



# BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

**October 22, 2024**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

***-Anyone that has an item on the agenda must appear in person for the Board to consider it.-***

## Pledge of Allegiance

### Item 1 Veterans Affairs – Alyssa Wilson

- a) Approval of Veterans Affairs Quarterly Rports from 2<sup>nd</sup> Quarter FY24 to 1<sup>st</sup> Quarter FY25

### Item 2 Human Resources – Dennis Simon

- a) Hiring Resolution for the Sheriff's Office for Deputy Sheriff's – Wyatt Dillon, Randall Rice, Brandon Blom & Troy Daehler
- b) Resolution Creating Three (3) Permanent Part-Time Positions of Deputy Sheriff, Court Services

### Item 3 Approval of Claims paid through October 22, 2024

### Item 4 Approval of Board of Supervisors Minutes for October 15, 2024

### Item 5 Board Appointments

## PUBLIC INPUT & COMMENTS

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**Close Session requested by Ryan Eaton in Accordance with Iowa Code Section 21.5(c)** to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

### After the Regular Meeting Work Session

**FY 2023-2024**

DESCRIPTION	OCT	NOV	DEC	2nd Qtr. Total
<b>APPOINTMENTS</b>				
Schedule	49	31	29	109
Walk In	53	55	48	156
Home Visits	4	2	3	9
<b>FEDERAL</b>				
Awards	N/A	N/A	\$ 1,120,630.00	
<b>COUNTY</b>				
# of Veterans Assisted	5	7	8	20
Grave markers	3	4	2	9
<b>JASPER RIDES</b>				
Number of Clients	10	8	6	24
Number of Rides	23	17	17	57
DESCRIPTION	JAN	FEB	MAR	3rd Qtr. Total
<b>APPOINTMENTS</b>				
Schedule	46	42	50	138
Walk In	61	61	43	165
Home Visits	2	3	4	9
<b>FEDERAL</b>				
Awards	1,132,891	1,141,711	\$ 1,149,329.00	\$ 3,429,931
<b>COUNTY</b>				
# of Veterans Assisted	18	7	10	35
Grave markers	2	1	3	6
<b>JASPER RIDES</b>				
Number of Clients	6	6	10	22
Number of Rides	16	19	16	51
DESCRIPTION	APR	MAY	JUN	4th Qtr. Total
<b>APPOINTMENTS</b>				
Schedule	45	39	54	138
Walk In	73	92	69	234
Home Visits	5	d/c	d/c	5
<b>FEDERAL</b>				
Awards	\$ 1,152,506.00	1,168,536	\$ 1,187,522.00	\$ 3,508,564
<b>COUNTY</b>				
# of Veterans Assisted	7	11	13	31
Grave markers	1	28	0	29
<b>JASPER RIDES</b>				
Number of Clients	5	5	9	19
Number of Rides	15	30	17	62

Appointment Total FY 23-24: 1309

FY 2024-2025

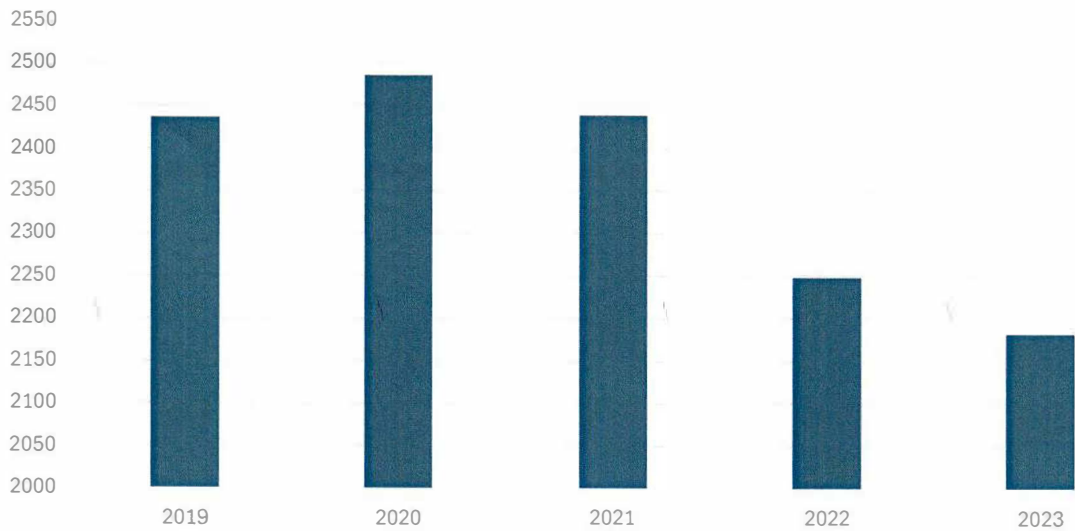
DESCRIPTION	JUL	AUG	SEP	1ST Qtr. Total
<b>APPOINTMENTS</b>				
Schedule	45	47	50	142
Walk In	22	67	62	151
<b>FEDERAL</b>				
Awards	\$ 1,198,071.00	\$ 1,220,093.00	Pending	\$ 2,418,164.00
<b>COUNTY</b>				
# of Veterans Assisted	9	12	6	27
Grave markers	0	0	4	4
<b>JASPER RIDES</b>				
Number of Clients	10	13	9	32
Number of Rides	15	18	12	45



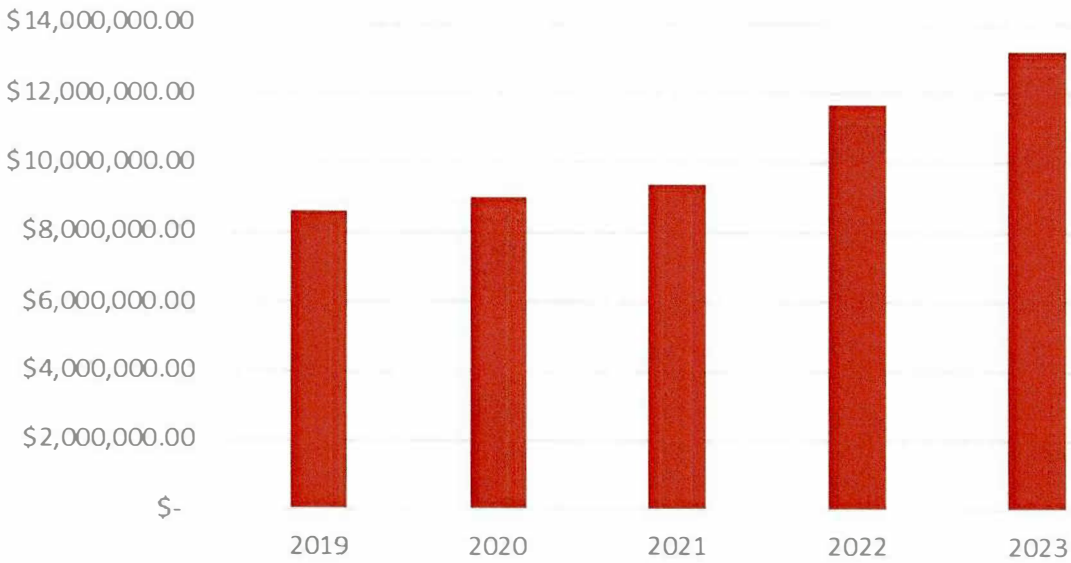
### GDX 2019- 2023

FY	Veteran Population*	Compensation & Pension	Total Expenditure
2019	2437	\$ 8,583,000.00	\$ 19,874,000.00
2020	2485	\$ 8,991,000.30	\$ 21,020,000.82
2021	2439	\$ 9,375,000.24	\$ 21,800,000.80
2022	2248	\$ 11,652,000.00	\$ 25,936,000.00
2023	2182	\$ 13,156,000.26	\$ 28,722,000.97

Veteran Population\*



Compensation & Pension







October 15, 2024

Tuesday, October 15, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Jessica Maldonado presented on the Grow Solar Program.

Robert Meller, Meller Insurance & Consulting, presented the Health, Dental & Vision Insurance rates for 2025.

Motion by Stevenson, seconded by Cupples to approve the Health, Dental & Vision Insurance rates as presented.

YEA: TALSMA, STEVENSON, CUPPLES

Meller also presented the Elected Official & Employee Cafeteria Plan Election forms for 01/01/2025 – 12/31/2025.

Motion by Cupples, seconded by Stevenson to approve the Elected Official Cafeteria Plan form for 01/01/2025 – 12/31/2025.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve the Employee Cafeteria Plan form for 01/01/2025 – 12/31/2025.

YEA: STEVENSON, TALSMA, CUPPLES

Brad Shutts, E911 Director, presented the Sheriff's Quarterly Report from July 2024 - September 2024.

Motion by Cupples, seconded by Stevenson to approve the Sheriff's Quarterly Report from July 2024 – September 2024.

Mike Frietsch, Engineer, presented the Standard Agreement for Professional Services from Allender Butzke Engineers for Geotechnical Investigation for Bridges: A08, C05, H08, K15, L01.

Motion by Cupples, seconded by Stevenson to approve the Standard Agreement for Professional Services from Allender Butzke Engineers for Geotechnical Investigation for Bridges: A08, C05, H08, K15, L01.

YEA: CUPPLES, TALSMA, STEVENSON

Frietsch presented Temporary Easement for Parcel ID No. 16.08.300.005 for surface improvement.

Motion by Cupples, seconded by Stevenson to approve Temporary Easement for Parcel ID No. 16.08.300.005 for surface improvement, with compensation estimate of \$21.00.

YEA: STEVENSON, CUPPLES, TALSMA

Frietsch presented the Permanent Easement for Parcel ID No. 06.03.200.006 (Bridge F04 Project or BROS-5110(602)—8J-50).

Motion by Cupples, seconded by Stevenson to approve the Permanent Easement for Parcel ID No. 06.03.200.006 (Bridge F04 Project or BROS-5110(602)—8J-50), for the consideration of \$2058.59.

YEA: TALSMA, STEVENSON, CUPPLES

Frietsch presented the Temporary Easement for Parcel ID No. 06.03.200.006 (Bridge F04 Project or BROS-5110(602)—8J-50).

Motion by Cupples, seconded by Stevenson to approve the Temporary Easement for Parcel ID No. 06.03.200.006 (Bridge F04 Project or BROS-5110(602)—8J-50), for the consideration of \$31.50.

YEA: CUPPLES, TALSMA, STEVENSON

Frietsch also presented Memorandum of Understanding between Jasper County and WJG and KKG Trust for Field Entrance and Associated Culvert Pipe (Bridge F04 Project or BROS-5110(602)—8J-50).

Motion by Cupples, seconded by Stevenson to approve Memorandum of Understanding between Jasper County and WJG and KKG Trust for Field Entrance and Associated Culvert Pipe (Bridge F04 Project or BROS-5110(602)—8J-50).

YEA: STEVENSON, TALSMA, CUPPLES

Frietsch presented Temporary Easement for Parcel ID No. 20.12.100.004 (Bridge T06 Project or BRS-C050(132)—60-50).

Motion by Cupples, seconded by Stevenson to approve Temporary Easement for Parcel ID No. 20.12.100.004 (Bridge T06 Project or BRS-C050(132)—60-50, for the consideration of \$198.00.

YEA: CUPPLES, STEVENSON, TALSMA

Frietsch presented Permanent Easement for Parcel ID No. 20.12.100.004 (Bridge T06 Project or BRS-C050(132)—60-50).

Motion by Cupples, seconded by Stevenson to approve Permanent Easement for Parcel ID No. 20.12.100.004 (Bridge T06 Project or BRS-C050(132)—60-50, for the consideration of 2,845.88.

YEA: CUPPLES, STEVENSON, TALSMA

Frietsch presented Temporary Easement for Parcel ID No. 20.12.300.004 (Bridge T06 Project or BRS-C050(132)—60-50).

Motion by Cupples, seconded by Stevenson to approve Temporary Easement for Parcel ID No. 20.12.300.004 (Bridge T06 Project or BRS-C050(132)—60-50, for the consideration of \$136.50.

YEA: STEVENSON, TALSMA, CUPPLES

Frietsch presented Approval of Permanent Easement for Parcel ID No. 20.12.300.004 (Bridge T06 Project or BRS-C050(132)—60-50).

Motion by Cupples, seconded by Stevenson to approve Temporary Easement for Parcel ID No. 20.12.300.004 (Bridge T06 Project or BRS-C050(132)—60-50, for the consideration of \$1,264.10.

YEA: CUPPLES, TALSMA, STEVENSON

Frietsch presented the Memorandum of Understanding between Jasper County and Mark & Kendra Hay Trust for Driveway Entrances and Associated Culvert Pipes (Bridge T06 Project or BRS-C050(132)—60-50).



Motion by Cupples, seconded by Stevenson to approve the Memorandum of Understanding between Jasper County and Mark & Kendra Hay Trust for Driveway Entrances and Associated Culvert Pipes (Bridge T06 Project or BRS-C050(132)—60-50.

YEA: TALSMA, STEVENSON, CUPPLES

Frietsch also presented Resolution of Support for Co-Line Welding RISE Grant Funding.

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-91 Support for Co-Line Welding RISE Grant Funding.

YEA: STEVENSON, TALSMA, CUPPLES

A copy of the resolution is on file in the Office of the Jasper County Auditor.

Frietsch presented quotes for Highway T-22 PCC Pavement Replace.

TK Concrete, Inc	\$70,165.00
Boulder Contracting, LLC	\$87,801.20
Manatt's, Inc.	\$91,848.50
Jasper Construction	\$103,239.50

Motion by Cupples, seconded by Stevenson to approve the quote from TK Concrete, Inc, in the amount of \$70,165.00.

YEA: STEVENSON, TALSMA CUPPLES

Frietsch presented Resolution Vacating a Portion of Right-of-Way along Highway T-38 S 20<sup>th</sup> Ave E.

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-92 Vacating a Portion of Right-of-Way along Highway T-38 S 20<sup>th</sup> Ave E.

YEA: CUPPLES, STEVENSON, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Frietsch also presented a Standard Professional Services Agreement with Snyder & Associates for Initial Design Services with Phase 3 of the F-48 W HMA Resurfacing Project.

Motion by Cupples, seconded by Stevenson to approve Standard Professional Services Agreement with Snyder & Associates for Initial Design Services with Phase 3 of the F-48 W HMA Resurfacing Project, in the amount of \$42,100.00.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Stevenson, seconded by Cupples to approve the Board of Supervisors minutes for October 8, 2024.

YEA: STEVENSON, TALSMA, CUPPLES

There were no Board Appointments.

YEA: TALSMA, STEVENSON, CUPPLES

No Work Session was held.

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, October 15, 2024, meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, CUPPLES, TALSMA

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Teresa Arrowood, Deputy Auditor

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Brandon Talsma, Chairman