (PPEL)

Tuesday, September 23, 2024, Jasper County Board of Supervisors Cupples and Stevenson met along with Auditor Jennings and Deputy Auditor Carley to canvass the 2nd tier of Lynnville-Sully School Special Election. 15 people voted in Poweshiek County and the results were added to Jasper Counties totals. The results of the canvass confirmed the results from election night:

Lynnville-Sully School Public Measure A: YES 122, NO 10

Public Measure A passed.

Jenna Jennings, Auditor

Doug Cupples, Vice Chairman

Denny Stevenson, Supervisor

Kristin Carley, Deputy Auditor

September 24, 2024

Tuesday, September 24, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Stevenson to open a Public Hearing for Key Cooperative moving two 30,000-gallon NH3 storage from 330 West St., Grinnell and 504 6th Ave, Sully to 10683 Hwy F-62 E., West of Sully, Iowa.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to adopt Resolution 24-87, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Part-Time Advanced Life Provider (Paramedic)	Nicholas Aldrich	\$25.00	Standard Rate	09/25/2024

YEA: CUPPLES, STEVENSON, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to accept the only bid proposal from Oden Enterprises, Inc in the amount of \$376,910.36 for steel structures to replace bridge M03.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to accept the only bid proposal from Oden Enterprises, Inc in the amount of \$120,973.22 for steel structures to replace bridge H08.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to accept the only bid proposal from Oden Enterprises, Inc in the amount of \$61,681.77 for steel structures to replace bridge A08.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to accept the only bid proposal from Oden Enterprises, Inc in the amount of \$61,681.77 for steel structures to replace bridge L01.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to adopt Resolution 24-88 approving to Stop Control on S. 96th Ave. W. at W. 16th St. S.

YEA: CUPPLES, STEVENSON, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to approve claims paid through September 24, 2024.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to approve the Board of Supervisors minutes from September 17, 2024.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to re-appoint Dr. Andrew Cope & Julie Smith to the Board of Health.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to adjourn the regular meeting and enter into the work session.

YEA: CUPPLES, STEVENSON, TALSMA

Mike Frietsch, Engineer, talked with the Board regarding Secondary Roads Reserve revenues from Road Use Tax Fund exceeding budget estimates over the past three fiscal years, and those funds be allocated to pulling projects forward and adding projects to help spend some of these funds. Opportunity will be further enhanced with the passage of the bond referendum and issuance of bonds for the new shop building.

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, September 24, 2024, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, STEVENSON, TALSMA

Mackenzie Moss, Auditor Clerk

Brandon Talsma, Chairman