



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

April 15, 2025

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Public Hearing – Community Development – Kevin Luettters

- a) Kristen Crozier on behalf of the Veda Crozier Trust Requesting a Rezone from Parcel #06.01.300.006 from Agricultural (A) to Rural Residential Large Lot (RR5)

The Northeast Quarter of the Southwest Quarter EXCEPT vacated railroad right-of-way, and EXCEPT Commencing at the Northeast corner of the Northeast Quarter of the Southwest Quarter thence South 50 rods, thence West 48 rods, thence North 50 rods, thence East 48 rods to the point of beginning, and EXCEPT the East 490 feet of the South 110 feet of the North 825 feet of the Northeast Quarter of the Southwest Quarter and EXCEPT the West 302 feet of the East 792 feet of the South 254 feet of the North 969 feet of the Northeast Quarter of the Southwest Quarter all in Section 1, Township 80 North, Range 21 West of the 5th P.M., Jasper County, Iowa

Item 2 Public Hearing – Community Development – Kevin Luettters

- a) Nathan and Stephanie Van Maanen Requesting a Rezone for Parcel #14.08.300.010 from Rural Residential (RR1) to Agricultural (A)

Lot A of the Southwest Quarter of Section 8, Township 79 North, Range 18 West of the 5th P.M., Jasper County, Iowa, as appears in Plat Book B page 89 in the Office of the Recorder of said County, AND The South 5 acres of Lot 6, Subdivision of the Southeast Quarter of the Northwest Quarter of Section 8, Township 79 North, Range 18 West of the 5th P.M. Jasper County, Iowa, as appears in Plat Book B page 88 in the office of the Recorder of said County. Except Parcel D Lot A SW & S 5 acres of Lot 6 NW and Parcel E Lot A SW as it appears in 2025-01247 in the office of the recorder of said county

Item 3 Conservation – Keri Van Zante

- a) Approval of HiFlow Mulcher through Star Equipment, LTD
b) Product Purchase Agreement with Ziegler for a Compact Track Loader

Item 4 Human Resources – Dennis Simon

- a) Approval of 2025-2026 Collective Bargaining Agreement with AFSCME/Courthouse/Maintenance & Elderly Nutrition
b) Approval of 2025-2026 Collective Bargaining Agreement with AFSCME/Sheriff's Office
c) Approval of 2025-2026 Collective Bargaining Agreement with PPME/Secondary Roads

Continue to Page 2



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Page 2

Item 5 Engineer – Mike Frietsch

- a) Approve Final Plans for Seal Coating of Highway S-74 from Newton CL to North Street in Reasnor
- b) Approve Final Plans for Seal Coating of Image Avenue from N 27th Ave E South 0.7 Miles to Kellogg City Limits
- c) Approve Final Plans for Seal Coating of Highway T-38 N from US 6 E North 8.8 Miles to Marshall County Line
- d) Set Public Hearing for Reclassification of N 75th Ave W between W 116th St N and W 108th S N as Area Service “B” Road
(Recommended Dates and Times: May 13th, May 20th and May 27, 2025, at 9:30 am in the Board of Supervisors Room)
- e) Set Public Hearing for Secondary Roads FY2026 Budget Amendment
(Recommended Dates and Times: May 6th, May 13th and May 20, 2025, at 9:30 am in the Board of Supervisors Room)

Item 6 Approval of Recorder’s Quarterly Report from January 1, 2025, to March 31, 2025

Item 7 Approval of Board of Supervisors Minutes for April 8, 2025

Item 8 Board Appointments

PUBLIC INPUT & COMMENTS

Close Session requested by Scott Nicholson & Kevin Luetters in Accordance with Iowa Code 21.5(j)
to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.

**After the Regular Meeting
Work Session**



Rezone Request

R-2025-004

Kristen Crozier on behalf of the Veda E Crozier Trust, request that the property described as:

Parcel # 06.01.300.006

The Northeast Quarter of the Southwest Quarter EXCEPT vacated railroad right-of-way, and EXCEPT Commencing at the Northeast corner of the Northeast Quarter of the Southwest Quarter thence South 50 rods, thence West 48 rods, thence North 50 rods, thence East 48 rods to the point of beginning, and EXCEPT the East 490 feet of the South 110 feet of the North 825 feet of the Northeast Quarter of the Southwest Quarter and EXCEPT the West 302 feet of the East 792 feet of the South 254 feet of the North 969 feet of the Northeast Quarter of the Southwest Quarter all in Section 1, Township 80 North, Range 21 West of the 5th P.M., Jasper County, Iowa.

Be rezoned to Rural Residential Large Lot

We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Approved this _____ day of _____, 2025

Print _____ Signature _____ Date _____
Auditor

Print _____ Signature _____ Date _____
Chairperson



JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2025-004

Kristen Crozier on behalf of the Veda E Crozier Trust requests that the following property be rezoned from Agricultural (A) to Rural Residential Large Lot (RR5) to comply with Jasper County Zoning Ordinance #04F

On the following described property: 6115 W 104th St N, Mingo, IA 50168

Parcel # 06.01.300.006

Print Kristen Crozier Signature [Handwritten Signature] Date 3/11/25

Jasper County Zoning Commission recommends that this rezoning request be/not be granted.

5 Aye 0 Nay

Print Ross Baxter Signature [Handwritten Signature] Date 3/26/25
Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 26 day of March before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

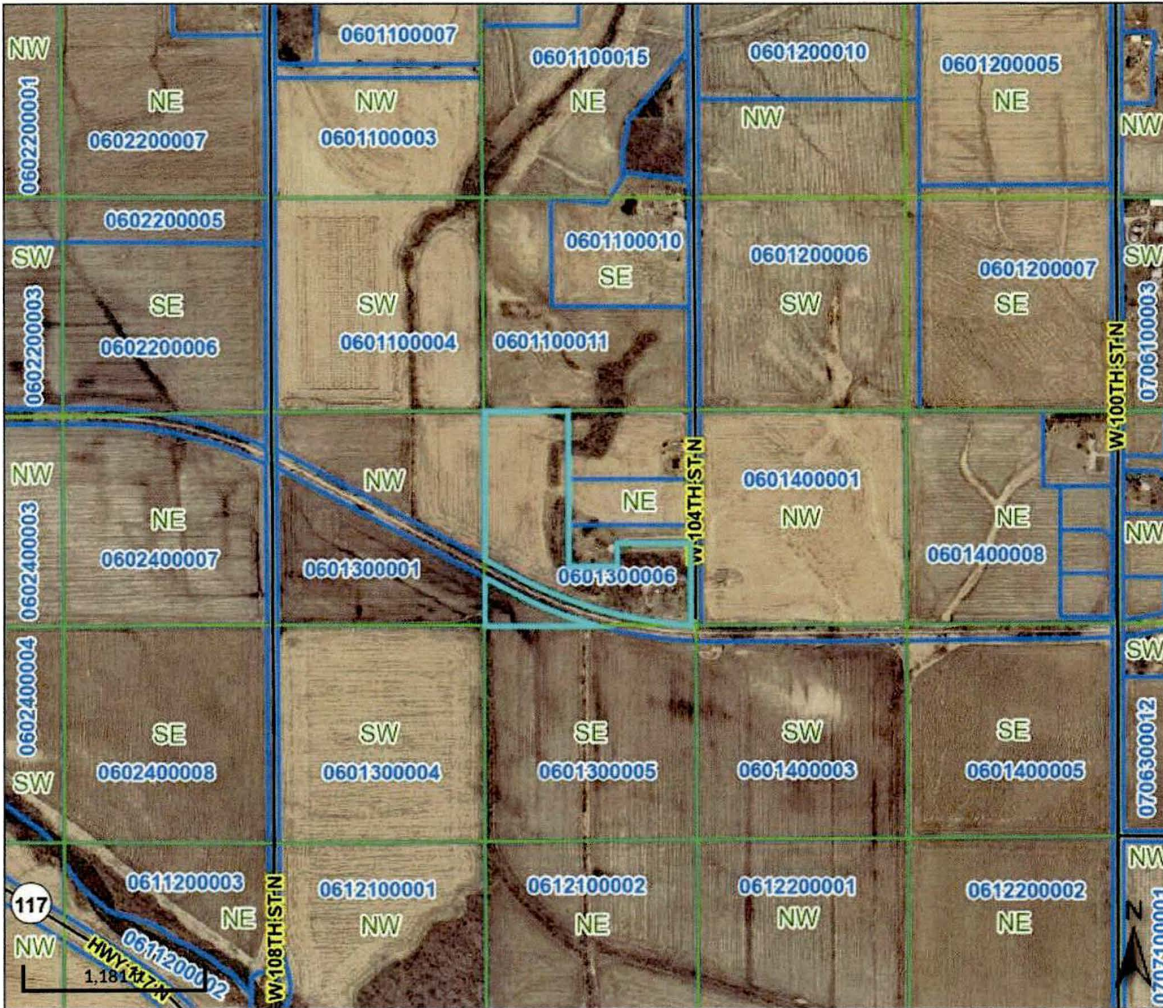
[Handwritten Signature]

Notary in and for the State of Iowa





Jasper County, IA



Overview



Legend

- Parcels
- Parcel
- BLL
- Corporate Limits
- Quarter Quarters
- Roads

Parcel ID	0601300006	Alternate ID	003400	Owner Address	CROZIER, VEDA E TRUST
Sec/Twp/Rng	1-80-21	Class	A		710 S 7TH AVE W
Property Address	6115 W 104TH ST N	Acreage	21.0		NEWTON, IA 50208
	MINGO				
District	PWCME				
Brief Tax Description	SECTION:1 TOWNSHIP:80 RANGE:21NE SW EX E 48 RODS OFN 50 RODS & EX W 302'OF E 792' OF S 254'OFN 969'				
	(Note: Not to be used on legal documents)				

Jasper County Data Disclaimer

Please Read Carefully

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Date created: 2/25/2025

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GEOSPATIAL

Jasper County, Iowa
Land **E**valuation and **S**ite **A**nalysis
Summary Worksheet

Owner	Veda E Crozier Trust
Legal Description	Section 1, Township 80, Range 21 NE SW
Location	6115 W 104th St N
Acres in Parcel	21
Date of Evaluation	3/4/2025
Evaluated By	Brett Jennings

	POINTS	X WEIGHT FACTOR	SUB TOTAL
PART ONE (LAND EVALUATION)			
1. Average Site Value	61.87	1	61.87
PART TWO (SITE ASSESSMENT)			
1. Viability of Site for Agricultural Use	5	3	15
2. Adjacent Zoning/Use	10	2	20
3. Distance to State Regulated Livestock Production Facility	3	2	6
4. Distance from Access to Paved Road	0	1	0
5. Distance to Incorporated City Boundry	0	1	0
6. Distance to Municipal(Common) Water System	0	1	0
7. Distance to Municipal(Common) Sewer System	0	1	0
TOTAL LESA SCORE			102.87

LOW AG VALUE - Scores less than 125 points
 AVERAGE AG VALUE - Sores from 126-250 pts.
 HIGH AG VALUE - Scores higher than 251-362 pts.



Rezone Request

R-2025-005

Nathan and Stephanie Van Maanen, request that the property described as:

Parcel # 14.08.300.010

Lot A of the Southwest Quarter of Section 8, Township 79 North, Range 18 West of the 5th P.M., Jasper County, Iowa, as appears in Plat Book B page 89 in the office of the Recorder of said County, AND The South 5 acres of Lot 6, Subdivision of the Southeast Quarter of the Northwest Quarter of Section 8, Township 79 North, Range 18 West of the 5th P.M. Jasper County, Iowa, as appears in Plat Book B page 88 in the office of the Recorder of said County. Except Parcel D Lot A SW & S 5 acres of Lot 6 NW and Parcel E Lot A SW as it appears in 2025-01247 in the office of the recorder of said county

Be rezoned to Agricultural "A"

We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Approved this _____ day of _____, 2025

Print _____ Signature _____ Date _____
Auditor

Print _____ Signature _____ Date _____
Chairperson



JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2025-005

Nathan & Stephanie Van Maanen requests that the following described parcel be rezoned from Rural Residential "RR1" to Agricultural "A" to comply with Jasper County Ordinance #04F.

PARCEL #14.08.300.010

Print Nathan Van Maanen Signature [Signature] Date 3-12-25

Jasper County Zoning Commission recommends that this rezoning request be/not be granted.

[X] Aye [] Nay

Print Ross Baxter Signature [Signature] Date 3/26/25
Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 26 day of March, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

[Signature]

Notary in and for the State of Iowa

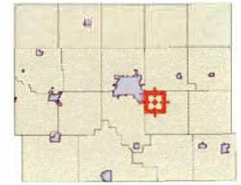




Jasper County, IA



Overview



Legend

Parcels

- Parcel
- BLL
- Corporate Limits
- Roads

Parcel ID	1408300010	Alternate ID	n/a	Owner Address	VANMAANEN, NATHAN S
Sec/Twp/Rng	8-79-18	Class	A		3245 N 18TH AVE W
Property Address		Acreege	14.27		NEWTON, IA 50208
District	BVNT1				
Brief Tax Description	SECTION:8 TOWNSHIP:79 RANGE:18 LOT A SW & S 5 ACRES OF LOT 6 NW EX PARCELS D & E				
	<i>(Note: Not to be used on legal documents)</i>				

Jasper County Data Disclaimer

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Date created: 4/11/2025

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GEOSPATIAL

STAR EQUIPMENT, LTD

CONSTRUCTION EQUIPMENT DISTRIBUTORS
SALES - SERVICE - RENTAL

STAR EQUIPMENT LTD - DES MOINES
1401 2ND AVE * DES MOINES, IOWA 50314
515-283-2215 -- 515-283-0295FAX

Skid & Track Loaders
Compact Excavators
Telehandlers, Attachments
Trailers, Concrete Trowels
Concrete saws, Screed
Generators, Water Pumps
Aerial Lifts, Air Compressors
Compaction Equipment
Laser & Machine Control
Material Handling Cranes
Service Bodies, Lube Trucks
Construction Supplies



Account#	Order #	Brc	Sls
18431	833435	10	53

Date	Invoice #	Page
03-18-25	01705986	1

I N V O I C E

Sold To: 000
JASPER COUNTY CONSERVATION
1030 W 2ND STREET S
NEWTON IA 50208

Ship To:
JASPER COUNTY CONSERVATION
1401 2ND AVE

DES MOINES IA 50314
Ship Via CPU

Entered By cherishg	Customer Purchase Order	Customer Contact ETHAN VANDERPOL	Ord Date 03-04-25
Model	Serial Number	Equip ID	Customer Job # Customer Phone # 641-792-9780

Ord	Ship	B/O Part Number	Description	Unit Price	UM	Extended
1		id# 015879	SELL PRICE			38,856.09
		model-BF74SS	serial#-00BH074015879			
		HIFLOW MULCHER FOR CAT 275XE				
1		PREDELIVERY INSPECTION SALES		600.00		600.00
		FREIGHT SALES				750.00
		***** DUE UPON RECEIPT OF INVOICE. THANK YOU FOR YOUR BUSINESS. *****				
			Sub Total			40,206.09
	IA	Sales Tax Number -				0.00

1.5% SERVICE CHARGE ON INVOICES 30 DAYS OLD
ACCOUNTS 60 DAYS PAST DUE WILL BE PLACED COD
ACCOUNTS 90 DAYS PAST DUE MAY BE PLACED FOR
COLLECTION. ALL SERVICE CHARGES ARE TO BE PAID
STAR REPORTS MONTHLY TO ALL CREDIT INSTITUTIONS
AVOID BEING REPORTED BY PAYING PROMPTLY

Total Invoice
Due By: 40,206.09
04/17/25



PRODUCT PURCHASE AGREEMENT

DATE Apr 09, 2025
Quote 227892

PURCHASER	JASPER COUNTY CONSERVATION		
STREET ADDRESS	1030 W 2ND ST. S	<SAME>	
CITY/STATE	NEWTON, IA	COUNTY	JASPER (IA)
POSTAL CODE	50208-1866	PHONE NO.	641-792-5862
CUSTOMER CONTACT:	EQUIPMENT	T	
	PRODUCT SUPPORT	O	
INDUSTRY CODE:	Local Government (9112)	PRINCIPAL WORK CODE	GOVERNMENTAL (A30)
			F.O.B. AT: DES MOINES

ACCOUNT NUMBER	4262300	Sales Tax Exemption # (if applicable)	N/A	PURCHASER PO NUMBER	
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PAYMENT TERMS: (All terms and payments are subject to Finance Company - OAC approval)					
NET PAYMENT ON RECEIPT OF INVOICE	<input type="checkbox"/>	NET ON DELIVERY	<input type="checkbox"/>	FINANCIAL SERVICES	<input type="checkbox"/>
CASH WITH ORDER	\$0.00	BALANCE TO FINANCE	\$0.00	CONTRACT INTEREST RATE	0
PAYMENT PERIOD		PAYMENT AMOUNT		NUMBER OF PAYMENTS	
				OPTIONAL BUY-OUT	\$0.00

DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED			
MAKE: CATERPILLAR	MODEL: 275XE	YEAR: 2025	NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/>
STOCK NUMBER: EQ0138117	SERIAL NUMBER: ZE800941		
275 XE COMPACT TRACK LOADER	586-0284	INSTRUCTIONS, ANSI, USA	586-0247
LANE 3 ORDER	0P-9003	SERIALIZED TECHNICAL MEDIA KIT	421-8926
CAB PACKAGE, ULTRA	654-2022	SHIPPING/STORAGE PROTECTION	643-1300
LAND MANAGEMENT PKG, (LM1)	586-0242	MOUNTING, FIRE EXTINGUISHER	594-1961
TRACK, RUBBER, 450MM (17.7IN) BAR	594-6234	PROTECTION, HYD. COUPLER LINES	652-1969
COOLER, STANDARD	637-6639	COUNTERWEIGHT, MACHINE, EXTERNAL	616-1322
COLD STARTING PACKAGE (120V)	651-5072	KIT, SIDE-VIEW CAMERAS	640-7175
REAR LIGHTS	579-2312	KIT, DEMAND FAN, REVERSING	637-3002
DOOR, CAB, POLYCARBONATE	593-7244	COOLER, AUXILIARY HYDRAULIC	637-6640
SEAT BELT, 2"	613-1924	BKSSL80TB	279-5378
INTEGRATED RADIO	651-8586	FKSSL48HD	532-7810
PACKAGE, TECHNOLOGY (T4)	607-5801	BUCKET-GP, 86", BOCE	6424160
PRODUCT LINK, CELLULAR PLE643	579-2324		
COUPLER, HYD, SELF LVL, RTD, WTP	585-9939		
CERTIFICATION ARR, P65	650-7134		

YEAR	BILL OF SALE - TRADE-IN EQUIPMENT	SERIAL NO.	SELL PRICE	
			\$140,061.12	
			EXT WARRANTY	Included
			CVA	Included
			NET BALANCE DUE	\$140,061.12
			BALANCE	\$140,061.12

PURCHASER REPRESENTS AND WARRANTS ANY TRADE-IN EQUIPMENT IS FREE OF ALL LIENS, ENCUMBRANCES, LIABILITIES, AND ADVERSE CLAIMS OF EVERY NATURE WHATSOEVER EXCEPT AS NOTED BELOW.

GROSS TRADE ALLOWANCE _____

PAYOUT TO _____ AMOUNT OWING: _____

PURCHASER TO PAYOUT ZIEGLER INC. TO PAY OUT

PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO ZIEGLER INC. SUBJECT TO THE TERMS ON PAGE 2.

<input checked="" type="checkbox"/> NEW EQUIPMENT WARRANTY New equipment is subject to a limited warranty ("Limited Warranty") as provided by the manufacturer or Seller, which will either be included in a written warranty statement with the Product or the manufacturer's standard limited warranty in force when the Product is delivered to Purchaser. Limited Warranties extend only to parts or attachments sold by manufacturer, and Purchaser's failure to follow warranty conditions may result in voiding the Limited Warranty, as further stated on Page 2. Neither manufacturer nor Seller will be responsible for any other warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE DISCLAIMED AS FURTHER STATED ON PAGE 2. 2 Year / 2,000 Hour Standard Warranty 275XE-36 MO/2000 HR PREMIER	<input type="checkbox"/> USED EQUIPMENT WARRANTY ALL WARRANTIES, EXPRESS OR IMPLIED, ARE EXPRESSLY DISCLAIMED AS FURTHER STATED ON PAGE 2. All used equipment is sold "as is with all faults," and no warranty is offered except as specified here:
--	--

CVA: Parts Kit Only CVA - 1000 hr / 500 hour intervals

NOTES:

THIS AGREEMENT INCLUDES THE TERMS ON PAGE 2 AND THE WEBSITE REFERRED TO THEREIN

ORDER RECEIVED BY Barth, Austin Ziegler Inc. Company REPRESENTATIVE APPROVED AND ACCEPTED ON JASPER COUNTY CONSERVATION PURCHASER

BY _____ SIGNATURE _____ TITLE _____

TERMS

By purchasing or financing the equipment listed on page 1 (collectively, "Products"), Purchaser hereby agrees to the preceding and following terms (collectively, the "Terms").

1. **ACCEPTANCE.** All sales are subject to availability of Products. Seller may accept or reject this agreement and will not be required to give any reason for rejection. Seller rejects any terms submitted by Purchaser not contained herein. Purchaser may issue a purchase order for administrative purposes only, and any terms in any purchase order are rejected, not binding on Seller, and are of no force.
2. **TAXES.** Purchaser agrees to pay all taxes, assessments, licenses, and governmental charges of any kind resulting on account of Purchaser's purchase, possession, or use of Products.
3. **FINANCING.** If Purchaser finances Products, Seller's acceptance of this agreement is subject to the approval of Seller's or Purchaser's lender, and Purchaser shall sign any security agreement and financing statement required by such lender.
4. **ADDITIONAL DOCUMENTATION.** On Seller's request, Purchaser shall, at its sole expense, sign and deliver all such further documents and instruments, and take all such further acts, necessary to give full effect to this agreement or otherwise required by Seller. If Purchaser fails to sign and deliver such documents or instruments to Seller, the entire balance of the purchase price will, upon Seller's tender of performance and at Seller's option, become immediately due and payable.
5. **SECURITY INTEREST.** To secure Purchaser's prompt and complete payment of any present and future indebtedness of Purchaser to Seller under this agreement, or any document or instrument signed in connection with this agreement, Purchaser hereby grants Seller a security interest, in Products, wherever located, whether now existing or hereafter arising from time to time, and all accessions thereto and replacements or modifications thereof, as well as all proceeds (including insurance proceeds) of the foregoing. Purchaser acknowledges that the security interest granted under this Section 5 is a purchase-money security interest under applicable law. Seller may file a financing statement to perfect the security interest, and Purchaser shall sign any statements or other documents necessary to perfect Seller's security interest. Purchaser also authorizes Seller to sign, on Purchaser's behalf, statements or other documentation necessary to perfect Seller's security interest. Seller may exercise all rights and remedies of a secured party under applicable law.
6. **TITLE AND RISK OF LOSS; DELIVERY.** Title and risk of loss to Products passes to Purchaser upon Delivery. "Delivery" occurs upon Seller's delivery of the Products to the carrier in the event of shipment, or Purchaser's receipt of Products at Seller's location.
7. **SHIPMENT.** Seller shall deliver Products FOB at the location specified on Page 1. Purchaser shall pay all shipping charges and insurance costs.
8. **INSURANCE.** Upon Delivery, and at all times thereafter while there is any balance due under this agreement, Purchaser shall, at its own expense, have and keep Products insured against loss by fire, theft, collision, vandalism, and any other hazard as Seller may require by an insurance company acceptable to Seller and in an amount no less than the balance due under or in connection with this agreement. On Seller's request, Purchaser shall provide Seller with a certificate of insurance from Purchaser's insurer evidencing the coverages specified in this Section. Purchaser shall provide Seller with 10 business days' advance notice in the event of cancellation or a material change in its policy.
9. **BILL AND HOLD.** If Purchaser requests to be billed prior to Delivery, in its sole determination, notwithstanding any provisions to the contrary herein, Purchaser assumes all risk of ownership and liability for Products as of the date of the invoice, including insuring Products in accordance with Section 8. Purchaser shall indemnify, hold harmless, and defend Seller and its parent, officers, directors, partners, members, shareholders, employees, agents, affiliates, successors, and permitted assigns against any loss or damage to Products between the invoice date and the date and time of Delivery. Purchaser acknowledges, other than Delivery, the transaction with respect to Products is complete, and there are no outstanding obligations preventing Delivery.
10. **DAMAGES; MAXIMUM LIABILITY.** IN NO EVENT WILL SELLER BE LIABLE FOR INCIDENTAL, CONSEQUENTIAL, SPECIAL, EXEMPLARY, ENHANCED, INDIRECT, OR PUNITIVE DAMAGES, LOST PROFITS OR REVENUES, OR DIMINUTION OF VALUE, ARISING OUT OF OR RELATING TO THIS AGREEMENT OR PRODUCTS, REGARDLESS OF: (A) WHETHER THE DAMAGES WERE FORESEEABLE; (B) WHETHER OR NOT SELLER WAS ADVISED OF THE POSSIBILITY OF DAMAGES; AND (C) THE LEGAL OR EQUITABLE THEORY (CONTRACT, TORT, OR OTHERWISE) ON WHICH THE CLAIM IS BASED. IN NO EVENT SHALL SELLER'S AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT OR PRODUCTS, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT, OR OTHERWISE, EXCEED THE TOTAL OF THE AMOUNTS PAID TO SELLER UNDER THIS AGREEMENT. THE FOREGOING LIMITATIONS APPLY EVEN IF PURCHASER'S REMEDIES UNDER THIS AGREEMENT FAIL THEIR ESSENTIAL PURPOSE.
11. **WARRANTY LIMITATIONS.** Limited Warranties do not apply where Products: (a) are subjected to abuse, misuse, neglect, negligence, accident, improper testing, improper installation, improper handling, abnormal physical stress, abnormal environmental conditions, or use contrary to any instructions issued by Seller or manufacturer; (b) have been reconstructed, repaired, or altered by any persons other than Seller or its authorized representative; or (c) have been used with any third-party product, hardware, or product that has not been previously approved in writing by Seller. Notwithstanding anything in this agreement to the contrary, Seller's liability under any Limited Warranty is discharged, in Seller's sole discretion and at its expense, by repairing or replacing any defective Products, or crediting or refunding the price of any defective Products, less any applicable discounts, rebates, or credits.
12. **WARRANTY DISCLAIMER.** EXCEPT FOR THE LIMITED WARRANTY IDENTIFIED ON PAGE 1, NEITHER SELLER NOR ANY PERSON ON SELLER'S BEHALF HAS MADE OR MAKES ANY EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, WHETHER ARISING BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OF TRADE, OR OTHERWISE, ALL OF WHICH ARE EXPRESSLY DISCLAIMED. PURCHASER ACKNOWLEDGES IT HAS NOT RELIED ON ANY REPRESENTATION OR WARRANTY MADE BY SELLER, OR ANY OTHER PERSON ON SELLER'S BEHALF, EXCEPT AS SPECIFICALLY DESCRIBED ON PAGE 1.
13. **TRADE-IN EQUIPMENT.** Purchaser assigns, sells, transfers, and conveys title of any trade-in equipment described on Page 1 ("Trade-In Equipment") to Seller. Purchaser represents to Seller that Purchaser is the lawful owner with full authority to sell and transfer Trade-In Equipment, and that the Trade-In Equipment is free of all liens, encumbrances, liabilities, and adverse claims of every nature except as noted on Page 1. Purchaser represents and warrants that to the best of Purchaser's knowledge that the Trade-In Equipment is in compliance with federal, state, and local laws and regulations, including, but not limited to, the Clean Air Act, environmental protection laws, and/or safety laws (collectively, ("Laws"). Purchaser represents and warrants that to the best of Purchaser's knowledge that the Trade-In Equipment has not been modified, altered, or damaged in any way which would impact its compliance with the Laws, including, but not limited to, emissions or safety standards. Purchaser shall indemnify, hold harmless, and defend Seller against all claims and demands of all persons who claim any interest to Trade-In Equipment and any and all claims arising from or related to Purchaser's misrepresentation or fraudulent statements related to the representations and warranties as to condition of the Trade-In Equipment. This Bill of Sale on Trade-In Equipment will be effective as of the time of Delivery to Purchaser of the replacement Products purchased hereunder, or at such earlier time that Seller obtains physical possession of the Trade-In Equipment. All trade-ins are subject to Trade-In Equipment being in "As Inspected Condition" by Seller at the time of Delivery of replacement Products.
14. **DATA AND PRIVACY.** Seller and its partners, affiliates, subsidiaries, and third parties, including but not limited to suppliers, manufacturers, dealers, and service providers (collectively, "Seller Parties"), collect and share information relating to products, services, and customers as detailed in Seller's Privacy Policy and applicable manufacturers' statements located at www.zieglercat.com/privacy, which are hereby incorporated into this agreement by this reference. Manufacturers' statements may be updated at any time without notice. Products equipped with telematics or other tools, applications, or devices to collect, process, and assess information, such as machine locations, operating hours, health of equipment, and basic utilization (collectively "Telematics"), whether manufactured by Caterpillar or by other companies, collect and transmit information to Seller Parties with a legitimate business reason to access the information, including but not limited to providing services and support, developing new products and services, personalizing user experiences, improving products, or compliance with legal obligations. Purchaser understands that Telematics or other tools, as applicable, may have been activated on Products by Seller or the manufacturer, and may be subject to or required by specific manufacturer user agreements available to Purchaser upon request. Purchaser consents to the collection, use, storage, processing, sharing, and disclosure of such information by Seller Parties in accordance with this agreement, Seller's Privacy Policy, and applicable manufacturers' statements.
15. **INTELLECTUAL PROPERTY.** A All intellectual property rights in the Products, including patents, trademarks, internet domain names, works of authorship, expressions, designs, and design registrations, whether are not copyrightable, trade secrets, and all other intellectual property rights related to or associated with Products (collectively, "Intellectual Property") are the sole and exclusive property of manufacturer. Purchaser will not acquire any ownership interest in any Intellectual Property Rights under this agreement. If Purchaser acquires any Intellectual Property Rights in or relating to any Products by operation of law or otherwise, these rights are deemed and are hereby irrevocably assigned to manufacturer or its licensors, as the case may be, without further action by either party.
16. **ENTIRE AGREEMENT; AMENDMENT.** Purchaser may not revoke its purchase of Products. The order will not be binding upon Seller until it is accepted in writing by an authorized representative of Seller. This agreement, including the purchase order transaction terms on page 1, constitutes the entire agreement of the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, written and oral, regarding such subject matter. No modification of this agreement is effective unless it is in writing and signed by each party.
17. **FORCE MAJEURE.** Seller will not be liable to Purchaser, and will not be deemed to have breached this agreement, for any failure or delay in performing any term of this agreement, to the extent the failure or delay is caused by or results from acts beyond Seller's control, including acts of God, flood, fire, earthquake, explosion, war, invasion, hostilities, terrorist threats or acts, riot or other civil unrest, requirements of law, embargoes or blockades, actions by any governmental authority, national or regional emergencies, labor stoppages or slowdowns or other industrial disturbances, delays in manufacture, supply shortages, or shortages of adequate power or transportation facilities (collectively, "Force Majeure Events"). Any Force Majeure Event that has an adverse effect on Seller's ability to perform will absolve Seller from any liability to Purchaser.
18. **DISPUTES.** Purchaser shall pay Seller's legal fees, court costs, and any other costs of recovery incurred in enforcing the terms of this agreement. This agreement is governed by and to be construed in accordance with the laws of the State of Minnesota, without regard to its principles of conflicts of law. If legal action is brought to enforce this agreement, the Federal District Court of Minnesota (4th Division) or Hennepin County District Court (4th Judicial District) will be the exclusive jurisdiction and venue for said action unless Seller, in its sole discretion, commences proceedings in a different jurisdiction or venue.
19. **UCC.** All terms used but not defined in this agreement that are defined in the Minnesota Uniform Commercial Code, as amended from time to time (the "UCC") have the meanings set forth in the UCC, and such meanings will automatically change at the time any amendment to the UCC, which changes such meanings, becomes effective.
20. **COUNTERPARTS.** This agreement may be separately signed by Seller and Purchaser in any number of counterparts, each of which, when signed and delivered, will be deemed to be an original, and all of which will constitute the same agreement.
21. **ELECTRONIC SIGNATURES.** Purchaser agrees that the Electronic Signatures (whether digital or encrypted) included in this agreement are intended to authenticate this writing and have the same effect as manual signatures. "Electronic Signature" means any electronic sound, symbol, or process attached to or logically associated with a record and executed and adopted by a person with the intent to sign the record, including facsimile or email electronic records, in accordance with the Uniform Electronic Transactions Act, Minnesota Statutes 325L.01-325L.19, as amended from time to time. A signed copy of this agreement delivered by facsimile, email, or other means of electronic transmission is deemed to have the same legal effect as delivery of an original signed copy of this agreement.



DIGITAL AUTHORIZATION

CATERPILLAR TELEMATICS DATA AND CAT REMOTE SERVICES-SOFTWARE UPDATES PROCESS FOR SELECT PRODUCT LINK TELEMATICS AND CAT EQUIPMENT CONTROL MODULE SOFTWARE.

Customer equipment has installed devices that transmit data to Caterpillar Inc. ("Caterpillar").

Data transmitted to Caterpillar is used in accordance with Caterpillar's Data Governance Statement ("DGS"), which describes Caterpillar's practices for collecting, sharing and using data and information related to customer's machines, products, Devices or other Assets and their associated worksites. The DGS can be reviewed at <https://www.caterpillar.com/en/legal-notices/data-governance-statement.html>

Caterpillar's process for performing remote diagnostics and making available remote software and firmware updates and upgrades, such as configuration, patches, bug fixes, new or enhanced features, etc., for Assets and Devices is described in the Cat® Remote Services – Software Update Process for select Product Link™ Telematics and Cat Equipment Control Module Software document (the "RSP Document") The RSP Document can be reviewed at https://www.cat.com/remoteservicesprocess?_ga=2.245276421.1412167159.1561985855-475983137.1559312215.

Company acknowledges and agrees to data transmission to Caterpillar via devices installed on Company equipment or by other means as outlined and described in the DGS, and grants to Caterpillar the right to collect, use, and share such information, including to its Distribution Networks or other affiliates, in accordance with the Caterpillar Data Governance Statement . Company's authorization also applies to any data and information previously collected by Caterpillar.

AGREE

DECLINE

Company acknowledges and agrees to participate in Remote Services (including, remote diagnostics and remote updates and upgrades) and authorizes Caterpillar to remotely access, program, and install updates and upgrades for Company's Assets and Devices in accordance with the Remote Services Process Document.

AGREE

DECLINE

The rights granted in this authorization survive the termination or expiration of the Company's subscriptions to any Digital Offerings. Except as set out in a written agreement between Company and Caterpillar expressly referencing the Data Governance Statement, this authorization supercedes and replaces any other authorizations with regard to the subject matter hereof.

Company

Company (Print)

Company Representative (Print)

Signature

Date

FOR DEALER USE ONLY
Company UCID
Company Representative CWS ID
Main Store Dealer Code
Dealer Representative Name
Dealer Representative CWS ID

**JASPER COUNTY, IOWA
COURTHOUSE, MAINTENANCE
AND
ELDERLY NUTRITION
EMPLOYEES
AND
AFSCME/IOWA COUNCIL 61
LOCAL 2840
AFL-CIO**

**COLLECTIVE BARGAINING
AGREEMENT**

**JULY 1, 2025
THRU
JUNE 30, 2026**

TABLE OF CONTENTS

Article 1	Duration of Agreement	2
Article 2	Wage Increase/Job Classification/Hire-In Base Wage	2

AGREEMENT

This Agreement entered into this 1st day of July 2025, by and between Jasper County, Iowa, hereafter referred to as the "Employer", and Local 2840 of the American Federation of State, County, and Municipal Employees, Iowa Council 61, AFL-CIO, hereafter referred to as the "Union". Throughout this Agreement, wherever the word "Act" appears, this refers to the Iowa public Employment Relations Act, identified as Senate File 531, which was signed into law on April 23, 1974.

ARTICLE 1 DURATION OF AGREEMENT

- 1.1 This Agreement shall be effective from July 1, 2025, and shall continue to remain in full force and effect until its expiration on June 30, 2026.
- 1.2 During the life of this Agreement, neither the Employer nor the Union will be required to negotiate on any further matters affecting this Agreement, or any other subjects not specifically set forth in this Agreement.
- 1.3 Should either party desire to modify, amend or terminate this Agreement, written notice must be served on the other party before November 15, 2025. This Agreement will remain in effect from year to year after the expiration date, if written notice is not otherwise received.

ARTICLE 2 WAGES / JOB CLASSIFICATION / BASE RATE

- 2.1 4% increase ATB over the July 27, 2024, pay plan
- 2.2 Base Wages as of July 1, 2025

Job Title	Base Wage*
Clerks (Auditor, Recorder, Treasurer) and 1st Cook	\$18.43
Payroll, Real Estate Clerk, and Auto Examiner A	\$21.03

Job Title	Base Wage*
Auto Examiner B (Non CDL)	\$21.03
Maintenance Technician	\$21.78
Custodian and 2nd Cook	\$17.15
Information Systems Technician	\$27.34
Site Manager (Elderly Nutrition)	\$15.03
3rd Cook	\$12.45

*Base wage represents 4% increase over Hire-In rate on the 7/27/24 pay plan

Union
AFSCME Local 2840
Iowa Council 61, Union

By _____
Adam Swihart
AFSCME Business Representative

By Craig R Keith
Craig Keith
AFSCME Local 2840 President

EMPLOYER
Jasper County, Iowa

By _____
Brandon Talsma
Chairperson, Board of Supervisors

ACKNOWLEDGE

Dennis Simon
Employer Representative

ATTESTED:

Jenna Jennings
Jasper County Auditor

**JASPER COUNTY SHERIFF
AFSCME/IOWA COUNCIL 61
LOCAL 2840
AFL-CIO**

**COLLECTIVE BARGAINING
AGREEMENT**

**JULY 1, 2025
THRU JUNE 30, 2026**

TABLE OF CONTENTS

Article 1	Duration of Agreement	2
Article 2	Wage Increase/Job Classification/Hire-In Base Wage	3

AGREEMENT

This Agreement entered into this 1st day of July 2025, by and between Jasper County, Iowa, hereafter referred to as the "Employer", and Local 2840 of the American Federation of State, County, and Municipal Employees, Iowa Council 61, AFL-CIO, hereafter referred to as the "Union". Throughout this Agreement, wherever the word "Act" appears, this refers to the Iowa public Employment Relations Act, identified as Senate File 531, which was signed into law on April 23, 1974.

ARTICLE 1 DURATION OF AGREEMENT

- 1.1 This Agreement shall be effective from July 1, 2025, and shall continue to remain in full force and effect until its expiration on June 30, 2026.
- 1.2 During the life of this Agreement, neither the Employer nor the Union will be required to negotiate on any further matters affecting this Agreement, or any other subjects not specifically set forth in this Agreement.
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ARTICLE 2
WAGES / JOB CLASSIFICATION / BASE RATE

2.1 4% increase ATB over the July 27, 2024, pay plan

2.2 Base Wages as of July 1, 2025

Job Title	Base Wage*
Accounting Clerk / Computer Specialist	\$19.36
Deputies	\$30.30
Dispatchers and Jailers	\$21.85

*Base wage represents 4% increase over Hire-In rate on the 7/27/24 pay plan

Local 2840, AFSCME Iowa Council 61

By _____
Adam Swihart
AFSCME Business Representative

By Craig R Keith
Craig Keith
Local 2840 President

JASPER COUNTY, IOWA

By _____
Brad Shutts
Jasper County Sheriff

By _____
Brandon Talsma
Chairperson, Board of Supervisors

ACKNOWLEDGED:

By: _____
Dennis Simon
Employer Representative

ATTESTED:

By _____
Jenna Jennings
Jasper County Auditor

CONTRACT/AGREEMENT

between

JASPER COUNTY
SECONDARY ROADS DEPARTMENT

and

PUBLIC, PROFESSIONAL &
MAINTENANCE EMPLOYEES,
LOCAL 2003, IUPAT, AFL-CIO

July 1, 2025 to June 30, 2026

TABLE OF CONTENTS

Article 1 **Duration of Agreement** 2

Article 2 **Wage Increase/Job Classification/Hire-In Base Rate**..... 2

AGREEMENT

This Agreement entered into this 1st day of July 2025, by and between Jasper County, Iowa Secondary Roads Department, hereinafter referred to as the “Employer”, and Public Professional & Maintenance Employees, Local 2003, IUPAT, AFL-CIO, hereinafter called the “Union.” Throughout this Agreement, wherever the word “Act” appears, this refers to the Iowa Public Employment Relations Act, identified as Senate File 531, which was signed into law on April 23, 1974.

ARTICLE 1
DURATION OF AGREEMENT

1.1 This Agreement shall be effective from July 1, 2025, and shall continue to remain in full force and effect until its expiration on June 30, 2026.

1.2 During the life of this Agreement, neither the Employer nor the Union will be required to negotiate on any further matters affecting this Agreement, or any other subjects not specifically set forth in this Agreement.

1.3 Should either party desire to modify, amend or terminate this Agreement, written notice must be served on the other party before November 15, 2025. This Agreement will remain in effect from year to year after the expiration date, if written notice is not otherwise received.

ARTICLE 2
WAGES / JOB CLASSIFICATION / BASE RATE

2.1 4% increase ATB over the July 27, 2024, pay plan

2.2 Base Wages as of July 1, 2025

Classification	Job Title	Base Wage
Grade II	Accounting / Computer Specialist	\$21.36
Grade III	Skilled Laborer / Civil Technician III	\$26.43
Grade IV	Mechanic II / Civil Technician II	\$26.84
Grade V	Mechanic I / Civil Technician I	\$27.29

Signed this _____ day of _____, 2025.

EMPLOYER:

SECONDARY ROADS DEPARTMENT,
JASPER COUNTY, IOWA

By _____
County Engineer

By _____
Chairman County
Board of Supervisors

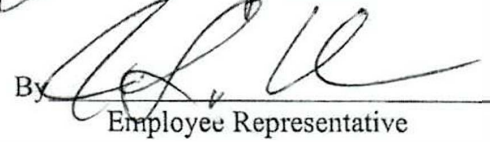
Acknowledged By:

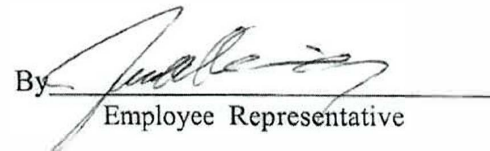
Employer Representative

UNION:

PUBLIC, PROFESSIONAL &
MAINTENANCE EMPLOYEES,
LOCAL 2003, IUPAT, AFL-CIO

By  _____
Business Representative

By  _____
Employee Representative

By  _____
Employee Representative

By  _____
Employee Representative

ATTESTED:

Jasper County Auditor

LETTING DATE: 7/15/2025
PROJECT NUMBER: FM-C050(157)--55-50
SEAL COAT
JASPER COUNTY

LEGEND

- DIVIDED HIGHWAY
PAVED ROAD
BITUMINOUS ROAD
GRAVEL ROAD
EARTH ROAD
- INTERSTATE HIGHWAY
UNITED STATES HIGHWAY
STATE HIGHWAY
COUNTY HIGHWAY
- RAILROAD
AIRPORT
HYDROLOGY
BRIDGE
- STATE BOUNDARY
COUNTY BOUNDARY
CORPORATE LIMIT LINE
TOWNSHIP LINE
SECTION LINE

IOWA
DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
PLANS OF PROPOSED IMPROVEMENT ON THE
FARM TO MARKET SYSTEM
JASPER COUNTY
FM-C050(157)--55-50
SEAL COAT

On Image Avenue, from N 27th Ave E S 0.7 miles to Kellogg CL

Refer to the Proposal Form for list of applicable specifications

TOTAL SHEETS
2

INDEX OF SHEETS	
NO	DESCRIPTION
A.01	TITLE SHEET
B.01	GENERAL NOTES, QUANTITIES, PAVEMENT MARKINGS

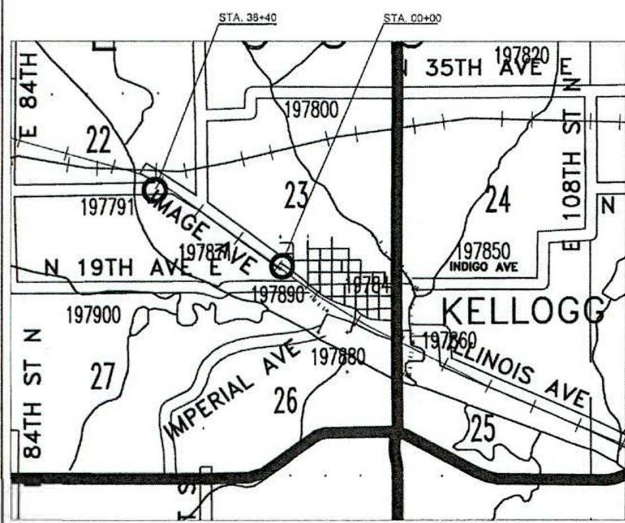
TRAFFIC CONTROL PLAN

THROUGH TRAFFIC WILL BE MAINTAINED DURING CONSTRUCTION. LOCAL TRAFFIC TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.08 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, SIGNING, AND PAVEMENT MARKINGS INSTALLED WITHIN THE LIMITS OF THIS PROJECT SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 781 OF THE IOWA ADMINISTRATIVE CODE (IAC) CH. 130.

MILEAGE SUMMARY				
DIV.	LOCATION	LIN. FT.	MILES	
1	BEG. STA. 00+00 END STA. 38+40	3,840	0.72	
TOTAL		3,840	0.72	

STANDARD ROAD PLANS					
THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT					
STANDARD	ISSUED	STANDARD	ISSUED	STANDARD	ISSUED
TC-213	04-18-23				
TC-214	04-18-23				
TC-233	10-17-17				

UTILITY CONTACTS				
COMPANY	UTILITY	CONTACT	PHONE	E-MAIL
NORTHERN NATURAL GAS	GAS	Tyler Brase	402-530-2521	tyler.brase@nngco.com
BLACK HILLS ENERGY	GAS	Chuck Woods	515-343-2037	chuck.woods@blackhillsco.com
IOWA INTERSTATE RR LTD.	RAIL	John Cafisch	319-298-5409	jcafisch@iisrr.com
ALLIANT ENERGY	ELEC.	Field Engineer	800-255-4265	locate_IPI@alliantenergy.com
IRUA	WATER	Kimberlin Annis	641-792-7011	kannis@irua.net



VALUE ENGINEERING SAVES REFER TO ARTICLE 1105.13 OF SPECIFICATIONS.

THIS PROJECT IS NOT COVERED BY AN IOWA DEPARTMENT OF NATURAL RESOURCES NPDES PERMIT. THERE IS NO NEW RIGHT OF WAY ACQUIRED FOR THIS PROJECT. THE CONTRACTOR IS TO LIMIT CONSTRUCTION ACTIVITIES TO THAT AREA WITHIN THE EXISTING RIGHT OF WAY.

THE CONTRACTOR IS REQUIRED TO CONTACT "ONE CALL" AT (800) 292-8989 TO OBTAIN LOCATIONS FOR ALL EXISTING UTILITIES.

traffic count: 265 v.p.d.

Approved _____ Date _____
Board of Supervisors

**PROJECT LOCATION
VICINITY MAP**



SCALES: AS NOTED
2022 AADT 530 V.P.D.



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

BY: _____ DATE: _____

MICHAEL J. FRIETSCH, P.E. 26831
MY LICENSE RENEWAL DATE IS OEC. 31, 2026
SHEETS COVERED BY THIS SEAL: 1-2
(ENTIRE SUBMISSION UNLESS SPECIFIED HERE)



JASPER COUNTY

PROJECT NUMBER: FM-C050(157)--55-50

SHEET A-01

LETTING DATE: 7/15/2025
PROJECT NUMBER: FM-C050(158)--55-50
SEAL COAT
JASPER COUNTY

LEGEND

- DIVIDED HIGHWAY
- PAVED ROAD
- BITUMINOUS ROAD
- GRAVEL ROAD
- EARTH ROAD

- INTERSTATE HIGHWAY
- UNITED STATES HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY

- RAILROAD
- AIRPORT
- HYDROLOGY
- BRIDGE

- STATE BOUNDARY
- COUNTY BOUNDARY
- CORPORATE LIMIT LINE
- TOWNSHIP LINE
- SECTION LINE

IOWA
DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
PLANS OF PROPOSED IMPROVEMENT ON THE
FARM TO MARKET SYSTEM
JASPER COUNTY
FM-C050(158)--55-50
SEAL COAT

On T38 N, from US 6 E N 8.8 miles to Marshall CL

Refer to the Proposal Form for list of applicable specifications

VALUE ENGINEERING SAVES REFER TO ARTICLE 1105.13 OF SPECIFICATIONS

THIS PROJECT IS NOT COVERED BY AN IOWA DEPARTMENT OF NATURAL RESOURCES NPDES PERMIT. THERE IS NO NEW RIGHT OF WAY ACQUIRED FOR THIS PROJECT. THE CONTRACTOR IS TO LIMIT CONSTRUCTION ACTIVITIES TO THAT AREA WITHIN THE EXISTING RIGHT OF WAY.

THE CONTRACTOR IS REQUIRED TO CONTACT "ONE CALL" AT (800) 292-8989 TO OBTAIN LOCATIONS FOR ALL EXISTING UTILITIES.

traffic count: 999 v.p.d.

TOTAL SHEETS
3

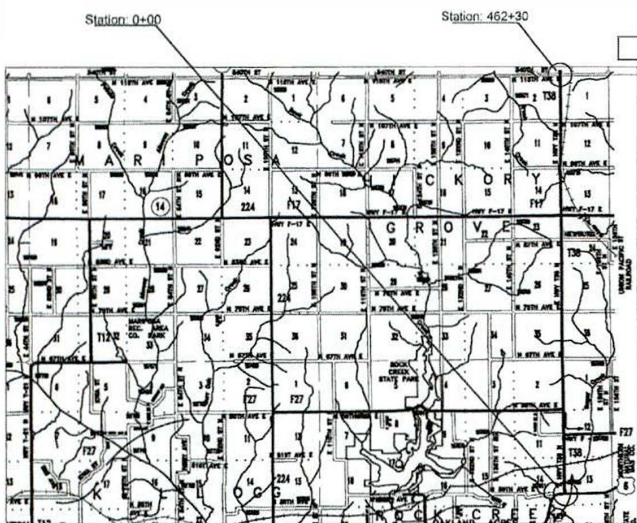
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NO	DESCRIPTION
A.01	TITLE SHEET
B.01	GENERAL NOTES, QUANTITIES
C.01	PAVEMENT MARKINGS

TRAFFIC CONTROL PLAN	
THROUGH TRAFFIC WILL BE MAINTAINED DURING CONSTRUCTION. LOCAL TRAFFIC TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.08 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, SIGNING, AND PAVEMENT MARKINGS INSTALLED WITHIN THE LIMITS OF THIS PROJECT SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 781 OF THE IOWA ADMINISTRATIVE CODE (IAC) CH. 130.	

MILEAGE SUMMARY				
DIV.	LOCATION	LIN. FT.	MILES	
1	BEG. STA. 0+00 PCC STA. 7+70	770	0.14	
2	PCC STA. 15+47 END STA. 482+30	44,883	6.48	
TOTAL		45,653	6.8	

STANDARD ROAD PLANS					
THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT					
STANDARD	ISSUED	STANDARD	ISSUED	STANDARD	ISSUED
TC-213	04-18-23				
TC-214	04-18-23				
TC-233	10-17-17				

UTILITY CONTACTS				
COMPANY	UTILITY	CONTACT	PHONE	E-MAIL
NORTHERN NATURAL GAS	GAS	Tyler Brase	402-530-2521	tyler.brase@nngco.com
AUREON	COMM	Jeff Klocko	515-830-0445	jeff.klocko@aureon.com
SERGA	COMM	Locate Desk	816-814-9788	sergaGIS@sergafiber.com
ALLIANT ENERGY	ELEC	Field Engineer	800-255-4288	locate_IPL@alliantenergy.com
IRUA	WATER	Kimberlin Annis	641-792-7011	kannis@irua.net



PROJECT LOCATION
VICINITY MAP



SCALES AS NOTED
2022 AADT 530 V.P.D.



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

BY _____ DATE _____

MICHAEL J. FRIETSCH, P.E. 26831
MY LICENSE RENEWAL DATE IS DEC. 31, 2026

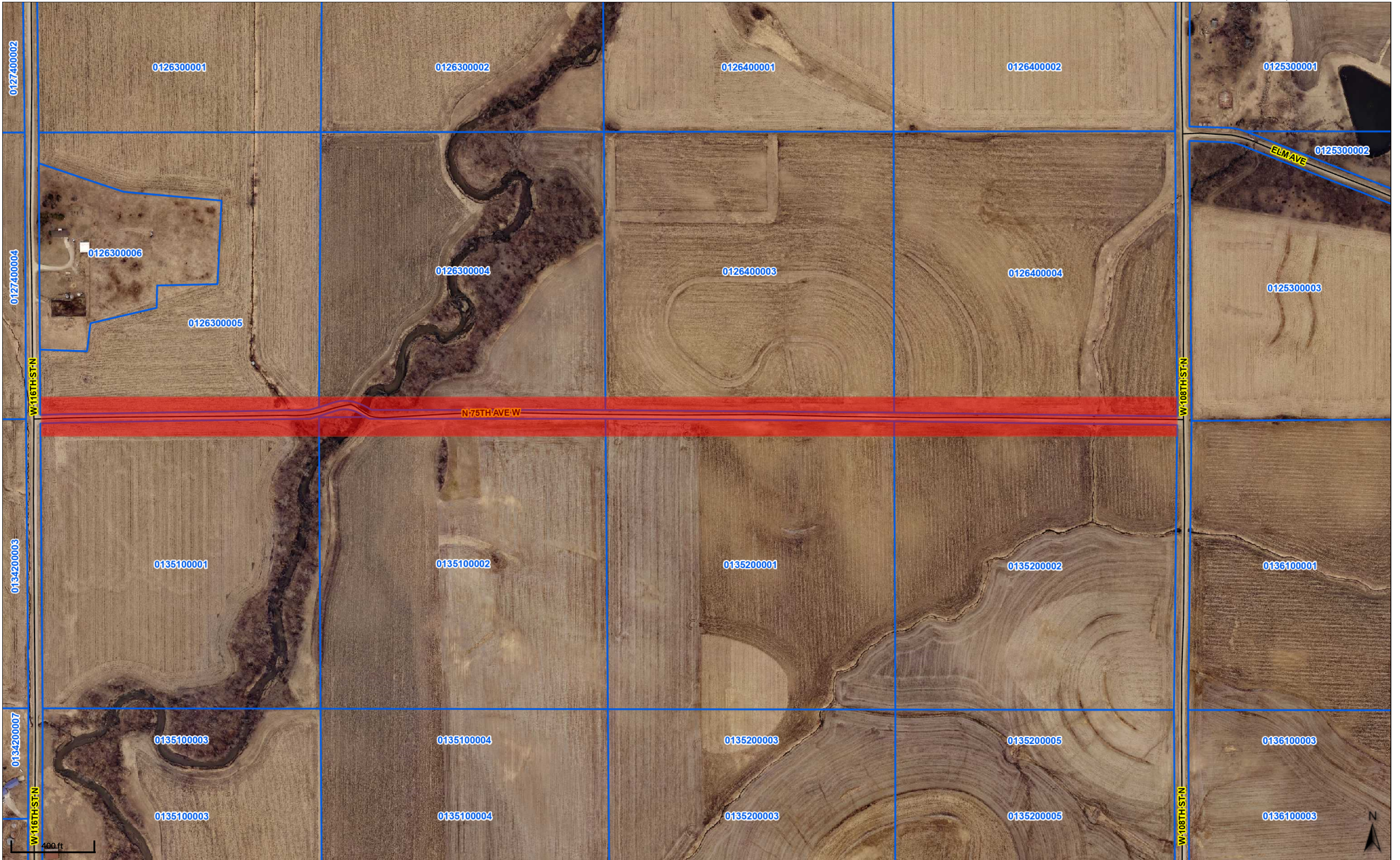
SHEETS COVERED BY THIS SEAL: 1-3
(ENTIRE SUBMISSION UNLESS SPECIFIED HERE)

JASPER COUNTY

PROJECT NUMBER: FM-C050(158)--55-50

SHEET A-01





JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Janice Kay Gregerson
8033 W 108th St N
Mingo, IA 50168

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0135100001 and 0126300005, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Janice Kay Gregerson

By: _____
Janice Kay Gregerson

Date: _____, 2025

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Trustees Methodist Church
1360 S Goodrich
Colfax, IA 50054

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0135100002 and 0126300004, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Trustees Methodist Church

By: _____

Date: _____, 2025

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Phyllis B Steenhoek Revocable Trust
997 8th Ave NW
Altoona, IA 50009

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0126400003 and 0126400004, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Phyllis B Steenhoek Revocable Trust

By: _____
Phyllis B Steenhoek

Date: _____, 2025

RECORDER'S QUARTERLY REPORT Jasper County, Iowa

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Jan 1, 2025 through March 31, 2025 and the same have been paid to the county Treasurer.



Denise Allan, Jasper County Recorder

Date: April 9, 2025

Jenna Jennings, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	32,200.00
Copies	0001-1-07-8110-400070	25.00
Mailing Fees	0001-1-07-8110-425000	198.00
Auditor's Trans	0001-1-07-9010-410000	2,540.00
County Trans Tax	0001-1-07-8110-404000	13,423.46
Overpayments	0001-4-07-0054-822000	152.10
ELSI Co Fees	0001-1-07-8110-403000	2,413.00
Co Boat Title	0001-1-22-6110-412000	115.00
Co Boat Lien	0001-1-07-8110-418000	20.00
Snow Title/Lien	0001-1-07-8110-401100	70.00
ATV/ORV/Title/Lien	0001-1-07-8110-401200	730.00
Vital Cert Co	0001-1-07-8110-413000	2,880.00
Co Marriages	0001-1-07-8110-417000	168.00
Int Bank Acct	0001-4-07-0054-600000	27.53
Record Mgmt	0024-1-07-8110-414000	1,476.00
E-Fees	5300-1-77-0500-416000	1,476.00
Laredo Subscription	0001-1-07-8110-405000	223.21
Laredo Copies	0001-1-07-8110-406000	0.00
Monarch Subscription	0001-1-07-8110-407000	0.00
Misc Revenue Fees	0001-1-07-8110-849000	- 515.78
Total County Fee Collected For:	<u>1st Quarter 2025</u>	<u>57,621.52</u>

Jasper County

4/10/2025 2:27:08 PM

Fund Transaction Summary Report by Account Number

Account Number	Fund Name	Total Fund Amount
-6	PAID CHARGE FUND	147.21
	Subtotal for -6:	147.21
A-00001-1-07-8110-400000	RECORDING FUND	32,200.00
	Subtotal for A-00001-1-07-8110-400000:	32,200.00
B-001-1-07-9010-410000	AUDITOR TRANSFER FEE	2,540.00
	Subtotal for B-001-1-07-9010-410000:	2,540.00
C-0024-1-07-8110-414000	RECORDS MANAGEMENT	1,476.00
	Subtotal for C-0024-1-07-8110-414000:	1,476.00
D-5300-1-77-0500-41600	E-COMMERCE FUND	1,476.00
	Subtotal for D-5300-1-77-0500-41600:	1,476.00
E-0001-1-07-8110-404000	COUNTY TRANSFER TAX	13,423.46
	Subtotal for E-0001-1-07-8110-404000:	13,423.46
F-STATE TRANSFER TAX	STATE TRANSFER TAX	64,394.94
	Subtotal for F-STATE TRANSFER TAX	64,394.94
G-0001-1-07-8110-41300	BIRTH CERT COPIES - COUNTY	508.00
	DEATH CERT COPIES - COUNTY	2,216.00
	MARRIAGE CERT COPIES - COUNTY	156.00
	Subtotal for G-0001-1-07-8110-41300:	2,880.00
H-0001-1-07-8110-417000	MARRIAGE LICENSE - COUNTY	168.00
	Subtotal for H-0001-1-07-8110-417000:	168.00
I-MARRIAGE STATE	MARRIAGE LICENSE - STATE	1,302.00
	Subtotal for I-MARRIAGE STATE:	1,302.00
I-VITALS STATE	MARRIAGE CERT COPIES - STATE	429.00
	DEATH CERT COPIES - STATE	6,094.00
	BIRTH CERT COPIES - STATE	1,397.00
	Subtotal for I-VITALS STATE:	7,920.00

Criteria: Tender Date >= 01/01/2025; Tender Date <= 03/31/2025;

1 of 3

101 1st Street N, Room 102, Newton, IA, 50208

Copyright (2025) - Fidlar Technologies

Fund Transaction Summary Report by Account Number

Account Number	Fund Name	Total Fund Amount
K-0001-1-07-8110-403000	WRITING FEE - COUNTY	2,413.00
	Subtotal for K-0001-1-07-8110-403000:	2,413.00
L-0001-1-07-8110-400070	CERTIFIED COPY FUND	25.00
	Subtotal for L-0001-1-07-8110-400070:	25.00
M-0001-1-07-8110-418000	BOAT LIEN - COUNTY	20.00
	Subtotal for M-0001-1-07-8110-418000	20.00
M-0001-1-22-6110-412000	BOAT TITLE - COUNTY	115.00
	Subtotal for M-0001-1-22-6110-412000:	115.00
N-0001-1-07-8110-401200	ATV / OHV TITLE - COUNTY	570.00
	Subtotal for N-0001-1-07-8110-401200	570.00
N-ATV LIEN - STATE	ATV / OHV LIEN - STATE	160.00
	Subtotal for N-ATV LIEN - STATE:	160.00
N-ATV/OHV LIEN COUNTY	ATV/OHV LIEN - COUNTY	160.00
	Subtotal for N-ATV/OHV LIEN COUNTY:	160.00
N-ATV/OHV TITLE - STATE	ATV/OHV TITLE - STATE	570.00
	Subtotal for N-ATV/OHV TITLE - STATE:	570.00
O-0001-4-07-0054-82200	OVER PAYMENT FUND	152.10
	Subtotal for O-0001-4-07-0054-82200:	152.10
P-0001-1-07-8110-425000	RVVRS MAILING FEE	198.00
	Subtotal for P-0001-1-07-8110-425000	198.00
Q-DOR	BOAT TITLE DOR	115.00
	BOAT LIEN DOR	20.00
	Subtotal for Q-DOR:	135.00
R-LOCAL TAX		

Fund Transaction Summary Report by Account Number

Account Number	Fund Name	Total Fund Amount
	LOCAL TAX	1,274.00
	Subtotal for R-LOCAL TAX:	1,274.00
R-STATE TAX	STATE TAX	7,695.00
	Subtotal for R-STATE TAX:	7,695.00
R-USE TAX	USE TAX	9,302.94
	Subtotal for R-USE TAX:	9,302.94
T-0001-1-07-8110-401100	SNOW TITLE - COUNTY	70.00
	Subtotal for T-0001-1-07-8110-401100:	70.00
T-RVVRS - STATE	RVVRS - STATE	30,190.85
	Subtotal for T-RVVRS - STATE:	30,190.85
T-SNOW TITLE - STATE	SNOW TITLE - STATE	70.00
	Subtotal for T-SNOW TITLE - STATE:	70.00
U-DNR ELSI - STATE	ELSI - STATE	1,059.00
	Subtotal for U-DNR ELSI - STATE:	1,059.00
V-0001-1-07-8110-405000	LAREDO SUBSCRIPTION FUND	223.21
	Subtotal for V-0001-1-07-8110-405000:	223.21
	Grand Total:	182,330.71

End of Report

April 8, 2025

Tuesday, April 8, 2025, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Nearmyer and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Nearmyer, seconded by Cupples to open a Public Hearing for the Jasper County Secondary Roads FY2026 budget hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the Jasper County Secondary Roads FY2026 budget.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the Jasper County Secondary Roads FY2026 County Five Year Program (CFYP).

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to open a Public Hearing for the vacation of a portion of E. 64th St. S. starting approximately 0.1 miles south of S. 86th Ave. E. also known as Sioux Ave.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to waive the 2nd and 3rd readings of the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to adopt Resolution 25-39 for the vacation of a portion of E. 64th St. S. starting approximately 0.1 miles south of S. 96th Ave. E. also known as Sioux Ave.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to approve a work order with Rand Worldwide Subsidiary, Inc d/b/a IMAGINiT Technologies for custom civil 3D training and mentoring for the Jasper County Engineer's Office at a total of \$4,680.00.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve a Memorandum of Understanding between Jasper County and Nelson & Rock Construction for use of W. 62nd St. S. for hauling and access to Iowa DOT slope protection work at the I-80 bridge.

YEA: CUPPLES, NEARMYER, TALSMA

Joe Otto spoke to the Board regarding Drainage District 5. He would like to "check out" the map and take it to Des Moines to be digitized. He is not asking for any money, and he would do all the services at his

own expense. This will take approximately two weeks to accomplish and then he will bring the map back. He will relinquish the digitized copy to the County for future use.

Motion by Nearmyer, seconded by Cupples to approve relinquishing the Drainage District #5 map to Joe Otto to digitize and then return.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the IT 2025-2026 phone system upgrade replacement with Heartland Business Systems in the amount of \$83,403.71.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the use of the north side of the Courthouse on Thursday, May 15, 2025, from 5:00 p.m. to 6:30 p.m. for the Annual Police Memorial Service.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the Sheriff's quarterly report from January 1, 2025, to March 31, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the EMS Fund quarterly report from January 1, 2025, to March 31, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-40 approving transfer order 1544 in the amount of \$1,985,496.71 from Local Option Sales Services Tax Fund to Various Funds.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-41 approving transfer order 1545 in the amount of \$160,427.03 from General Basic Fund to Secondary Roads Fund.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-42 approving transfer order 1546 in the amount of \$1,554,145.77 from Rural Services Fund to Secondary Roads Fund.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to set a Public Hearing for the FY25-26 budget with recommended date and time of April 22, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve claims paid through April 8, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the Proposed Property Tax Levy Public Hearing minutes from April 1, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the Board of Supervisors minutes from April 1, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

There were no Board Appointments.

Motion by Nearmyer, seconded by Cupples to adjourn the regular meeting and enter into a work session.

YEA: CUPPLES, NEARMYER, TALSMA

The Board highlighted the Rail Park project and the possibilities if fulfilled. The current negotiating team between the City and County has met a total of 5 times. We have come to an impasse on the annexation portion of our agreements. The City would like to see full annexation within a year or two of property acquisition. However, the County would like to agree to annexation as property develops and city amenities are needed. During negotiations, the County has given to the City on three separate occasions, such as releasing TPI TIF after the last debt payment is made on June 30, 2027. Our original stance on annexation was to let the land lay where it lays, and give the City a vote on the Joint Venture Agreement between Jasper County, Alliant Energy, and Iowa Interstate Railroad. The Board will continue to proceed forward until April 22nd, when we will no longer be able to continue down the path we are on. After April 22nd, we will either have to start the proceedings all over again or we will have to take an alternative approach to the project. The County negotiating team will meet again for the last time this afternoon to see if we can come to an agreement to keep the project moving forward.

Motion by Nearmyer, seconded by Cupples to enter into a closed session requested by Ryan Eaton in accordance with Iowa Code section 22.7(50) to discuss information and records concerning physical infrastructure, cyber security critical infrastructure, security procedures, or emergency preparedness developed, maintained, or held by a governmental body for the protection of life or property, if disclosure could reasonably be expected to jeopardize such life or property.

YEA: CUPPLES, NEARMYER, TALSMA

ROLL CALL YEA: NEARMYER, CUPPLES, TALSMA

Motion by Cupples, seconded by Nearmyer to come out of closed session.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve an authorized signature for discussed contract in the closed session.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adjourn the Tuesday, April 8, 2025, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA