



# BOARD OF SUPERVISORS

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Doug Cupples

Brandon Talsma

**Fiscal Year 2025-2026  
Budget Hearings**

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

**-Anyone that has an item on the agenda must appear in person for the Board to consider it.-**

## **MONDAY, JANUARY 13<sup>TH</sup>**

8:15 General Assistance (30 mins)  
8:45 Recorder (30 mins)  
9:15 HIRTA (30 mins)  
10:15 Board of Health (30 mins)

10:45 HR/Safety  
**Noon Break for Lunch**  
1:15 Engineer (1 hr)  
3:00 BOS/Auditor/Dist. Court/Misc (30 mins)

## **TUESDAY, JANUARY 14<sup>TH</sup>**

10:30 DHS (30 mins)  
**Noon Break for Lunch**  
1:15 Library (30 mins)  
1:45 Domestic Violence (30 mins)

## **WEDNESDAY, JANUARY 15<sup>TH</sup>**

8:15 Treasurer (30 mins)  
8:45 Attorney (30 mins)  
9:15 Veteran Affairs (30 mins)  
9:45 Sheriff/ALS (1 hr)  
10:45 RSVP (30 mins)

**Noon Break for Lunch**  
1:15 Maintenance (1 hr)  
3:00 BOS/Auditor/Dist. Court/Misc (30 mins)

## **THURSDAY, JANUARY 16<sup>TH</sup>**

8:15 Cemetery Commission (30 mins)  
8:45 Fairboard (30 mins)  
9:15 IT/GIS (30 mins)  
9:45 JEDCO (30 mins)  
10:15 Zoning/Comm Dev/ACO (1 hr)

**Noon Break for Lunch**  
1:15 Conservation (45 mins)  
2:00 Elderly Nutrition (30 mins)  
3:00 BOS/Auditor/Dist. Court/Misc (30 mins)

## **FRIDAY, JANUARY 17<sup>TH</sup>**

**Meetings as Needed**