



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

June 17, 2025

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

- Item 1 Public Hearing on the Proposed Amendment No. 1 to the Jasper Rail Park Urban Renewal Plan**
- a) Resolution determining an area of the County to be an economic development area, and that the rehabilitation, conservation, redevelopment, development or a combination thereof, of such area is necessary in the interest of the public health, safety or welfare of the residents of the County; designating such area as appropriate for urban renewal projects; and adopting the Amendment No. 1 to the Jasper Rail Park Urban Renewal Plan
- Item 2 Public Hearing on the Proposal to enter into a Development Agreement with Iowa Interstate Railroad, LLC**
- a) Resolution approving and authorizing execution of a Development Agreement by and between Jasper County and Iowa Interstate Railroad, LLC
- Item 3 Conservation – Keri VanZante**
- a) Approval of Purchase of Tractor
- Item 4 Buildings and Grounds – Adam Sparks**
- a) Cabinets & Countertop Proposal for D.O.T
b) Jail Pods Safety Upgrade Quote
- Item 5 Human Resources – Dennis Simon**
- a) Resolution Approving Jasper County Policy: Tool Allowance (Secondary Roads Only)
b) Resolution Approving Jasper County Policy: Filling of Vacant Positions / Job Openings
c) Resolution Approving Jasper County Policy: Field Training Pay
d) Resolution Approving Jasper County Policy: Blocked Vacation / No Call Back
- Item 6 Jasper County Sheriff – Brad Shutts**
- a) MOU Retitling Positions within Jasper County Sheriff's Office, Represented by ASCME, Iowa Council, Local 2840
- Item 7 Approval of Fireworks Permit**
- a) Blaine Barker – July 11th, 2025
- Item 8 Approval of Claims Paid through June 17, 2025**

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BOARD OF SUPERVISORS

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Item 9 Approval of Board of Supervisors Minutes for June 10, 2025

Item 10 Board Appointments

PUBLIC INPUT & COMMENTS

After the Regular Meeting
Work Session

June 17, 2025

The Board of Supervisors of Jasper County, State of Iowa, met in _____ session, in the Supervisors Room, County Courthouse, 101 1st Street N, Newton, Iowa, at 9:30 A.M., on the above date. There were present Chairperson _____, in the chair, and the following named Board Members:

Absent: _____

Vacant: _____

* * * * *

This being the time and place fixed for a public hearing on the matter of the adoption of the proposed Amendment No. 1 to the Jasper Rail Park Urban Renewal Plan, the Chairperson first asked for the report of the Chairperson of the Board of Supervisors, or their delegate, with respect to the consultation held with the affected taxing entities to discuss the proposed Amendment. The Board was informed that the consultation was duly held as ordered by the Board, and that _____ written recommendations were received from affected taxing entities. The report of the Chairperson of the Board of Supervisors, or their delegate, with respect to the consultation was placed on file for consideration by the Board.

The Chairperson then asked the County Auditor whether any written comments had been filed with respect to the proposed Amendment, and the County Auditor reported that _____ written comments thereto had been filed. The Chairperson then called for any oral comments to the adoption of the Amendment No. 1 to the Jasper Rail Park Urban Renewal Plan and _____ were made. The public hearing was then closed.

{ Attach summary of comments here,
or include summary of comments in meeting minutes }

Board Member _____ then introduced the following Resolution entitled "RESOLUTION DETERMINING AN AREA OF THE COUNTY TO BE AN ECONOMIC DEVELOPMENT AREA, AND THAT THE REHABILITATION, CONSERVATION, REDEVELOPMENT, DEVELOPMENT, OR A COMBINATION THEREOF, OF SUCH AREA IS NECESSARY IN THE INTEREST OF THE PUBLIC HEALTH, SAFETY OR WELFARE OF THE RESIDENTS OF THE COUNTY; DESIGNATING SUCH AREA AS APPROPRIATE FOR URBAN RENEWAL PROJECTS; AND ADOPTING AMENDMENT NO. 1 TO THE JASPER RAIL PARK URBAN RENEWAL PLAN" and moved:

- ☐ that the Resolution be adopted.
- ☐ to defer action on the Resolution and the proposal to the meeting to be held at _____ .M. on the _____ day of _____, 2025, at this place.

Board Member _____ seconded the motion. The roll was called, and the vote was:

AYES: _____

NAYS: _____

Whereupon, the Chairperson declared the measure duly adopted.

RESOLUTION NO. _____

RESOLUTION DETERMINING AN AREA OF THE COUNTY TO BE AN ECONOMIC DEVELOPMENT AREA, AND THAT THE REHABILITATION, CONSERVATION, REDEVELOPMENT, DEVELOPMENT, OR A COMBINATION THEREOF, OF SUCH AREA IS NECESSARY IN THE INTEREST OF THE PUBLIC HEALTH, SAFETY OR WELFARE OF THE RESIDENTS OF THE COUNTY; DESIGNATING SUCH AREA AS APPROPRIATE FOR URBAN RENEWAL PROJECTS; AND ADOPTING AMENDMENT NO. 1 TO THE JASPER RAIL PARK URBAN RENEWAL PLAN

WHEREAS, by Resolution No. 25-50, adopted May 6, 2025, this Board found and determined that certain areas located within the County are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Jasper Rail Park Urban Renewal Plan (the "Plan" or "Urban Renewal Plan") for the Jasper Rail Park Urban Renewal Area (the "Area" or "Urban Renewal Area") described therein, which Plan is on file in the office of the Recorder of Jasper County; and

WHEREAS, this Urban Renewal Area currently includes and consists of:

Parcel 08.23.202.001 & 08.23.251.001-

Owner: Iowa Interstate Railroad LLC

West Half of the Northeast Quarter of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, except Parcels B and C in the West Half of the Northeast Quarter of said Section 23, as appears in the Corrected Plat of Survey in Book 1154 at page 299, in the office of the Recorder of said County; and except a tract of land located in the Southwest Quarter of the Northeast Quarter of said Section 23, described as beginning 343.58 feet North of the Southwest Corner of the Southwest Quarter of said Northeast Quarter, run North 206.73 feet, thence North 89°11'20" East 361.96 feet, thence South 0°37'40" East 260.63 feet, thence South 88°58'20" West 305.09 feet to the point of beginning.

AND

Parcel 08.23.251.002-

Owner: Michael & Chelsea Wilder

Part of the Southwest Quarter of the Northeast Quarter of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, described as: beginning 343.58 feet North of the Southwest Corner of the Southwest Quarter of said Northeast Quarter, run North 206.73 feet, thence North 89°11'20" East 361.96 feet, thence South 0°37'40" East 260.63 feet, thence South 88°58'20" West 305.09 feet to the point of beginning.

AND

Parcel 08.23.400.005-

Owner: Iowa Interstate Railroad LLC

Lot B in the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in Plat Book B, at page 56 in the Office of the Recorder of said County.

AND

Parcel 08.23.400.006-

Owner: Iowa Interstate Railroad LTD

Part of Lot B in the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in Plat Book B, at page 56 in the Office of the Recorder of said County, described as beginning at the Southeast Corner of said Lot B; thence S 47°11'30''W 881.34 feet along the Northerly right of way line of the Iowa Interstate Railroad as now located, thence N 40°04'00''E 201.56 feet, thence N 47°11'30''E 400.00 feet, thence N 52°16'10''E 282.45 feet to the point of beginning. Containing 0.37 acres.

AND

Parcel 08.23.276.001-

Owner: Iowa Interstate Railroad LLC

Lot A of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in Plat Book B at Page 56, in the Office of the Recorder of said County, except the West 425 feet, located on the North side of the North 33rd Avenue East and except Parcel A of Lot A of the East Half of said Section 23 as appears in Corrected Plat of Survey recorded in Book 1154, at page 299, in the Office of the Recorder of said County, AND also except part of said Lot A described as: Beginning at the Southwest Corner of said Lot A thence N. 0 degrees 45 minutes 50 seconds E., 34.50 feet along the West line of Lot A, thence N. 54 degrees 23 minutes 40 seconds E., 119.61 feet, thence S. 42 degrees 46 minutes 20 seconds E., 10.00 feet to the Northerly right of way line of the Iowa Interstate Railroad as now located, thence S. 47 degrees 11 minutes 30 seconds W., 142.44 feet along said Northerly line to the point of beginning.

AND

Parcel 08.23.276.002-

Owner: Iowa Interstate Railroad LLC

Part of Lot A of the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in Plat Book B, at page 56 in the Office of the Recorder of said County, as described as beginning at the Southwest Corner of said Lot A, thence N 0°45'50''E 34.50 feet along the west line of said Lot A, thence N 54°23'40''E 119.61 feet, thence S 42°46'20''E 10.00 feet to the Northerly right of way line of the Iowa Interstate Railroad as now located, thence S 47°11'30''W 142.44 feet along said Northerly line to the point of beginning. Containing 0.05 acres.

AND

Parcel: 08.23.400.007-

Owner: DM Langmaid Farms LLC (Contract buyer- Ross Langmaid)

Parcel F, consisting of a part of Parcel B, a part of Lot C of the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by Plat of Survey recorded in Plat Cabinet 970 at Page 419 in the Office of the Recorder of said County.

AND

Parcel 08.23.400.002-

Owner: Robert Dale & Rebecca Lynn Braafhart

Parcel A part of Lot C of the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by plat recorded in Plat Book B, page 56 in the Office of the Recorder of said County.

AND

Parcel 08.23.400.003-

Owner: Iowa Regional Utilities

Parcel E, consisting of a part of Parcel B, a part of Lot C of the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., lying within the

corporate limits of the City of Newton, Jasper County, Iowa, as shown by Plat of Survey recorded in Plat Cabinet 970 at Page 419 in the Office of the Recorder of said County.

AND

Parcel 08.23.400.009-

Owner: Troy L & Kelly Birkenholtz

Parcel G part of Parcel E as shown by Plat of Survey recorded in Plat Cabinet 970 at Page 419, located in the Southeast Quarter of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by Plat of Survey recorded in Plat Cabinet 1154 at Page 5 in the Office of the Recorder of said County.

AND

Parcel 08.23.400.010-

Owner: Michelle Lynn Langmaid

Parcel E, consisting of a part of Parcel B, a part of Lot C of the Subdivision of the East Half of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by Plat of Survey recorded in Plat Cabinet 970 at Page 419 in the office of the Jasper County Recorder, except Parcel G within Parcel E of the Southeast Quarter of Section 23, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by Plat of Survey recorded in Plat Cabinet 1154 at Page 5 in the Office of the Recorder of said County.

AND

08.14.400.009

Owner: Bruce L Brummel Trust (2017-00939)

The Southwest Quarter of the Southeast Quarter of Section 14, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa EXCEPT: Parcel "A" of the Southwest Quarter of the Southeast Quarter of Section 14, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in the (Corrected) Plat of Survey of record in Book 1154, at page 299 in the Office of the Recorder of said County; AND EXCEPT: Parcel "C" of the Southwest Quarter of the Southeast Quarter of Section 14, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in the (Corrected) Plat of Survey of record in Book 1154, at page 299 in the Office of the Recorder of said County.

AND

08.14.400.010

Owner: Onnen Farms LLC (2018-01494)

The Southeast Quarter of the Southeast Quarter of Section 14, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, EXCEPT Commence at the Southeast corner of said Section 14, run thence West 10 rods, thence North 16 rods, thence East 10 rods, and thence South 16 rods to the place of beginning, AND EXCEPT beginning at the Northeast Corner of said Southeast Quarter of the Southeast Quarter, thence South 0°00' East, 347.16 feet along the East line of said Southeast Quarter of the Southeast Quarter; thence North 88°41' West, 524.32 feet; thence North 0°42' West, 338.26 feet to the North line of said Southeast Quarter of the Southeast Quarter; thence South 89°40' East 528.32 feet along said North line to the point of beginning, AND ALSO EXCEPT Parcel B of the Southeast Quarter of the Southeast Quarter of said Section 14, as appears in the (Corrected) Plat of Survey of record in Book 1154, at page 299 in the Office of the Recorder of said County.

AND

08.14.400.006

Owner: Justin & Lisa Osborn (2019-03117)

Part of the Southeast Quarter of the Southeast Quarter of Section 14, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, described as beginning at the Northeast Corner of said Southeast Quarter of the Southeast Quarter, thence South 0°00'

East, 347.16 feet along the East line of said Southeast Quarter of the Southeast Quarter; thence North 88°41' West, 524.32 feet; thence North 0°42' West, 338.26 feet to the North line of said Southeast Quarter of the Southeast Quarter; thence South 89°40' East 528.32 feet along said North line to the point of beginning.
AND

08.14.400.008

Owner: Michael D. Hammer (2024-02306)

Commence at the Southeast corner of Section Fourteen, Township Eighty North, Range Nineteen West of the Fifth P.M., Jasper County, Iowa, run thence West 10 rods, thence North 16 rods, thence East 10 rods, thence South 16 rods to the place of beginning.
AND

08.23.502.007, 08.23.502.003 & 08.23.502.006

Railroad right-of-way in Section 23

AND

08.13.502.003 –

Railroad right-of-way in Section 13

AND

08.24.300.008-

Owner: Corinna Stokka (2015-04826)

Parcel A in the Southwest Quarter of the Southwest Quarter Section 24, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by Plat of Survey recorded in Plat Cabinet 1153 at Page 80, and except Parcel B within Parcel A Southwest Quarter as shown by Plat of Survey recorded in Plat Cabinet 1157 at Page 64 in the Office of the Recorder of said County.

AND

08.24.300.009-

Owner: Corinna Stokka (2015-04826)

Parcel B within Parcel A of the Southwest Quarter Section 24, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa as shown by Plat of Survey recorded in Plat Cabinet 1157 at Page 64 in the Office of the Recorder of said County.

AND

Parcels 08.24.100.005 & 08.24.100.007-

Owner: Charles D & Jewel A Gullett Trust

South Half of the Northwest Quarter in Section 24, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, except the Southwest Quarter of the Northwest Quarter lying North and West of the Railroad right-of-way.

AND

Parcels 08.24.300.001, 08.24.300.002, 08.24.300.004 & 08.24.300.007-

Owner: Charles D & Jewel A Gullett Trust

The Southwest Quarter of Section 24, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, except Parcel A in the Southwest Quarter of the Southwest Quarter as shown by Plat of Survey recorded in Plat Cabinet 1153 at Page 80, and except Parcel B within Parcel A in the Southwest Quarter of the Southwest Quarter as shown by Plat of Survey recorded in Plat Cabinet 1157 at Page 64 in the Office of the Recorder of said County.

AND

The full right-of-way of E. 19th St. N. adjacent to the Area and the full right-of-way of E. 28th St. N. adjacent to the Area.

WHEREAS, a proposed Amendment No. 1 to the Plan ("Amendment No. 1" or "Amendment") for the Urban Renewal Area described above has been prepared, which proposed

Amendment has been on file in the office of the County Auditor and which is incorporated herein by reference, the purpose of which is to update the description of a previously approved urban renewal project to be undertaken within the Urban Renewal Area; and

WHEREAS, it is desirable that the area be redeveloped as part of the overall redevelopment covered by the Plan, as amended; and

WHEREAS, this proposed Amendment No. 1 adds no new land to the Urban Renewal Area; and

WHEREAS, by resolution adopted on May 20, 2025, this Board directed that a consultation be held with the designated representatives of all affected taxing entities to discuss the proposed Amendment No. 1 and the division of revenue described therein, and that notice of the consultation and a copy of the proposed Amendment No. 1 be sent to all affected taxing entities; and

WHEREAS, pursuant to such notice, the consultation was duly held as ordered by the Board of Supervisors and all required responses to the recommendations made by the affected taxing entities, if any, have been timely made as set forth in the report of the Chairperson of the Board of Supervisors, or their delegate, filed herewith and incorporated herein by this reference, which report is in all respects approved; and

WHEREAS, by resolution this Board also set a public hearing on the adoption of the proposed Amendment No. 1 for this meeting of the Board, and due and proper notice of the public hearing was given, as provided by law, by timely publication in the Newton Daily News, the Jasper County Tribune, and the Hometown Press, which notice set forth the time and place for this hearing and the nature and purpose thereof; and

WHEREAS, in accordance with the notice, all persons or organizations desiring to be heard on the proposed Amendment No. 1, both for and against, have been given an opportunity to be heard with respect thereto and due consideration has been given to all comments and views expressed to this Board in connection therewith and the public hearing has been closed.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, STATE OF IOWA:

Section 1. That the findings and conclusions set forth or contained in Amendment No. 1 concerning the area of Jasper County, State of Iowa, described in the preamble hereof, be and the same are hereby ratified and confirmed in all respects as the findings of this Board for this area.

Section 2. This Board further finds:

a) Although relocation is not expected, a feasible method exists for the relocation of any families who will be displaced from the Urban Renewal Area into decent, safe and sanitary dwelling accommodations within their means and without undue hardship to such families;

b) The Plan, as amended, and Amendment No. 1 conform to the general plan for the development of the County as a whole; and

c) Acquisition by the County is not immediately expected, however, as to any areas of open land to be acquired by the County included within the Urban Renewal Area:

i. Residential use is not expected, however, with reference to any portions thereof which are to be developed for residential uses, this Board of Supervisors hereby determines that a shortage of housing of sound standards and design with decency, safety and sanitation exists within the County; that the acquisition of the area for residential uses is an integral part of and essential to the program of the municipality; and that one or more of the following conditions exist:

a. That the need for housing accommodations has been or will be increased as a result of the clearance of slums in other areas, including other portions of the urban renewal area.

b. That conditions of blight in the municipality and the shortage of decent, safe and sanitary housing cause or contribute to an increase in and spread of disease and crime, so as to constitute a menace to the public health, safety, morals, or welfare.

c. That the provision of public improvements related to housing and residential development will encourage housing and residential development which is necessary to encourage the retention or relocation of industrial and commercial enterprises in this state and its municipalities.

d. The acquisition of the area is necessary to provide for the construction of housing for low and moderate income families.

ii. Non-residential use is expected and with reference to those portions thereof which are to be developed for non-residential uses, such non-residential uses are necessary and appropriate to facilitate the proper growth and development of the County in accordance with sound planning standards and local community objectives.

Section 3. That the Urban Renewal Area, as amended, continues to be an economic development area within the meaning of Chapter 403, Code of Iowa; that such area is eligible for designation as an urban renewal area and otherwise meets all requisites under the provisions of Chapter 403, Code of Iowa; and that the rehabilitation, conservation, redevelopment, development, or a combination thereof, of such area is necessary in the interest of the public health, safety or welfare of the residents of this County.

Section 4. That Amendment No. 1 to the Jasper Rail Park Urban Renewal Plan of Jasper County, State of Iowa, attached hereto as Exhibit 1 and incorporated herein by reference, be and the same is hereby approved and adopted as "Amendment No. 1 to the Jasper Rail Park Urban Renewal Plan for Jasper County, State of Iowa"; Amendment No. 1, including all of the exhibits attached thereto, is hereby in all respects approved; and the County Auditor is hereby directed to file a certified copy of Amendment No. 1 with the proceedings of this meeting.

Section 5. That, notwithstanding any resolution, ordinance, plan, amendment or any other document, Amendment No. 1 shall be in full force and effect from the date of this Resolution until the Board amends or repeals the Plan. The proposed Amendment No. 1 shall be forthwith certified by the County Auditor, along with a copy of this Resolution, to the Recorder for Jasper County, Iowa, to be filed and recorded in the manner provided by law.

Section 6. That all other provisions of the Plan not affected or otherwise revised by the terms of Amendment No. 1, as well as all resolutions previously adopted by this Board of Supervisors related to the Plan be and the same are hereby ratified, confirmed and approved in all respects.

PASSED AND APPROVED this 17th day of June, 2025.

Chairperson, Board of Supervisors

ATTEST:

County Auditor

Label the Amendment as Exhibit 1 (with all exhibits) and attach it to this Resolution.

ATTACH THE AMENDMENT
LABELED AS EXHIBIT 1 HERE

AMENDMENT NO. 1

to the

**JASPER RAIL PARK
URBAN RENEWAL PLAN**

for the

**JASPER RAIL PARK
URBAN RENEWAL AREA**

JASPER COUNTY, IOWA

**Original Area – May 2025
Amendment No. 1 – June 2025**

**Amendment No. 1
to the
Jasper Rail Park Urban Renewal Plan
for the
Jasper Rail Park Urban Renewal Area
Jasper County, Iowa**

INTRODUCTION AND HISTORY

The Jasper Rail Park Urban Renewal Plan (“Plan” or “Urban Renewal Plan”) for the Jasper Rail Park Urban Renewal Area (“Area” or “Urban Renewal Area”) was adopted on May 6, 2025. The Urban Renewal Plan is now being amended by the adoption of this Amendment No. 1 to the Plan (“Amendment” or “Amendment No. 1”) to update the description of a previously approved urban renewal project to be undertaken within the Urban Renewal Area.

No land is being added to or removed from the Urban Renewal Area by this Amendment.

Except as modified by this Amendment, the provisions of the original Urban Renewal Plan are hereby ratified, confirmed, and approved and shall remain in full force and effect as provided herein. In case of any conflict or uncertainty, the terms of this Amendment shall control. Any subsection of the Plan not mentioned in this Amendment shall continue to apply to the Plan.

DEVELOPMENT PLAN

The County has a general plan for the physical development of the County as a whole outlined in Planting Seeds for a Brighter Future, adopted in 2020 and revised in 2021. The revised urban renewal project remains in conformity with the County’s plan for the physical development of the County as a whole.

This Plan does not in any way replace or modify the County’s current land use planning or zoning regulation process. Any need for improved traffic, public transportation, public utilities, recreational and community facilities, or other public improvements within the Urban Renewal Area is set forth in the Plan.

UPDATE TO PREVIOUSLY APPROVED URBAN RENEWAL PROJECT

Several urban renewal projects were authorized prior to the date of this Amendment and may be continuing. Except as described below, the previously approved projects are not modified by this Amendment. With the adoption of this Amendment, the County is replacing the property acquisition project description outlined in the Plan with the following project description to accommodate revised participation by the parties to the agreement:

2. Acquisition of Properties for Commercial/Industrial Development: The County anticipates entering into an agreement with Iowa Interstate Railroad, LLC (the “Railroad”) in which the Railroad would acquire certain property within the Urban Renewal Area to be used as a rail park (“Development Property”) with funding support from the County. Additional

activities undertaken as part of this project may include participation on an advisory committee that will manage the future disposal of portions of the Development Property to developers for industrial development, marketing properties for transfer to industrial businesses, and related activities. The County anticipates the development of the Development Property will commence following transfer to one or more developers approved under the terms of the agreement and will be continued over a number of years. The County's share of funding support for Railroad's acquisition of the Development Property is not expected to exceed \$5,750,000, which amount may be borrowed under the authority provided by Iowa Code Chapter 403 and/or advanced from other County funds. The County anticipates that it will be reimbursed for its contribution to the project from proceeds of the sale of the Development Property to developers, although tax increment financing may also be utilized to reimburse the County for its contribution. The rail park offers unique opportunities for developers to ship products via rail operated by the Railroad which connects to Class 1 railways. This would allow product to be shipped coast to coast. It also offers easy access to Iowa Interstate 80 to ship via truck. The park would offer quality employment, encouraging families to plant roots in Jasper County.

FINANCIAL DATA

1.	Current constitutional debt limit:	\$210,680,134
2.	Current outstanding general obligation debt:	\$12,060,000
3.	Proposed amount of indebtedness to be incurred: A specific amount of debt to be incurred for the Updated Urban Renewal Project described above has not yet been determined. This document is for planning purposes only. The estimated project costs in this Amendment are estimates only and will be incurred and spent over a number of years. In no event will the County's constitutional debt limit be exceeded. The Board of Supervisors will consider each project proposal on a case-by-case basis to determine if it is in the County's best interest to participate before approving an urban renewal project or expense. Subject to the foregoing, it is estimated that the County's costs for the Updated Urban Renewal Project described above will be approximately as stated in the next column:	\$5,750,000 This amount does not include any financing costs or interest which are currently unknown and may be necessary to complete the project

EFFECTIVE PERIOD

This Amendment No. 1 will become effective upon its adoption by the Board of Supervisors and will remain in effect until it is repealed by the Board of Supervisors. Notwithstanding anything to the contrary in the Plan, any prior amendment, resolution, or document, the Plan, as amended, shall remain in effect until terminated by the Board of Supervisors.

The use of incremental property tax revenues, or the "division of revenue," as those words are used in Chapter 403 of the *Code of Iowa*, will be consistent with Chapter 403 of the Iowa Code.

Nothing in this Amendment shall alter the duration of the division of revenue as previously explained in the Plan, as previously amended.

REPEALER AND SEVERABILITY CLAUSE

Any parts of the previous Plan in conflict with this Amendment are hereby repealed.

If any part of this Amendment or the Plan is determined to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity of the Amendment or the Plan as a whole, or any part of the Amendment or the Plan not determined to be invalid or unconstitutional.

4906-6979-9491-1\10747-060

CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF JASPER

)

I, the undersigned County Auditor of Jasper County, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the County showing proceedings of the Board, and the same is a true and complete copy of the action taken by the Board with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Board and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Board pursuant to the local rules of the Board and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective county offices as indicated therein, that no Board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the County or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Board hereto affixed this _____ day of _____, 2025.

County Auditor, Jasper County, State of Iowa

(SEAL)

June 17, 2025

The Board of Supervisors of Jasper County in the State of Iowa, met in _____ session, in the Supervisors Room, County Courthouse, 101 1st Street N, Newton, Iowa, at 9:30 A.M., on the above date. There were present Chairperson _____, in the chair, and the following named Board Members:

Absent: _____

Vacant: _____

* * * * *

The Chairperson announced that this was the time and place for the public hearing and meeting on the matter of the proposal to approve and authorize execution of a Development Agreement by and between Jasper County and Iowa Interstate Railroad, LLC, and that notice of the proposed action by the Board to enter into said Agreement had been published pursuant to the provisions of Section 331.301(5), Code of Iowa.

The Chairperson then asked the Auditor whether any written objections had been filed by any County resident or property owner to the proposed action. The Auditor advised the Chairperson and the Board that _____ written objections had been filed. The Chairperson then called for oral objections and _____ were made. Whereupon, the Chairperson declared the time for receiving oral and written objections to be closed.

(Attach here a summary of objections received or made, if any)

The Board then considered the proposed action and the extent of objections thereto.

Whereupon, Board Member _____ introduced and delivered to the Auditor the Resolution hereinafter set out entitled "RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT BY AND BETWEEN JASPER COUNTY AND IOWA INTERSTATE RAILROAD, LLC", and moved:

- ☐ that the Resolution be adopted.
- ☐ to defer action on the Resolution and the proposal to the meeting to be held at _____ .M. on the _____ day of _____, 2025, at this place.

Board Member _____ seconded the motion. The roll was called, and the vote was:

AYES: _____

NAYS: _____

Whereupon, the Chairperson declared the measure duly adopted.

RESOLUTION NO. _____

RESOLUTION APPROVING AND AUTHORIZING
EXECUTION OF A DEVELOPMENT AGREEMENT BY AND
BETWEEN JASPER COUNTY AND IOWA INTERSTATE
RAILROAD, LLC

WHEREAS, by Resolution No. 25-50, adopted May 6, 2025, this Board found and determined that certain areas located within the County are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Jasper Rail Park Urban Renewal Plan (the "Plan" or "Urban Renewal Plan") for the Jasper Rail Park Urban Renewal Area (the "Area" or "Urban Renewal Area") described therein, which Plan is on file in the office of the Recorder of Jasper County; and

WHEREAS, the Plan was amended by an Amendment No. 1 on June 17, 2025; and

WHEREAS, it is desirable that properties within the Area be redeveloped as part of the overall redevelopment area covered by said Plan; and

WHEREAS, the County has received a proposal from Iowa Interstate Railroad, LLC (the "Railroad"), in the form of a proposed Development Agreement (the "Agreement") by and between the County and the Railroad, the purpose of which is to create a certified rail park ("Rail Park") and to promote economic development and create and maintain jobs within the County; and

WHEREAS, the Railroad is party to two option agreements with land owners ("Purchase Options") to purchase land located within the Urban Renewal Area, as defined and legally described in the Agreement ("Development Property"), and the Railroad intends to purchase such land and prepare it for development in order to increase the availability of rail-served industrial sites for employers in the County; and

WHEREAS, the Agreement proposes that the County will contribute \$5,750,000 to the Development Property Escrow Account (the "County Contribution") in support of the Railroad's purchase of the Development Property, under the terms and following satisfaction of the conditions set forth in the Agreement, with the expectation that the County Contribution will be reimbursed to the County with net sales proceeds when the Railroad sells portions of the Development Property to industrial businesses developing in the Rail Park; and

WHEREAS, Chapters 15A and 403, Code of Iowa, (the "Urban Renewal Law") authorize counties to make payments for economic development in furtherance of the objectives of an urban renewal project and to appropriate such funds and make such expenditures as may be necessary to carry out the purposes of said Chapter, and to levy taxes and assessments for such purposes; and

WHEREAS, the Board has determined that the Agreement is in the best interests of the County and the residents thereof and that the performance by the County of its obligations thereunder is a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the County's performance thereunder is in furtherance of appropriate economic development activities and objectives of the County within

the meaning of Chapters 15A and 403, Code of Iowa, taking into account any or all of the factors set forth in Chapter 15A, Code of Iowa, to wit:

- a. Businesses that add diversity to or generate new opportunities for the Iowa economy should be favored over those that do not.
- b. Development policies in the dispensing of the funds should attract, retain, or expand businesses that produce exports or import substitutes, or which generate tourism-related activities.
- c. Development policies in the dispensing or use of the funds should be targeted toward businesses that generate public gains and benefits, which gains and benefits are warranted in comparison to the amount of the funds dispensed.
- d. Development policies in dispensing the funds should not be used to attract a business presently located within the state to relocate to another portion of the state unless the business is considering in good faith to relocate outside the state or unless the relocation is related to an expansion which will generate significant new job creation. Jobs created as a result of other jobs in similar Iowa businesses being displaced shall not be considered direct jobs for the purpose of dispensing funds; and

WHEREAS, pursuant to notice published as required by law, this Board has held a public meeting and hearing upon the proposal to approve and authorize execution of the Agreement and has considered the extent of objections received from residents or property owners as to said proposed Agreement; and, accordingly the following action is now considered to be in the best interests of the County and residents thereof.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY IN THE STATE OF IOWA:

Section 1. That the performance by the County of its obligations under the Agreement, including but not limited to making of payments to the Developer in connection with the development of the Development Property under the terms set forth in the Agreement, be and is hereby declared to be a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the County's performance thereunder is in furtherance of appropriate economic development activities and objectives of the County within the meaning of Chapters 15A and 403, Code of Iowa, taking into account the factors set forth therein.

Section 2. That the form and content of the Agreement, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved and confirmed, and the Chairperson and the County Auditor be and they hereby are authorized, empowered and directed to execute, attest, seal and deliver the Agreement for and on behalf of the County in substantially the form and content now before this meeting, but with such changes, modifications, additions or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Agreement, the Chairperson and the County Auditor are hereby authorized, empowered and directed to do all such acts and things and to execute all

such documents as may be necessary to carry out and comply with the provisions of the Agreement as executed.

PASSED AND APPROVED this 17th day of June, 2025.

Chairperson, Board of Supervisors

ATTEST:

County Auditor

CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF JASPER

)

I, the undersigned County Auditor of Jasper County, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the County showing proceedings of the Board, and the same is a true and complete copy of the action taken by the Board with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Board and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Board pursuant to the local rules of the Board and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective county offices as indicated therein, that no Board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the County or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Board hereto affixed this _____ day of _____, 2025.

County Auditor, Jasper County, State of Iowa

(SEAL)

June 17, 2025

13456

Phone: 563-928-6445

Del-Clay Farm Equipment

1003 210TH AVE. P.O. Box 308

EDGEWOOD, IA 52042

Fax: 563-928-7214

Customer:

Jasper Co. Conservation Dept

Date

6/05/25

Salesperson:

JAY

Address:

1030 West 2nd Street SO.

E-mail:

jratliff@jasperia.org

City:

Newton

State:

IA

Zip:

5002
50208

Phone:

(641) 521-2697

UNIT Hrs.	QTY	CATALOG#	EQUIPMENT/DESCRIPTION	SERIAL No.	AMOUNT
	1	11627	Used JD 6430 Tractor FWA, w/Loader	L06430 H 620880	86,000-
			Price includes:		
			1) Engine oil & Filter change		
			2) Check Battery		
			3) Check Air Ride seats		
			4) Delivery		
			@ Deliver before 1:00 if possible		

Bill of sale for property taken in trade (for value received I/we hereby bargain and sell, grant and deliver to the dealer named above the following listed machines and certify that such is free of encumbrance unless otherwise noted)

EQUIPMENT (MAKE, MODEL, YEAR)	SERIAL No.	AMOUNT

Warranty: Buyer must initial appropriate box:☐

As per manufacturer's warranty

☒

As is / no warranty

☐

In house warranty/Length of warranty

Cash Price	86,000-
Less Trade	-
Trade Difference	
Tax	Government
Cash Down	
Balance Due	86,000-
<input type="checkbox"/> CASH	<input checked="" type="checkbox"/> CHARGE
	<input type="checkbox"/> FINANCE

Purchaser's Signature _____

Brandon Talsma, Chairman

Date _____



ARCHITECTURAL ARTS

2200 East Ovid
Des Moines, Iowa 50313
ph. 515.265.4441
fax 515.263.0623

Proposal

Date: 5/30/2025
To: Jasper County Maintenance
Attention: Adam Sparks asparks@jasperia.org
Phone: 641-792-2196
Re: Jasper County Office Building Ph 2
Plan date: none
Addenda: none

We propose to supply the following items for the above project:

Base bid: **\$11,285** excluding tax

Included:

- 1 6' of Base Cabinets and Countertop: Figured with (3) 24"x32"x24" single door base cabinets and countertop.
- 2 24"x32"x24" Single Door Base Cabinet and Countertop.
- 3 (x2) 15"x32"x24" Three Drawer Base Cabinets and Countertop.
- 4 (x2) 25"x84"x16" Tall Cabinets with three shelves.
- 5 13' of Base Cabinets: Figured as (x4) 24"x32"x24" single door base cabinets, (x4) 15"x32"x24" three drawer base cabinets, and countertop.
- 6 Field measurement, shop drawing, and delivery.

Excludes:

- 1 Installation and other jobsite labor
- 2 Cutouts for sinks, electrical or equipment
- 3 Rough blocking, cleating, z-clips, shims, or adhesives
- 4 Stone, metal fabrications, glass, and FRP panels
- 5 Lighting and other electrical components
- 6 FSC, LEED, Fire rated, and formaldehyde free materials
- 7 Duty level testing. Architectural Arts products will meet ANSI/AWI 06241-2019 Standard.
- 8 Price increases due to any tariffs not established prior to bid date

Notes:

- 1 Quote good for 30 days, terms 1% 10 net 30 days, we are a material supplier no retainage allowed.
- 2 Cabinet plam figured as Nevamar Easy Elegance standard finish.
- 3 Countertops plam figured as Nevamar White Phantasy standard finish.
- 4 Drawer boxes and concealed interiors figured as black melamine.

Respectfully Submitted,
Architectural Arts

Adam Belloma

Estimator
Phone: **515-564-1830**
E-mail: **adamb@architecturalarts.com**

COMMERCIAL AND RETAIL ENVIRONMENTS
MILLWORK/MANUFACTURING/DESIGN/INSTALLATION

Brandon Talsma, Chairman

Date

Attest: Jenna Jennings, Auditor

Date

VS Fab Works

DESIGN - BUILD - FABRICATION

Quote

Date: January 30th, 2025

VS Fab Works, LLC
PO Box 161
Colfax, IA 50054
(515) 238-1024
Scott@vsfabworks.com
WWW.VSFABWORKS.COM

To: Jasper County Maintenance
Attn: Adam Sparks

Newton Jail Pod modification			
Qty	Description	Unit Price	Line Total
4	Pods with(approx.) 27 linear foot balcony section plus typical stair section. Price is for fabrication of guard rail grating system comprised of 2" square frame work. ¼"x 3" square mesh infill panels. Price includes fabrication, powder coating of panels, and installation. VS Fab Works to supply approved shop drawings prior to fabrication and installation. Price is per pod. Color TBD	\$7,500.00	\$30,000.00
3	Pods with (approx.) 14 linear foot balcony section plus typical stair section. Price is for fabrication of guard rail grating system comprised of 2" square frame work. ¼"x 3" square mesh infill panels. Price includes fabrication, powder coating of panels, and installation. VS Fab Works to supply approved shop drawings prior to fabrication and installation. Price is per pod. Color TBD	\$6,250.00	\$18,750.00
	30% material draw required on all custom builds. Final balance to be invoiced upon satisfactory completion.		
	Make Checks Payable to:" VS Fab Works"	Total:	\$48,750.00

Brandon Talsma, Chairman

Date

Attest: Jenna Jennings, Auditor

Date

JASPER COUNTY SHERIFF'S OFFICE



Serving Jasper County Since 1846

Sheriff
Brad M. Shutts
2300 Law Center Drive
Newton, Iowa 50208

Office (641) 792-5912
Fax (641) 792-4202

Chief Deputy
Duane Rozendaal

Memorandum of Understanding

Jasper County Sheriff (Brad Shutts) has proposed retitling several positions within the Jasper County Sheriff's Office, represented by AFSCME, Iowa Council, Local 2840, The intent of the retitling is to reflect the professional nature of the positions and to enhance the description of the work performed.

The Jasper County Sheriff's Office, Iowa (The County) and AFSCME Iowa Council 61, Local 2840 (The Union) enter into this MOU in full understanding to amend the job titles for the positions identified below. The parties agree to the following professional job titles:

Current Job Title

Jailer
Dispatcher
Accounting Clerk / Computer Specialist
Accounting Clerk / Computer Specialist
Accounting Clerk / Computer Specialist

Professional Job Title

Detention Officer
Telecommunicator
Civil Administrative Assistant (Summer Guy)
Claims Administrative Assistant (Dawn Hull)
Records Administrative Assistant (Regina Lenz)


Adam Swihart, AFSCME Business Rep.


Date


Brad Shutts, Sheriff


Date

Brandon Talsma, BOS Chairman

Date

JASPER COUNTY AUDITOR

2025 JUN 13 AM 9:40

FILED

Dear Jasper County Board of Supervisors,

I am a Jasper County resident of 35+ years and am requesting a permit to light off fireworks outside of the state guidelines. The state guidelines are June 1st through July 8th Between the hours of 9AM-10PM. I am requesting the timeline of Friday July 11th from 9PM-10PM. The show plans to be in an open field on private land outside of any city limits. It is an 11.5 acre property with a single family dwelling and a couple of small barns in the corner of the property and over half a mile from any neighbors. The show will take place away from any structures or obstacles including trees, buildings, power poles, or lines in accordance with NFPA (National Fire Protection Association) 1123 Table 5.1.3.1 and PGI Table of Distances.

This is an annual show that normally takes place within the state guidelines, however this year we struggled with scheduling of the event as we try our hardest not to conflict with community events. Each year we try our best to make sure any neighbors affected are aware of the additional noise and keep communication open with them. Additionally, this year I have completed a PGI Professional Fireworks Display course (certificate attached).

Liability: We acknowledge that approval of requested permit would absolve the county from any and all claims, cause of action against the county for any personal injury, damage, loss, harm, and any other type of expense and promise not to sue or exercise any legal right to seek damages from Jasper County.

Safety: This is always our highest priority when planning our show. Each year we complete hours of research to make sure that we are as safe a reasonable feasible. With that said we do use a 120 que electronic ignition system which allows us to wireless set off each firework from over 500 feet away. The show is set up in a manner which allows us the opportunity to stop the show every 30 seconds during the 30 minute show. Additionally, we alter our mowing schedule and mow the field shorter along with will have extinguishers and water ready to extinguish any fires that may occur.

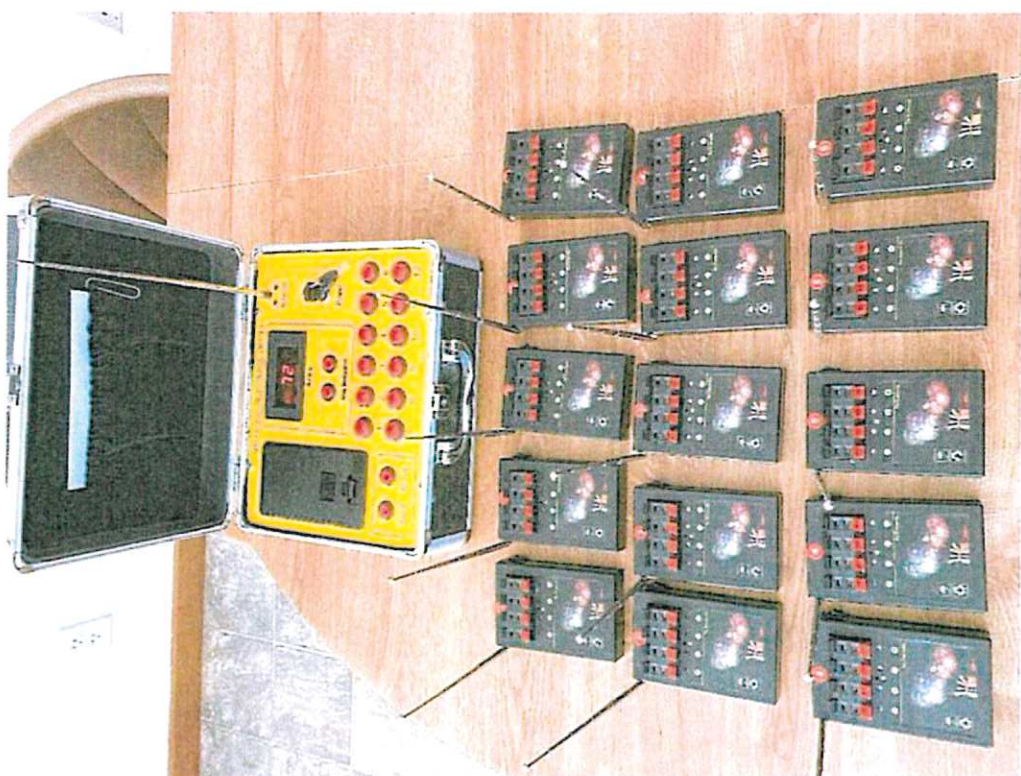
Community: Both my wife and I are active and volunteer in the community. We also know how much planning and effort goes into community events, therefore we do schedule our yearly show around those events and encourage our patrons to attend said events. On top of all of that, we support our community by purchasing a large portion of our fireworks from locally owned stands/locations.

I am greatly appreciative of your time and consideration. If you have any questions or would like some clarification on anything previously stated, please feel free to reach out to me at blaine_barker@yahoo.com or by phone at 641-791-9598.

Sincerely,
Blaine Barker

Attachments:

- *Google Earth picture of property
- *Picture of Wireless Electronic Ignition System
- *Display Fireworks Permit
- *Homeowners Liability Insurance
- *PGI Training Course Certificate





IMT Insurance
FARMERS PERSONAL LIABILITY
POLICY DECLARATIONS
RENEWAL ENDORSEMENT TO
A 10 PERCENT DISCOUNT HAS BEEN APPLIED
DUE TO YOUR 3 YEAR CLAIM FREE STATUS

AGENT COPY
Account No:
Policy No: 5066754
Prior Policy No:
MUTUAL BILL /A
IA

Named Insured:

BLAINE BARKER
NOELLA BARKER
5264 N 39 AVE E
NEWTON IA 50208

Agency No: 995025 C
Agent:
CLEMON-MAKI INS ASSOC, INC
220 1ST AVE W
NEWTON IA 50208

Insured is: INDIVIDUAL

ENDORSEMENT Period: From 12/31/2024 To 12/31/2025 12:01 a.m. standard time Term: 12 Months
ISSUED BY HAWKEYE MUTUAL INS ASSN NEWTON IA

DESCRIPTION OF INSURED LOCATIONS

02 011 ACRES IN SEC 18 T80 R18 KELLOGG TWP JASPER CO IA

COVERAGES, LIMITS OF LIABILITY AND PREMIUMS

Coverage is provided only where a premium or limit of liability is shown for the coverage.

COVERAGES		LIMITS OF LIABILITY	PREMIUM
L	Liability	\$ 300,000 each occurrence	\$ 74.00
M	Medical Payments	\$ 1,000 each person/\$25,000 each accident	
N	Damage to Property of Others	\$ 1,000 each occurrence	
			\$
			\$
Additional Charges - Coverages L and M			
EMPLOYER LIAB TEMP	1	INCLD	
PERSONAL INJURY		INCLD	
IDENTITY RECOVERY (FL)		15.00	
FARM EQUIP BREAKDOWN		53.00	
FORMS AND ENDORSEMENTS			
400-1 (07-08)	PL7019 (02-13)		\$ 68.00
GL81 (07-06)	PL7020 (12-14)		
ML6023 (02-19)	PL7022 (02-16)		
PL1401 (11-10)	PL7022P (08-20)		
PL7010 (06-10)	PL7027 (12-16)		

Date Issued: 11/26/2024

Countersigned by RENEWAL
Authorized Representative

Premium	\$ 142.00
AMOUNT DUE	\$ 142.00

COUNTY of JASPER
State of Iowa
DISPLAY FIREWORKS PERMIT

Application No. _____ Date of Application 6/5/25
Date of Fireworks Display July 11th 2025 9-10PM
Application is hereby made by Blaine Barker
Rural Street & Number 5264 N 39th Ave E
City New ton State IA Phone 641-771-9598

TO: DISPLAY FIREWORKS FOR ENTERTAINMENT PURPOSES

Location: _____

Unincorporated Town _____

Location within 1/4 Section _____

In consideration and acceptance of this fireworks permit, it is hereby understood and agreed that Blaine Barker Shall hold Jasper County, its Board of Supervisors, and all employees harmless and free from any liability; shall indemnify Jasper County, its Board of Supervisors, and all employees of Jasper County for any liability incurred. The undersigned applicant also certifies that the fireworks display will be handled by a competent operator, that operator shall be Blaine Barker who is an adult who is competent to discharge fireworks. A copy of the operator's "homeowners liability insurance coverage sheet" showing that operator has liability insurance shall be attached to this application.

Signed this 4th day of June, 2025

Blaine Barker Applicant signature

Permit granted in accordance with Section 727.2 of the Code of Iowa.

Permit Expires at sunset _____, 20____

Board Chair Signature
Jasper County Board of Supervisors

Date

Certificate of Completion

is presented to

Blaine Barker



*This certificate attests to the
above having taken 4.0 hours of lecture and
hands on training, as well as passing the exam
for the Pyrotechnic Guild International's
Introduction to Professional Use Only Products*

Pyro Magic Fireworks, Winterset IA on May 17, 2025

0.4 CEU's *This certificate attests to 4 hours of training and should not be used as proof to purchase*

4 Hours

Chad Flanders

Chad Flanders

This certificate is valid for 3 years from date of issue

June 10, 2025

Tuesday, June 10, 2025, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors, Talsma, Nearmyer and Cupples present and accounted for Chairman Talsma presiding.

Motion by Cupples, seconded by Nearmyer to amend the agenda adding \$800,000 General Obligation Capital Loan Notes, Series 2025B Resolutions.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to open a Public Hearing to open bids for three parcels of Jasper County property.

YEA: CUPPLES, NEARMYER, TALSMA

Parcel #20.11.177.017 – Parcel “E” of Lot “C” of Lot 18 of the Subdivision of the NW1/4 of Section 11, Township 78 North, Range 17 West. There were three bids total:

Shaun Needham	\$2,000.00
Rahn Savage	\$1,000.00
City of Lynnville	\$1.00

Parcel #20.11.177.018 – Parcel “D” of Lot “C” of Lot 18 of the Subdivision of the NW1/4 of Section 11, Township 78 North, Range 17 West. There were four bids total:

Shaun Needham	\$2,000.00
Rahn Savage	\$100.00
City of Lynnville	\$1.00
Randy & Carrie Vander Weerd	\$50.00

Parcel #20.11.427.001 – A tract of land beginning in the N1/2 of Lot “B” of NE1/4, SE1/4 lying West of Public Highway of Section 11, Township 78, Range 17. There were no bidders.

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-82, approving the sale of two parcels of Jasper County property, parcel #20.11.177.017 to the City of Lynnville for \$1.00 and Parcel #20.11.177.018 to Randy and Carrie Vander Weerd in the amount of \$50.00 and striking parcel # 20.11.247.001 from the resolution as there were no bidders.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Maintenance Director, Adam Sparks presented quotes on replacing a washer and dryer at the jail. There were three quotes presented:

Century Laundry Distributing, Inc. (Continental Unit)	\$20,471.80
Century Laundry Distributing, Inc. (Dexter Unit)	\$18,906.00
EMS Detergent Services	\$18,977.66

Motion by Cupples, seconded by Nearmyer to approve the quote from Century Laundry Distributing, Inc. in the amount of \$18,906.00 plus labor for the Dexter Unit.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-83 approving a modification to the Jasper County Policy to allow vacation utilization after 90 days of employment.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-84 approving a modification to the Jasper County Policy to eliminate comp time from the Sheriff's Office.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to approve the EMS Service Affiliation Agreement.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-85 appointing Paying Agent, Note Registrar, and Transfer Agent, approving the Paying Agent and Note Registrar and Transfer Agent Agreement and authorizing the execution of the Agreement for \$4,330,000 Taxable General Obligation Urban Renewal Capital Loan Notes, Series 2025A.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-86 approving and authorizing a form of Loan Agreement and authorizing and providing for the issuance and levying a tax to pay the Notes; approval of the Continuing Disclosure Certificate for \$4,330,000 Taxable General Obligation Urban Renewal Capital Loan Notes, Series 2025A.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Nearmyer to adopt Resolution 25-87 appointing Paying Agent, Note Registrar, and Transfer Agent, approving the Paying Agent, Note Registrar, and Transfer Agent Agreement and authorizing the execution of the Agreement for \$800,000 General Obligation Capital Loan Notes, Series 2025B.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-88 approving and authorizing a form of Loan Agreement and authorizing and providing for the issuance and levying a tax to pay the Notes; approval of the Tax Exemption Certificate and Continuing Disclosure Certificate for \$800,000 General Obligation Capital Loan Notes, Series 2025B.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to approve a Memorandum of Understanding between Jasper County, Iowa and Marion County, Iowa for the sharing of costs in the replacement of Bridge S33.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Nearmyer, seconded by Cupples to approve the FY2026 Memorandum of Understanding for Judicial Mental Health Advocates between Jasper County and Polk County.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Cupples, seconded by Nearmyer to approve the Board of Supervisors minutes for June 3, 2025.

YEA: CUPPLES, NEARMYER, TALSMAS

There were no Board Appointments.

Motion by Nearmyer, seconded by Cupples to enter into a Closed Session requested by Scott Nicholson and Mike Frietsch in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

YEA: CUPPLES, NEARMYER, TALSMAS

ROLL CALL: CUPPLES, NEARMYER, TALSMAS

Motion by Nearmyer, seconded by Cupples to come out of closed session.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Nearmyer, seconded by Cupples to adjourn from the regular meeting and enter into a work session.

YEA: CUPPLES, NEARMYER, TALSMAS

The Board discussed putting together a policy that would address better communication on all construction projects throughout the County and communicating that through our website and social media to keep citizens informed. Keri Van Zante addressed the Board about Jade Read not returning from work after she completes her maternity leave. Keri would like the Board to consider replacing the full-time position. Lori Nore presented the "standard" pay employees to the Board and discussed moving them back to a pay plan per Mike Galloway's discussion a few weeks back. The hourly employees will be moving back to the hourly non-bargaining pay scale, the Department Heads will be moved to a merit-based pay scale, and the Non-Department Head employees will be based on a percentage pay from the Department Heads. The Board would like to continue to explore more of the options with Non-Department Heads.

Motion by Nearmyer seconded by Cupples to adjourn the Tuesday, June 10, 2025, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMAS