



# BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

**October 14, 2025**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

**-Anyone that has an item on the agenda must appear in person for the Board to consider it.-**

## Pledge of Allegiance

### Item 1 Public Hearing – Engineer – Mike Frietsch

#### a. Vacation of Right-of-Way in Newburg, IA

1. [Parcel 1: The North-South alley lying along the east side of Lot 5, Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 1040 square feet.](#)
2. [Parcel 2: The North-South alley lying along the east side of Lots 1, 2, 3, and 4, of Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 4160 square feet.](#)
3. [Parcel 3: The North One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 7499 square feet.](#)
4. [Parcel 4: The South One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 7499 square feet.](#)

### Item 2 War Monument Memorial – Bud Pickett & Dick Couch

### Item 3 Drainage District Maps Project - Joe Otto

### Item 4 Meller Insurance & Consulting – Robert Meller

- a) Approval of Health, Dental & Vision Insurance Rates
- b) Elected Official Cafeteria Plan Election from 1/1/26 – 12/31/26
- c) Employee Cafeteria Plan Election from 1/1/26 – 12/31/26

### Item 5 Sheriff – Brad Shutts

- a) Approval of the Sheriff's Quarterly Report from July 2025 – September 2025

### Item 6 Human Resources – Dennis Simon

- a) Proposed 2026 County Holiday Schedule

### Item 7 Veteran Affairs – Ramon Maxey

- a) Approval of the Veteran Affairs Quarterly Report from the 1<sup>st</sup> Quarter of FY2026

*Continue to Page 2*



# BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

## Page 2

### Item 8 Engineer – Mike Frietsch

- a) Resolution to Vacate the South Half of Newcomer Avenue East of Clay Street and Convey Said Tract of Land to Parcel Identification Number [05.24.206.005](#)
- b) Resolution to Vacate the North Half of Newcomer Avenue East of Clay Street and the North South Alley Lying Along the East Side of Lots 1, 2, 3, and 4, of Block 1, Original Plat of Newburg, Iowa, and Convey Said Tracts of Land to Parcel Identification Number [05.24.205.002](#)
- c) Resolution to Vacate the North South Alley Lying Along the East Side of Lot 5, of Block 1, Original Plat of Newburg, Iowa, and Convey Said Tract of Land to Parcel Identification number [05.24.205.001](#)
- d) Approve Agreement with Iowa Interstate Railroad, LLC (IAIS) for the Closure of the At Grade Crossing at S 28<sup>th</sup> Ave W, West of Colfax, Iowa
- e) Approve Incentive Agreement with the Iowa Department of Transportation for the closure of the At Grade Crossing at S 28<sup>th</sup> Ave W, West of Colfax, Iowa
- f) Approve Purchase Agreement with GATR Truck Center for the Purchase of Two 2026 Volvo Chassis Cab Trucks (*Bid originally accepted 11/05/2024*)

### Item 9 Resolution Approving Spending Limits by Department Heads without Board Approval

### Item 10 Resolution Approving Transfer Order #1561

### Item 11 Approval of Board of Supervisors Minutes from October 7, 2025

### Item 12 Board Appointments

## PUBLIC INPUT & COMMENTS

### Item 13 Employee Evaluation:



#### Adam Sparks, Jasper County Buildings & Grounds Maintenance Director

**Possible Closed Session pursuant to Iowa Code Section 21.5 (1)(i)** to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a close session and **Iowa Code Section 21.5 (1)(a)** to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

## After the Regular Meeting

### Work Session

- 1.) Ordinances
- 2.) Board Policies

<u>INDEX LEGEND</u>		
<p>COUNTY: Jasper CITY: Newburg (Unincorporated) SUBDIVISION: Original Plat of Newburg SURVEY FOR &amp; OWNERS: Jasper County Engineer, Newton, IA REFERENCED DOCUMENTS: File No. 2025-04588, 2023-03963, Bk. 1153 P. 289, Bk. 79 P. 214 SURVEYOR &amp; SURVEY COMPANY: Jason S. Lowry, P.L.S. Lowry Land Services, L.L.C. 752 Diamond Trail Rd., Searsboro, Iowa 50242 PREPARED BY AND RETURN TO: Jason S. Lowry, P.L.S. 752 Diamond Trail Rd., Searsboro, Iowa 50242 (641) 521-1160, lowrylandservices@gmail.com</p>		
<b>STREET/ALLEY VACATION PLAT</b> <b>PARCELS 1, 2, 3, &amp; 4, ORIGINAL PLAT OF NEWBURG,</b> <b>NW 1/4 of the NE 1/4, SEC. 24, T-81N, R-17W, JASPER COUNTY, IOWA</b> (SEE PAGE 2 FOR GRAPHICAL REPRESENTATION OF THIS PLAT OF SURVEY)		
<p><u>DESCRIPTION OF PARCEL - 1</u></p> <p>The North-South alley lying along the east side of Lot 5, Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office.</p> <p>Said parcel contains 1040 square feet.</p> <p><u>DESCRIPTION OF PARCEL - 2</u></p> <p>The North-South alley lying along the east side of Lots 1, 2, 3, and 4, of Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office.</p> <p>Said parcel contains 4160 square feet.</p> <p><u>DESCRIPTION OF PARCEL - 3</u></p> <p>The North One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office.</p> <p>Said parcel contains 7499 square feet.</p> <p><u>DESCRIPTION OF PARCEL - 4</u></p> <p>The South One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office.</p> <p>Said parcel contains 7499 square feet.</p>		
<p>MEASURED DISTANCE/BEARING - (M) RECORDED DISTANCE/BEARING - (R) <u>MONUMENTS</u></p> <ul style="list-style-type: none"><li>▲ - found sec. cor. (pipe, stone, etc.)</li><li>● - set 5/8" x 18" rebar with pink plastic cap P.L.S. 22291 or mag nail in PCC pavement</li><li>○ - no monument found or set</li><li>■ - found lot cor. (1" square iron bar, unless otherwise noted)</li></ul>	<div style="text-align: center;">   Jason S. Lowry</div>	<p>I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Iowa.</p> <p>My license renewal date is 12/31/2025</p> <p>Pages covered by this seal: 1 - 2</p> <p style="text-align: right;">10/10/2025 Date</p>
<p><b>LOWRY LAND SERVICES, L.L.C.</b>      752 DIAMOND TRAIL RD., SEARSBORO, IOWA 50242, 641-521-1160</p>		
<p>PROJ. NO. 10525      DATE OF SURVEY: 09/15/25      PAGE 1</p>		

The intent of this survey is to describe a portion of Newcomer Avenue, and a portion of the alley lying east of Block 1 of the Original Plat of Newburg, which are no longer being used as a public street/alley and will be vacated by Jasper County.

NW COR.  
of the NE 1/4,  
SEC. 24.  
Found Gin Spike  
in asphalt  
pavement.

NE COR.,  
SEC. 24.  
Found Mag nail  
in asphalt  
pavement.

HWY. F-17 E.

Parcel - 1  
1040 Sq. Ft.

found 5/8"  
yellow plastic  
capped rebar,  
P.L.S. #10039

BLOCK 2

RETRACEMENT  
PLAT OF SURVEY  
FILE NO.  
2023-03983

CLAY STREET

RETRACEMENT  
PLAT OF SURVEY  
INSTRUMENT NO.  
2025-04588

2  
BLOCK 1  
ORIGINAL PLAT  
OF NEWBURG  
BK. 79, P. 214

Parcel - 2  
4160 Sq. Ft.

NEWCOMER AVE.

**BLOCK 9**

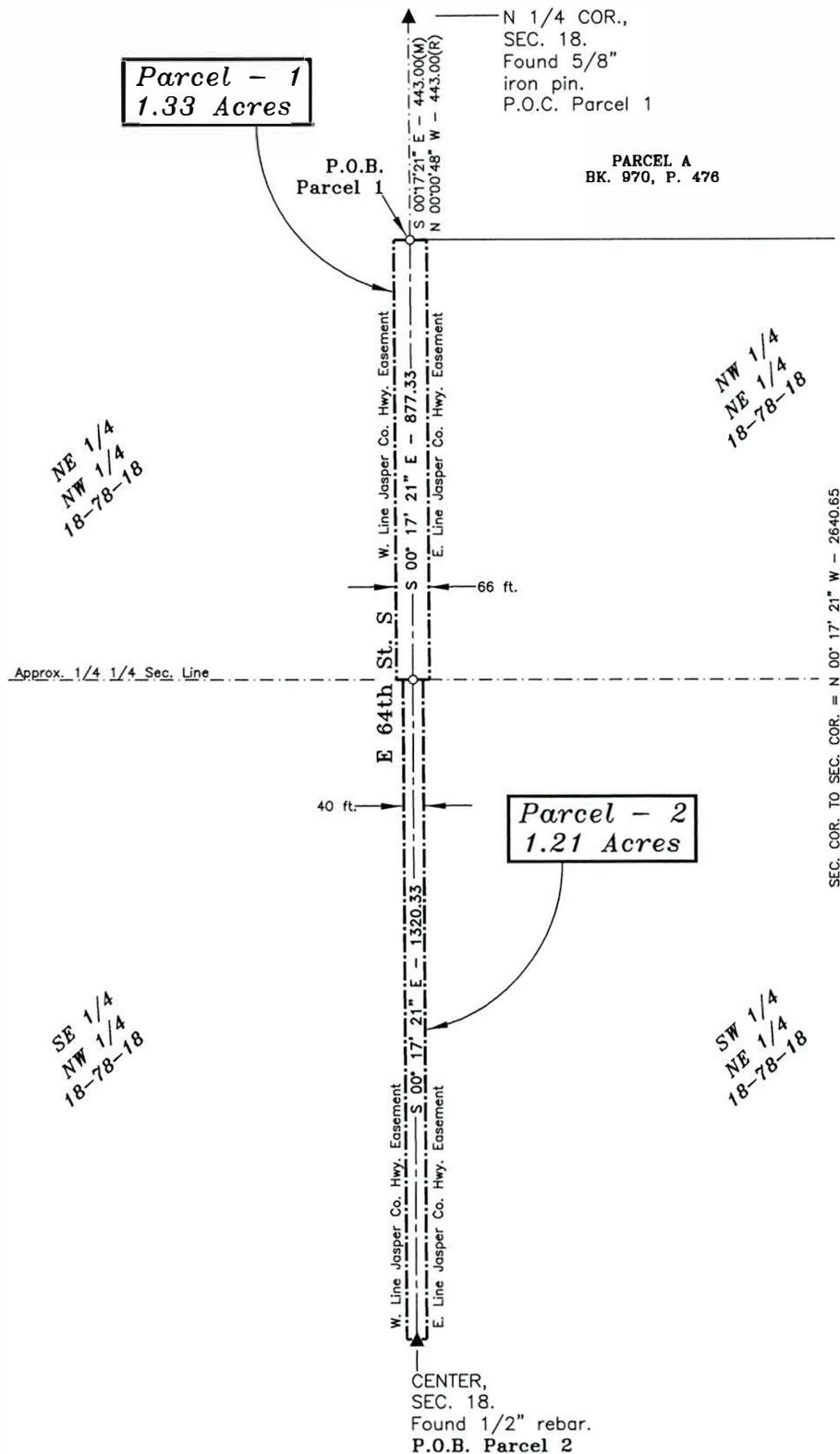
Parcel - 3  
7499 Sq. Ft.

Parcel - 4  
7499 Sq. Ft.

BLOCK 10

PLAT OF SURVEY  
BK. 1153, P. 289

**RIGHT OF WAY VACATION PLAT - PARCELS 1 & 2**  
 Part of the E 1/2 of the NW 1/4 & W 1/2 of the NE 1/4,  
 SEC. 18, T-78N, R-18W, JASPER COUNTY, IOWA







**Midwest History Services, LLC**  
1288 South Goodrich Street  
Colfax, Iowa  
Telephone (641) 521-3496  
email: jwotto@gmail.com

**10/3/2025**

**Estimate (good for 30 days)**

Order Number	Jasper01
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ITEM	Quantity	Rate	Amount
<b>Item Detail</b>			
Project: document digitization, Jasper County Auditor		\$125 / hour	
<b>Midwest History Services:</b>			
Site visit to process 54 documents and prepare inventory	6	\$125.00	\$ 750.00
Presenting to Board of Supervisors	1	\$0.00	\$ -
Transporting documents to/from digitizer	2	\$0.00	\$ -
Consulting with digitizer on 4 remaining items	2	\$125.00	\$ 250.00
Communicating with Jasper Co on 4 remaining items	1	\$0.00	\$ -
Follow up support for Jasper County Auditor (good thru 9.30.26)	4	\$0.00	\$ -
<b>Digitization Provider:</b>			
Digitization expenses for 50 items			\$ 2,165.00
Digitization expenses on 4 remaining items			TBD

Digitizer's estimate of \$2,165 is for 50 of 54 documents. The smaller size of documents in this batch means they can use a smaller scanner that is cheaper to operate. 5 of the 50 documents require the larger scanner. The 4 documents still needing an estimate need to be examined in person due to their unstable condition. If they can be scanned, 3 of those 4 will require the larger scanner and likely cost \$800. Extra expenses will likely be added for preparing those documents for scanning. This cannot be known until they are in the custody of the digitizer.

My labor on the project is estimated to be 16 hours. I am only billing for 8. The complimentary hours are for presenting to the Board (1 hour) transporting the documents to/from the digitizer (2 hours), communicating with Jenna's office about the 4 remaining items and how to handle them (1 hour), and providing Jenna's office follow up support for any document-related questions or concerns that come after the project (4 hours).

<b>Total</b>		\$	<b>3,165.00</b>
<b>Total Estimated Costs</b>			<b>\$ 3,165.00</b>

Account Number: 1058604

Anniversary Date: January 1, 2026

**Renewal rates**  
**Effective January 1, 2026**

**Group term life** - rates are expressed as per \$1,000

<b>ALL MEMBERS, CLOSED CLASS RANDY FREESE</b>				
<b>Volume Lives</b>	<b>Current rate</b>	<b>Current monthly premium</b>	<b>Renewal rate</b>	<b>Renewal monthly premium</b>
\$5,110,000 170	\$0.238	\$1,216.18	\$0.238	\$1,216.18
Renewal rates are guaranteed through December 31, 2027.				
Your rates aren't changing.				

**Accidental Death & Dismemberment** - rates are expressed as per \$1,000

<b>Active members only</b>				
<b>Volume Lives</b>	<b>Current rate</b>	<b>Current monthly premium</b>	<b>Renewal rate</b>	<b>Renewal monthly premium</b>
\$5,110,000 170	\$0.031	\$158.41	\$0.031	\$158.41
Renewal rates are guaranteed through December 31, 2027.				
Your rates aren't changing.				

**Group voluntary term life** - rates are expressed as per \$1,000

<b>ALL MEMBERS</b>					
<b>Age range</b>	<b>Current rate</b>	<b>Renewal rate</b>	<b>Volume Lives</b>	<b>Current monthly premium</b>	<b>Renewal monthly premium</b>
<b>Employee</b>					
0 - 29	\$0.087	\$0.087			
30 - 34	\$0.096	\$0.096			
35 - 39	\$0.144	\$0.144			
40 - 44	\$0.233	\$0.233			
45 - 49	\$0.359	\$0.359			
50 - 54	\$0.585	\$0.585			
55 - 59	\$0.919	\$0.919			
60 - 64	\$1.276	\$1.276			
65 - 69	\$2.355	\$2.355			
70 & over	\$3.877	\$3.877			
<b>Total</b>			\$5,110,000 67	\$1,867.94	\$1,867.94
Renewal rates are guaranteed through December 31, 2026.					
Your rates aren't changing.					

Account Number: 1058604

Anniversary Date: January 1, 2026

Spouse					
0 - 29	\$0.087	\$0.087			
30 - 34	\$0.096	\$0.096			
35 - 39	\$0.144	\$0.144			
40 - 44	\$0.233	\$0.233			
45 - 49	\$0.359	\$0.359			
50 - 54	\$0.585	\$0.585			
55 - 59	\$0.919	\$0.919			
60 - 64	\$1.276	\$1.276			
65 - 69	\$2.355	\$2.355			
70 & over	\$3.877	\$3.877			
<b>Total</b>			\$995,000 32	\$489.89	\$489.89

Renewal rates are guaranteed through December 31, 2026.

Your rates aren't changing.

**Voluntary term Accidental Death & Dismemberment** - rates are expressed as per \$1,000

**Active employee & spouse members only**

Volume	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$6,105,000	\$0.031	\$189.26	\$0.031	\$189.26

Renewal rates are guaranteed through December 31, 2026.

Your rates aren't changing.

**Voluntary term child insurance** - rates are expressed as per family per month

**Eligible Members**

Amount of coverage	Lives	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$10,000	9	\$2.00	\$18.00	\$2.00	\$18.00
\$20,000	4	\$4.00	\$16.00	\$4.00	\$16.00
\$5,000	1	\$1.00	\$1.00	\$1.00	\$1.00
\$15,000	1	\$3.00	\$3.00	\$3.00	\$3.00
\$25,000	17	\$5.00	\$85.00	\$5.00	\$85.00
<b>Total</b>			<b>\$123.00</b>		<b>\$123.00</b>

Renewal rates are guaranteed through December 31, 2026.

Your rates aren't changing.



Account Number: 1058604

Anniversary Date: January 1, 2026

#### Long term disability

##### ALL MEMBERS

Rates are expressed as a percent of covered monthly earnings				
Covered monthly earnings/Lives	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$991,572 / 170	0.59%	\$5,850.27	0.59%	\$5,850.27
Renewal rates are guaranteed through December 31, 2027.				
Your rates aren't changing.				

#### Vision

##### ALL MEMBERS

	Lives	Current rates	Renewal rates	Current monthly premium	Renewal monthly premium
Employee	62	\$7.20	\$7.20	\$446.40	\$446.40
Employee & spouse	115	\$20.50	\$20.50	\$2,357.50	\$2,357.50
Employee & child(ren)	0	\$20.50	\$20.50	\$ .00	\$ .00
Family	0	\$20.50	\$20.50	\$ .00	\$ .00
<b>Total</b>				\$2,803.90	\$2,803.90
Renewal rates are guaranteed through December 31, 2027.					
Your rates aren't changing.					



Principal Life Insurance Company  
Des Moines, Iowa 50392  
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# 2026 JASPER COUNTY CAFETERIA PLAN ELECTION FORM

## (Elected Officials & Deputies)

### Employee Information

Your Name (last, first, middle initial)	Social Security Number/ID number		
Address (street)	City	State	ZIP code
Please Mark Box If New Address  <div style="display: flex; justify-content: space-between; align-items: center;"> <input style="width: 40px; height: 20px;" type="checkbox"/> <span>Date of Birth ____/____/____</span> </div>			

For the 9/1/24 to 8/31/25 paid claims year, net paid claims were 6.9 percent less than the prior claims year which translates to a 0% increase to our self-funded claim factors. The Wellmark administration fee, network access fee, and individual stop-loss insurance will increase 3.1%. When combining both claims and fixed costs the Plan renewal January 1 is one-half of 1% (0.5%). The Jasper County Plan utilization, in comparison to Wellmark's overall large group business (Approx. 942,000 members) is 32.2% below their benchmark. A further 6.9% reduction from our position of -25.3% a prior year ago.

Because of our favorable self-funded medical claims experience since its inception in 2021, the self-funded medical claims account has reached a surplus beyond the required statutory reserve amount. Therefore, the Jasper County Board of Supervisors have approved lowering the Plan Year 2026 single and family rates by 10.%. There will be 1 new benefit to all 3 plans for a \$10 copay telehealth benefit utilizing Doctor-On-Demand and their participating physicians. The "One Big Beautiful Bill Act" permanently reinstated the pre-deductible telehealth safe harbor from the Cares Act. Details will be available at the Open Enrollment meetings.

Also, our Plan will increase the Flexible Spending Account (FSA) annual contribution limit from \$2,400 to \$3,000 and will be adding a debit card. The card will only allow for approved IRS eligible health care expenses.

The County has brought back Delta Dental of Iowa insurance with basically the same benefit levels we had with our previous Delta Dental coverage. The Board of Supervisors have approved increasing the orthodontic lifetime maximum from the current \$2,000 to a \$2,500 benefit, attempting to keep up with the Plan's participating providers allowed fee.

There are no rate changes to the Principal Vision and Voluntary Term Life rates.

Again, Principal is offering a re-opening for the Voluntary Term Life for up to 2 units each per employee, spouse, and child(ren) without completion of a statement of health. This includes all current and future first-time enrollees. Spouse and child(ren) life coverage amounts cannot exceed the employee coverage amount.

Open enrollment for completing paperwork will begin October 27 with forms to be returned by November 3. **The Federal ERISA and IRC Section 125 codes require employees to annually designate their plan choice and either elect or waive participation in the pre-tax and/or flexible spending account.**

Some items to remember: A Flexible Spending Account (IRC 125) election can only be changed during the year for a qualifying event (e.g. Birth, Death, Divorce, and Marriage). The Principal Vision plan does not have a calendar deductible or co-insurance and therefore benefits are based upon the last date-of-service. If a member terminates the dental plan and later wishes to re-enroll, they will be subject to one and 2-year deferred benefits for Basic and Major Services. Dependent children will have a 3-year deferred benefit for Orthodontics.

The following outline provides the Single and Family elections and the associated monthly costs:

**The County's medical plan contribution for plan #3 coverage will be 90% of the monthly rates. Employees will contribute 10% for single and family coverage. The monthly contribution will be \$774.32 for singles and \$1,710.74 for family coverages.**

**#3.) Wellmark - BluePOS \$500**

☐ \$693.68 Single or ☐ \$1,734.16 Family

**#4) Wellmark - BluePOS \$3400/\$5600 HDHP (Embedded Deductibles)**

~~\$562.46 Single~~ or ☐ \$1,406.12 Family

**#5) Wellmark - BluePOS \$2800/\$5600 HDHP (Non-embedded Deductibles)**

☐ \$562.46 Single or ~~\$1,406.12 Family~~

**#6.) Delta Dental Coverage**

☒ \$40.14 Single or ☐ \$81.28 Dependent cost

**#7.) Principal Life Company - Vision Coverage**

☒ \$7.20 Single or ☐ \$13.30 Dependent cost

**#8.) a. I Elect to Direct the Balance of County Flex Dollars \$\_\_\_\_\_ per month into my Section 125 Healthcare Expense Account, or**

**b. I Elect to Direct the Balance of County Flex \$\_\_\_\_\_ per month into my Section 125 Dependent Care Reimbursement Account, or**

**c. Health Savings Account (HSA) \$\_\_\_\_\_ per month**

**(Employee Contributions)**

**#9.) a. I Elect to Direct from my wages \$\_\_\_\_\_ per month to my Section 125 Healthcare Expense Account, or**

**b. I Elect to Direct from my wages \$\_\_\_\_\_ per month to my Section 125 Dependent Care Reimbursement Account and/or**

**c. Health Savings Account (HSA) \$\_\_\_\_\_ per month**

You have the option to use IRC Section 125 (Flex I) to fund any payroll deduction. The pre-tax savings are approximately 27.65% (15% Federal, 5% State and 7.65% FICA).

☐ I authorize my future compensation to be reduced by the amount exceeding the employer contribution. This amount will be on my behalf to the county Section 125 Premium Only Plan. I understand this reduces my wages for Social Security purposes and may reduce my Social Security disability and retirement benefits. I also understand that once I made this election, I can only change it during the election period prior to the next plan year, or if there has been a qualifying change in my family's status, employment or group health care coverage as determined by IRS regulations. NOTE: Changes in election allowed due to a qualifying change in family status must be made no later than 30 days after the date of the qualifying change in status.

Signed:\_\_\_\_\_

Date:\_\_\_\_\_

## 2026 JASPER COUNTY CAFETERIA PLAN ELECTION FORM (AFSCME, PPME, & NON-BARGAINING)

### Employee Information

Your Name (last, first, middle initial)	Social Security Number/ID number		
Address (street)	City	State	ZIP code
Please Mark Box If New Address <input style="width: 20px; height: 20px; margin-left: 0;" type="checkbox"/> <div style="float: right; text-align: right;">Date of Birth ____/____/____</div>			

For the 9/1/24 to 8/31/25 paid claims year, net paid claims were 6.9 percent less than the prior claims year which translates to a 0% increase to our self-funded claim factors. The Wellmark administration fee, network access fee, and individual stop-loss insurance will increase 3.1%. When combining both claims and fixed costs the Plan renewal January 1 is one-half of 1% (0.5%). The Jasper County Plan utilization, in comparison to Wellmark's overall large group business (Approx. 942,000 members) is 32.2% below their benchmark. A further 6.9% reduction from our position of -25.3% a prior year ago.

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☒ \$40.14 Single or ☐ \$81.28 Dependent cost

**#7.) Principal Life Company – Vision Coverage**

☒ \$7.20 Single or ☐ \$13.30 Dependent cost

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Signed: \_\_\_\_\_

Date: \_\_\_\_\_



**JASPER COUNTY SHERIFF'S  
REPORT OF RECEIPTS AND DISBURSEMENTS  
For the 1st Quarter Ending**

Item 5  
October 14, 2025

**September 30, 2025**

**FY: 2025-2026  
QTR: 1st**

**JUL-AUG-SEP**

**RECEIPTS:**

Fees	\$ 36,981.30
Mileage	\$ 12,119.59
Miscellaneous to Treasurer	\$ 217,043.93

Board/Care Prisoners	\$ 194,200.00
Work Release & Prisoner Reimb	\$ 9,574.54
C/W Permits County	\$ 3,860.00
Purchase Permits	\$ 200.00
DARE Trust Fund	\$ -
DARE Reimbursement	\$ -
Miscellaneous	\$ 413.41
Sex Offender Registry	\$ 375.00
Prisoner's Phone	\$ 6,797.17
K-9	\$ -
In House Detention	\$ -

Drug Task Force Reimbursement	\$ -
Tobacco Compliance Checks	\$ -
Forfeiture Money	\$ -
Concessions/Comm	\$ 212.61

Overpayment-\$5 or less	\$ 10.60
Donations - Reserve Deputy	\$ -
Inmate Medical Reimbursement	\$ 1,400.60
Motor Vehicle Inspection Fee	\$ -

Miscellaneous Trusts	\$ 131,412.60
C/W Permits to State IDPS	\$ 965.00
Condemnations	\$ -
Sheriff's Sale	\$ 372,258.82
APPLIED RECEIPTS for the Qtr TOTAL	\$ 770,781.24

	\$ -
{DEPOSITS FOR THE QTR}	\$ 770,781.24 *

BALANCE ON HAND BEGINNING OF QUARTER	\$ 30,067.57
---	--------------

Total Receipts	\$ 770,781.24 *
Total Disbursements	\$ 792,213.79 **

BALANCE ON HAND END OF QUARTER	\$ 8,635.02
-----------------------------------	-------------

**DISBURSEMENTS:**

County Treasurer Receipts	\$ 266,144.82
Clerks of Court	\$ 51,785.78
Garnished Funds (other)	\$ -
C/W Permits to IDPS	\$ 965.00
Miscellaneous Trusts	\$ 55,348.13
Sheriff's Sale	\$ 372,258.82
MT Disbursed	\$ 45,711.24

\*\* DISBURSEMENTS for the QTR TOTAL \$ 792,213.79

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 30<sup>th</sup> day of September, 2025.



**BRAD M. SHUTTS, SHERIFF**  
Jasper County, Iowa

prepared by Julie P. Dadds

## **Draft Only – 2026 Holidays**

### **Suggested 2026 COUNTY HOLIDAYS & Observed Dates**

**NEW YEAR'S DAY – JANUARY 1, 2026 (Thursday)**

**PRESIDENT'S DAY – FEBRUARY 16, 2026 (Monday)**

**GOOD FRIDAY – APRIL 3, 2026 (Friday)**

**MEMORIAL DAY – MAY 25, 2026 (Monday)**

**INDEPENDENCE DAY – JULY 4, 2026 (Saturday)**

**\*Observed day – Friday, 7/3/26**

**LABOR DAY – SEPTEMBER 7, 2026 (Monday)**

**THANKSGIVING HOLIDAY– NOVEMBER 26 & 27, 2026 (Thursday & Friday)**

**CHRISTMAS HOLIDAY – DECEMBER 24 & 25, 2026 (Thursday & Friday)**

#### **Special notations:**

**Veterans Day:** Qualified veterans will be allowed to have Veterans Day off with pay but must inform their supervisor in advance. A qualified veteran is someone who served and was honorably discharged, or are currently serving, in any branch of the military. The County reserves the right to request a copy of the employee's DD214 if there is a question of discharge status.

The County Attorney's office will observe Martin Luther King Day on Monday, January 19, 2026, and not President's Day to coincide with the judicial holiday schedule.



JCVA Quarterly Report, 1st Qtr. FY 2026

Description	July	August	Sept.	Quarter
<b><u>Federal</u></b>				
VA Compensation/Pension/ Supplemental/ HLR Claims	12	17	9	38
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted	1	3	1	5
Intent to File / POA	13	14	23	50
Military Records ordered (DD214/Awards/Medical Records etc.)	0	0	4	4
Health Care / FCG Apps.	6	5	11	22
New Vet Records Added	8	8	22	38
<b><u>State Assistance</u></b>				
State Assistance Applications Submitted	0	1	0	1
IVH Applications	0	0	0	0
<b><u>County Assistance</u></b>				
Number of Veterans Assisted by Jasper County (Total)	13	7	9	29
Utilities / Rent	4	2	3	9
Food / Gas Cards	9	5	6	20
<b>Total Spent on Financial Assistance</b>	<b>3,165.90</b>	<b>918.84</b>	<b>2,954.00</b>	<b>7,101.74</b>



Jasper County

## Detail vs Budget Report Account Summary

Date Range: 07/01/2025 - 09/30/2025

Account	Name	Encumbrances	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
<b>0001 - GENERAL BASIC FUND</b>								
Expense								
<a href="#">0001-21-3200-000-10004</a>	WAGES-ELECTED/DEPT HEAD	0.00	66,377.00	0.00	17,999.55	17,999.55	48,377.45	72.88 %
<a href="#">0001-21-3200-000-10005</a>	WAGES-DEPUTY/ASSISTANT	0.00	32,102.00	0.00	5,738.02	5,738.02	26,363.98	82.13 %
<a href="#">0001-21-3200-000-12100</a>	VET AFFAIRS COMM-EXPENSES	0.00	500.00	0.00	0.00	0.00	500.00	100.00 %
<a href="#">0001-21-3200-000-12104</a>	WAGES-VET AFFAIRS COMMISSION	0.00	2,400.00	0.00	200.00	200.00	2,200.00	91.67 %
<a href="#">0001-21-3200-000-26000</a>	OFFICE SUPPLIES	0.00	1,500.00	0.00	234.65	234.65	1,265.35	84.36 %
<a href="#">0001-21-3200-000-26100</a>	MAGAZINES/PERIODICALS/BOOKS	0.00	100.00	0.00	0.00	0.00	100.00	100.00 %
<a href="#">0001-21-3200-000-40000</a>	PUBLICATIONS/NOTICES/ADVERTISEMENTS	0.00	3,000.00	0.00	258.00	258.00	2,742.00	91.40 %
<a href="#">0001-21-3200-000-41200</a>	POSTAGE/MAILING	0.00	200.00	0.00	7.03	7.03	192.97	96.49 %
<a href="#">0001-21-3200-000-41300</a>	EMPLOYEE MILEAGE/MEALS	0.00	800.00	0.00	217.42	217.42	582.58	72.82 %
<a href="#">0001-21-3200-000-42200</a>	EDUCATIONAL/TRAINING SERV	0.00	6,000.00	0.00	145.82	145.82	5,854.18	97.57 %
<a href="#">0001-21-3200-000-44400</a>	MAINT-OFFICE/COMPUTER EQUIP	0.00	2,500.00	0.00	241.18	241.18	2,258.82	90.35 %
<a href="#">0001-21-3200-000-48000</a>	DUES/MEMBERSHIPS	0.00	500.00	0.00	50.00	50.00	450.00	90.00 %
<a href="#">0001-21-3210-000-33200</a>	FOOD/PROVISIONS	0.00	8,000.00	0.00	0.00	0.00	8,000.00	100.00 %
<a href="#">0001-21-3210-000-34000</a>	RENT PAYMENTS	0.00	10,000.00	0.00	1,404.00	1,404.00	8,596.00	85.96 %
<a href="#">0001-21-3210-000-34010</a>	MORTGAGE PAYMENTS	0.00	7,000.00	0.00	0.00	0.00	7,000.00	100.00 %
<a href="#">0001-21-3210-000-34100</a>	UTILITIES-GAS & ELE	0.00	2,500.00	0.00	0.00	0.00	2,500.00	100.00 %
<a href="#">0001-21-3210-000-34110</a>	ELECTRICITY PAYMENTS	0.00	7,000.00	0.00	617.95	617.95	6,382.05	91.17 %
<a href="#">0001-21-3210-000-34120</a>	WATER PAYMENTS	0.00	1,500.00	0.00	271.79	271.79	1,228.21	81.88 %
<a href="#">0001-21-3210-000-34130</a>	NATURAL GAS PAYMENTS	0.00	2,000.00	0.00	0.00	0.00	2,000.00	100.00 %
<a href="#">0001-21-3210-000-34140</a>	FUEL OIL/PROPANE PAYMENTS	0.00	1,500.00	0.00	0.00	0.00	1,500.00	100.00 %
<a href="#">0001-21-3210-000-35400</a>	OTHER TRANSPORTATION	0.00	12,500.00	0.00	1,370.11	1,370.11	11,129.89	89.04 %
<a href="#">0001-21-3210-000-39000</a>	FUNERAL SERVICES	0.00	3,000.00	0.00	800.00	800.00	2,200.00	73.33 %
<a href="#">0001-21-3210-000-39100</a>	CARE-GRAVES/MARKERS	0.00	3,000.00	0.00	70.00	70.00	2,930.00	97.67 %
Expense Totals:		0.00	173,979.00	0.00	29,625.52	29,625.52	144,353.48	82.97 %
0001 - GENERAL BASIC FUND Totals:		0.00	173,979.00	0.00	29,625.52	29,625.52	144,353.48	82.97 %
<b>0002 - GENERAL SUPPLEMENTAL FUND</b>								
Expense								
<a href="#">0002-21-3200-000-11000</a>	FICA-COUNTY PORTION	0.00	7,534.00	0.00	1,819.88	1,819.88	5,714.12	75.84 %
<a href="#">0002-21-3200-000-11100</a>	IPERS-COUNTY PORTION	0.00	9,296.00	0.00	2,240.89	2,240.89	7,055.11	75.89 %
<a href="#">0002-21-3200-000-11300</a>	EMPLOYEE GROUP INSURANCE	0.00	33,190.00	0.00	8,183.75	8,183.75	25,006.25	75.34 %
Expense Totals:		0.00	50,020.00	0.00	12,244.52	12,244.52	37,775.48	75.52 %
0002 - GENERAL SUPPLEMENTAL FUND Totals:		0.00	50,020.00	0.00	12,244.52	12,244.52	37,775.48	75.52 %
<b>0027 - VET ALLOC &amp; DONATION FUND</b>								
Expense								

Detail vs Budget Report

Date Range: 07/01/2025 - 09/30/2025

Account	Name	Encumbrances	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
<a href="#">0227-21-3210-000-42140</a>	ALLOCATION EXPENSES	0.00	10,000.00	0.00	32.79	32.79	9,967.21	99.67 %
<a href="#">0227-21-3210-000-49999</a>	DONATION FUND EXPENSES	0.00	2,000.00	0.00	295.00	295.00	1,705.00	85.25 %
	Expense Totals:	0.00	12,000.00	0.00	327.79	327.79	11,672.21	97.27 %
	0227 - VET ALLOC & DONATION FUND Totals:	0.00	12,000.00	0.00	327.79	327.79	11,672.21	97.27 %
	Report Total:	0.00	235,999.00	0.00	42,197.83	42,197.83	193,801.17	82.12 %



**Detail vs Budget Report**

Date Range: 07/01/2025 - 09/30/2025

**Fund Summary**

Fund	Encumbrances	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0001 - GENERAL BASIC FUND	0.00	173,979.00	0.00	29,625.52	29,625.52	144,353.48	82.97 %
0002 - GENERAL SUPPLEMENTAL FUND	0.00	50,020.00	0.00	12,244.52	12,244.52	37,775.48	75.52 %
0227 - VET ALLOC & DONATION FUND	0.00	12,000.00	0.00	327.79	327.79	11,672.21	97.27 %
Report Total:	0.00	235,999.00	0.00	42,197.83	42,197.83	193,801.17	82.12 %

Resolution No. \_\_\_\_\_

**RESOLUTION  
VACATING A PORTION OF  
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law,— reserving however all of such area for general public utility usage and that easement access rights shall be granted to all existing utilities on said described road vacation to allow access to their current facilities, now and in the future, for maintenance, repair patrol, operation, and reconstruction of said facilities.

FURTHER RESOLVED that by Iowa Code 354.23 which states “A city or a county may vacate part of an official plat that had been conveyed to the city or county or dedicated to the public which is deemed by the governing body to be of no benefit to the public”. Moreover, a public hearing was held in accordance with this code section prior to consideration of this resolution.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

**The South One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 7,499 square feet.**

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to **Parcel Identification Number (PIN) 0524206005** (both legal and equitable titleholders as their respective interests may appear), subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only. The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this \_\_\_\_<sup>th</sup> day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Brandon Talsma  
Chairman Board of Supervisors

\_\_\_\_\_  
Doug Cupples  
Board of Supervisors

\_\_\_\_\_  
Thad Nearmyer  
Board of Supervisors

ATTEST: \_\_\_\_\_  
Jenna Jennings  
County Auditor

Resolution No. \_\_\_\_\_

**RESOLUTION  
VACATING A PORTION OF  
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law,-- reserving however all of such area for general public utility usage and that easement access rights shall be granted to all existing utilities on said described road vacation to allow access to their current facilities, now and in the future, for maintenance, repair patrol, operation, and reconstruction of said facilities.

FURTHER RESOLVED that by Iowa Code 354.23 which states "A city or a county may vacate part of an official plat that had been conveyed to the city or county or dedicated to the public which is deemed by the governing body to be of no benefit to the public". Moreover, a public hearing was held in accordance with this code section prior to consideration of this resolution.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

**The North-South alley lying along the east side of Lots 1, 2, 3, and 4, of Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 4160 square feet.**

**The North One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 7,499 square feet.**

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to **Parcel Identification Number (PIN) 0524205002** (both legal and equitable titleholders as their respective interests may appear), subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only. The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this \_\_\_\_<sup>th</sup> day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Brandon Talsma  
Chairman Board of Supervisors

\_\_\_\_\_  
Doug Cupples  
Board of Supervisors

\_\_\_\_\_  
Thad Nearmyer  
Board of Supervisors

ATTEST:

\_\_\_\_\_  
Jenna Jennings  
County Auditor

Resolution No. \_\_\_\_\_

**RESOLUTION  
VACATING A PORTION OF  
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law,-- reserving however all of such area for general public utility usage and that easement access rights shall be granted to all existing utilities on said described road vacation to allow access to their current facilities, now and in the future, for maintenance, repair patrol, operation, and reconstruction of said facilities.

FURTHER RESOLVED that by Iowa Code 354.23 which states "A city or a county may vacate part of an official plat that had been conveyed to the city or county or dedicated to the public which is deemed by the governing body to be of no benefit to the public". Moreover, a public hearing was held in accordance with this code section prior to consideration of this resolution.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

**The North-South alley lying along the east side of Lot 5, Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 1,040 square feet.**

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to **Parcel Identification Number (PIN) 0524205001** (both legal and equitable titleholders as their respective interests may appear), subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only. The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this \_\_\_\_<sup>th</sup> day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Brandon Talsma  
Chairman Board of Supervisors

\_\_\_\_\_  
Doug Cupples  
Board of Supervisors

\_\_\_\_\_  
Thad Nearmyer  
Board of Supervisors

ATTEST: \_\_\_\_\_  
Jenna Jennings  
County Auditor



September 22, 2025

**Sent Via Electronic Mail Only**

Mr. Michael J. Frietsch, P.E., FMP (mfrietsch@jasperia.org)  
County Engineer  
Jasper County Engineer's Office  
910 N 11<sup>th</sup> Ave E  
Newton, IA 50208

RE: Closure of at-grade-crossing at S 28<sup>th</sup> Ave W, DOT 607896J, RR MP 335.99

Dear Mr. Frietsch,

Iowa Interstate Railroad, LLC (IAIS), Iowa Department of Transportation (IDOT), and Jasper County (County) mutually agree to close and remove the railroad crossing located at or about the intersection of S 28<sup>th</sup> Ave W, Colfax, IA and IAIS's right-of-way. IDOT and County have entered into a Crossing Closure Incentive Agreement effective \_\_\_\_\_. This agreement outlines the responsibilities of both parties for the closure and is attached to and incorporated herein as Exhibit A.

The below outlines the responsibilities of IAIS regarding the closure of the crossing listed herein.

**IAIS:**

1. Remove crossing including roadway crossing surface, railroad cross bucks, and roadway approach surface to 25' from track centerline within six (6) months of signed acceptance of this letter.
2. Maintain possession of all materials removed.
3. Remit payment of \$15,000.00 to County.

IAIS and County mutually agree that any and all rights that County, or any of its successors, currently and previously held to the crossing listed herein will be terminated by the acceptance of this letter.

Please execute this document, in duplicate, with your acceptance by signature below and return one fully executed to me at the address below.





Sincerely,

A handwritten signature in blue ink, appearing to read "Greg D Mitchell", is written over the word "Sincerely,".

Greg D Mitchell  
Chief Engineer- Engineering Services  
Iowa Interstate Railroad LLC

Enclosures

Accepted by:

Jasper County

\_\_\_\_\_  
Signature

Brandon Talsma

Chairman of the Board

Date\_\_\_\_\_

\_\_\_\_\_  
Attest: Jenna Jennings, County Auditor

Date\_\_\_\_\_



State of Iowa Section 130  
Crossing Closure  
Incentive Agreement

**Railroad Crossing Location Information**

County: Jasper 607896J / MP 335.99  
Location: South 28<sup>th</sup> Ave West FRA No. / Milepost  
Street Name City Name  
Project

**Contact Information**

**Highway Authority Contact:** Michael Frietsch  
Office Phone No: (641) 841-1187 Email Address: mfrietsch@jasperia.org

**Railroad Contact:** Greg Mitchell  
Office Phone No: (319) 298-5424 Email Address: gdmitchell@iaisrr.com

**Iowa DOT Program Manager:** Kristopher Klop  
Office Phone No: (515) 239-1108 Email Address: kristopher.klop@iowadot.us

**Iowa DOT Project Inspector:** Travis Tinken  
Office Phone No: (515) 290-5055 Email Address: travis.tinken@iowadot.us

## **SECTION 1. Contracting Parties**

This Agreement is between the State of Iowa acting by and through the Iowa Department of Transportation, hereafter called the STATE, and Jasper County, Iowa, hereafter called the HIGHWAY AUTHORITY.

IN CONSIDERATION OF the mutual promises contained herein the STATE and the HIGHWAY AUTHORITY agree as follows:

## **SECTION 2. Purpose of Agreement**

The STATE and the HIGHWAY AUTHORITY enter into this Agreement for the purpose of an incentive payment for the permanent closure of the South 28<sup>th</sup> Ave West crossing of Iowa Interstate Railroad Company's tracks in Jasper County, Iowa.

The STATE agrees to secure funds under 23 USC Section 130 for the cost of the closure incentive payment if matched or exceeded by the Iowa Interstate Railroad. The STATE's sole purpose under this agreement is to administer the federal funds.

## **SECTION 3. HIGHWAY AUTHORITY Responsibility**

The HIGHWAY AUTHORITY shall close and maintain as closed the crossing of South 28<sup>th</sup> Ave West identified as U.S.DOT/FRA number 607896J, Milepost 335.99, and shall thereafter install and maintain the appropriate warning signs and SI-182 permanent road closure barricades. Warning signs and barricades shall comply with the Manual on Uniform Traffic Control Devices for Streets and Highways (23 CFR 655F). The crossing closure shall be in accordance with 306.10 of the Code of Iowa. The HIGHWAY AUTHORITY shall remove the roadway and its surface to its right of way line. The HIGHWAY AUTHORITY shall provide the necessary documents to verify the permanent closure and street vacation.

## **SECTION 4. NOTIFICATION REQUIREMENTS**

The HIGHWAY AUTHORITY shall notify the STATE's Contact Person no later than 14 days prior to the start of the closure project at the crossing. The HIGHWAY AUTHORITY shall also notify the STATE's contact person when the permanent closure work including the installation of barricades at the project location is completed.

## **SECTION 5. Contact Persons**

All notices required under this Agreement for this project shall be made to the respective Contact Persons listed on page 1 of this Agreement.

## **SECTION 6. Regulations Affecting this Agreement**

Regulations of the Federal Highway Administration apply to the project for funds appropriated under Federal Highway legislation, subject to all applicable STATE laws, rules, and regulations. Specific reference is made to 23 USC Section 130, Iowa Code Section 306.10, and the Manual on Uniform Traffic Control Devices for Streets and Highways (23 CFR 655F); and any supplements or revisions to the Manual issued by the Federal Highway Administration.

## **SECTION 7. Documentation of Railroad Incentive Payment**

The HIGHWAY AUTHORITY shall provide the necessary documents to verify the railroad owning the tracks on which the crossing is located has made an incentive payment to the HIGHWAY AUTHORITY for the permanent closure of the South 28<sup>th</sup> Ave West rail-highway crossing.

## **SECTION 8. Project Inspection**

The STATE shall have the right to inspect the crossing closure work at any time. After the permanent closure has been completed the HIGHWAY AUTHORITY shall notify the STATE and provide the date of completion. The STATE will arrange an inspection with the HIGHWAY AUTHORITY so it can determine whether the crossing closure complies with the terms of the Agreement. After the crossing closure has been completed and inspected, the HIGHWAY AUTHORITY shall deliver to the STATE a fully signed CERTIFICATE OF COMPLETION AND FINAL ACCEPTANCE OF AGREEMENT WORK FOR THE CLOSURE. The signed certificate shall mean the crossing closure has been satisfactorily completed and no further work is required.

## **SECTION 9. Final Payment**

The HIGHWAY AUTHORITY shall be required to pay the initial closure costs. Upon completion of the crossing closure the HIGHWAY AUTHORITY shall submit a final bill to the STATE for the eligible amount of incentive payment. The amount of the incentive payment payable to the HIGHWAY AUTHORITY for the crossing closure shall not exceed the lesser of (1) \$ 15,000 or (2) the amount of incentive payment paid to the HIGHWAY AUTHORITY by the railroad. The HIGHWAY AUTHORITY agrees to use the amount of the incentive payment for transportation safety improvements.

The STATE may audit the HIGHWAY AUTHORITY records to determine the eligible amount of incentive payment. The HIGHWAY AUTHORITY shall reimburse the STATE for any justifiable exceptions.

All payments to the HIGHWAY AUTHORITY under this Agreement are contingent upon Federal funding. If Federal funds are not made available, the STATE shall not be responsible for any incentive payments.

## **SECTION 10. Successors in Interest**

This Agreement is binding upon all successors and assigns.

## **SECTION 11. No Prior Representation**

This Agreement constitutes the entire Agreement between the STATE and the HIGHWAY AUTHORITY concerning this crossing closure.

## **SECTION 12. Effective Date**

This Agreement shall be effective upon the date of the STATE's execution.

**SECTION 13. Termination Due to Lack of Funds**

Notwithstanding anything in this Agreement to the contrary, and subject to the limitations set forth below, the STATE shall have the right to terminate this Agreement without penalty and without any advance notice as a result of any of the following: 1. The federal government, legislator or governor fail in the sole opinion of the STATE to appropriate funds sufficient to allow the STATE to either meet its obligations under this Agreement or to operate as required and to fulfill its obligations under this Agreement; or 2. If funds are de-appropriated, reduced, not allocated, or receipt of funds is delayed, or if any funds or revenues needed by the STATE to make any payment hereunder are insufficient or unavailable for any other reason as determined by the STATE in its sole discretion; or 3. If the STATE's authorization to conduct its business or engage in activities or operations related to the subject matter of this Agreement is withdrawn or materially altered or modified. The STATE shall provide the HIGHWAY AUTHORITY with written notice of termination pursuant to this section.

**SECTION 14. Execution Clause**

This Agreement may be executed and delivered in two or more counterparts, each of which so executed and delivered shall be deemed to be an original, and shall constitute but one and the same instrument. If any section, provision, or part of this Agreement shall be found to be invalid or unconstitutional, such judgment shall not affect the validity of any section, provision, or part thereof not found to be invalid or unconstitutional.

IN WITNESS WHEREOF the COMPANY and the STATE hereto have caused this Agreement to be executed by their duly authorized officers as of the dates below indicated.

Executed by the HIGHWAY AUTHORITY this

Jasper County, Iowa

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

By \_\_\_\_\_

Brandon Talsma Board Chairman

Attest \_\_\_\_\_  
Jenna Jennings, County Auditor

Executed by the STATE this

STATE OF IOWA

Iowa Department of Transportation

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

By \_\_\_\_\_

Name and Title



# Purchase Agreement



**GATR Truck Center**  
3277 UTE AVE  
WAUKEE IA 50263  
(515) 263-3600

Date: 10/07/2025  
Deal#: DE-08103  
Type: Cash  
Salesperson: Chris Mallicoat  
Finance Manager: Angie Mercer

Remit To: PO Box 367, Sauk Rapids, MN 56379

Bill To: 41089  
JASPER COUNTY HWY DEPT=  
910 N 11TH AVE EAST  
NEWTON IA 50208  
P:(641) 792-4605 | F:(641) 791-7740

Ship To:  
JASPER COUNTY HWY DEPT=  
910 N 11TH AVE EAST  
NEWTON, IA 50208

Stock#: V9244	VIN:4V5KC9DHXTN699939	2026 Volvo VHD64F300	Price:	\$144,641.00
		Volvo Tarrif fee per bulletin SBN25-019		\$3,500.00
			Per Unit:	\$148,141.00
Stock#: V9245	VIN:4V5KC9DH8TN699938	2026 Volvo VHD64F300	Price:	\$144,641.00
		Volvo Tarrif fee per bulletin SBN25-019		\$3,500.00
			Per Unit:	\$148,141.00
			Total Price	\$296,282.00
			Documentation Fee	\$360.00
			Total	\$296,642.00

GATR Truck Center will purchase the 2 two trade trucks from Jasper County at the time of delivery of the new completed trucks.

Trade trucks will be in same as condition as the time of inspection in November 2024 to include no active faults. GATR understands we would not receive trade trucks until Jasper receives completed new ones.

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Documentary fee. A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to a buyer for the preparation of documents and the performance of related services. The maximum amount that may be charged for a documentary fee is determined by Iowa code section 322.19A. This notice is required by law.

This is a quote offered on this unit. All final numbers to include, but not limited to taxes, license, and registration fees to be determined at time of delivery.

1. Definitions: as used in this CONTRACT, except provisions relating to the trade-in vehicle, "YOU" or "YOUR" means the company and/or buyer and co-buyer. "I", "ME", or "MY" means the seller or dealer. "VEHICLE" means the car, truck, or other VEHICLE described on the first page of this CONTRACT including all the options listed. "Manufacturer" means the company which makes the VEHICLE. "Trade-In" means the car, truck, motorcycle or other vehicle which YOU trade to ME in a partial payment for the vehicle.

2. Purpose: By signing the CONTRACT, YOU agree to buy the VEHICLE from ME. By accepting this CONTRACT, I agree to deliver the VEHICLE to YOU if the VEHICLE is in MY inventory. If the VEHICLE is not in MY inventory, I agree to order the VEHICLE from the manufacturer, and after receiving the VEHICLE from the manufacturer, to deliver the VEHICLE to YOU.

3. Price Changes by the Manufacturer: The VEHICLE price stated on the first page of this CONTRACT is based on the current prices the manufacturer charges ME. At any time before I receive the VEHICLE from the manufacturer, the manufacturer has the right to raise the price it charges to ME. If the manufacturer does raise the price, I may raise the price to YOU by the same amount. If I do raise MY price, You may cancel the CONTRACT and get back any downpayment YOU have made. If I have not already sold the Trade-In (See paragraph 4), YOU may have the Trade-In back by paying ME the reasonable cost of storage and any repair work or reconditioning I may have done.

4. Trade-In: If you are using a Trade-In to partially pay for the VEHICLE, You may deliver the Trade-In to ME either when YOU sign the CONTRACT or when the VEHICLE is ready for YOU to pick up. If YOU do not deliver the Trade-In to ME when YOU sign this CONTRACT, You agree that at the time YOU deliver the Trade-In and lower the allowance stated on the first page of this CONTRACT. If I do lower the allowance, YOU may cancel this CONTRACT and get back your cash downpayment.

If YOU deliver the Trade-In when YOU sign this CONTRACT, I may sell the Trade-In at any time and at any price I think proper. If this CONTRACT is cancelled and I have already sold the Trade-In, I will pay YOU the price I received for the Trade-In minus 15% commission, minus any money I spent repairing, storing, insuring or advertising the Trade-In, unless otherwise required by law.

5. Trade-In -- YOUR Responsibilities: At the time YOU deliver the Trade-In to ME, YOU guarantee that YOU own the Trade-In free and clear and agree to furnish proper proof of ownership, including the Certificate of Title or other evidence of ownership. If any outstanding security interests are attached to the Trade-In vehicle, YOU are obligated to satisfy the debt secured and to obtain a release of all liens. If I arrange payment of the debt, and the total amount is greater than the amount shown on the CONTRACT as the balance owing to lien holder, YOU agree to pay the difference to ME in cash immediately upon notice of the deficiency. If the debt is less than the amount shown, I will refund the surplus to YOU.

6. YOUR Refusal to Take Delivery: Unless this CONTRACT is non-binding because I am arranging credit for YOU, or unless YOU have canceled this CONTRACT pursuant to paragraphs 3 or 4., I will retain the cash downpayment YOU have given ME as an offset to MY damages if YOU refuse to complete the purchase. YOU will also be responsible for any other damages which I may insure as a result of YOUR failure to perform YOUR obligations under the terms of this CONTRACT. If YOU have delivered the Trade-In to ME at the time YOU signed this CONTRACT, I may retain the Trade-In and sell it to reimburse MYSELF for the expenses of repairing, storing or reconditioning the Trade-In and for other expenses or losses I may incur as a result of YOUR failure to perform YOUR obligations under this CONTRACT.

7. Design Changes by the Manufacturer: The manufacturer has the right to change the design of the VEHICLE, its chassis, its parts or accessories at any time without notice to YOU or to ME. In the event of any change in design, I have no duty to YOU except to deliver the VEHICLE as made by the manufacturer.

8. Delays in Delivery: I am not responsible for delays caused by the manufacturer, or by accidents, fires, or other causes beyond MY control. I do not control the manufacturer and am not part of the manufacturer and do not work for the manufacturer.

9. Taxes: The price of the VEHICLE does not include Federal Taxes, State Sales or Excise Taxes or any other tax or government fee. YOU must pay ME the proper amount of any tax or governmental fee which applies to this sale.

10. New VEHICLE Disclaimer of Warranties: If YOU are buying a new VEHICLE, the VEHICLE will come with the manufacturer's warranty which is a promise from the manufacturer directly to YOU. Unless otherwise agreed in a separate document (see Paragraph 12 below), I expressly disclaim all warranties, express or implied, including any implied warranty of merchantability or fitness for a particular purpose. I sell the VEHICLE "AS IS" and make no guarantees of any kind about the Vehicle's quality of performance. YOU have complete responsibility and all the risk for any problems with the VEHICLE.

11. Used VEHICLE Disclaimer of Warranties: Except as may be provided in the Buyer's Guide Window Form and a separate warranty document (see Paragraph 12 below) if YOU are purchasing a used VEHICLE, I expressly disclaim all warranties,

express or implied, including any implied warranty or merchantability of fitness for a particular purpose. I sell the VEHICLE "AS IS" and make no guarantees of any kind about the Vehicle's quality or performance. You have complete responsibility and all the risk for any problems with the VEHICLE. I do not guarantee that the VEHICLE will pass an exhaust emissions inspection.

12. Dealer Warranty or Service Contract: If I give a warranty on a used VEHICLE or YOU purchase an extended service contract on a new or used VEHICLE, I may not disclaim implied warranties of merchantability or fitness for a particular purpose.

The pages of this CONTRACT comprise the entire CONTRACT affecting this purchase. The DEALER will not recognize any verbal agreement, or any other agreement or understanding of any nature. You certify that no credit has been extended by dealer for the purchase of this motor VEHICLE. You certify that you are 18 years of age or older, and acknowledge receiving a copy of this contract.

The terms of this CONTRACT were agreed upon and the CONTRACT signed in the dealership on the date noted at top of this form. If DEALER is arranging credit for YOU, this CONTRACT is not valid until a credit disclosure is made as described in Regulation Z and you have accepted the credit extended.

NOTICE OF SALESPERSON'S LIMITED AUTHORITY. This contract is not valid unless signed and accepted by Sales Manager or Officer of Dealership.

IMPORTANT: THIS IS A BINDING CONTRACT AND YOU WILL LOSE ANY DEPOSITS IF YOU DO NOT PERFORM ACCORDING TO ITS TERMS.

Accepted: \_\_\_\_\_ X \_\_\_\_\_  
Dealer Signature Accepting Terms of Contract Buyer's Signature Accepting Terms of Contract Date

#### DEALER'S DISCLAIMER OF WARRANTY

The Dealer expressly disclaims all warranties, either expressed or implied on the vehicle sold, except any warranties offered and explained in Paragraphs 10 through 12 listed within this contract. Buyer acknowledges having read and understood the provisions within this contract.

Buyers Signature: X \_\_\_\_\_

X \_\_\_\_\_  
Attest: Jenna Jennings, County Auditor Date

JASPER COUNTY HWY DEPT  
910 N 11TH AVE EAST  
NEWTON, IA 50208

Invoice No. 10072025

## INVOICE

**Customer**

Name GATR of Des Moines Inc  
Address 3277 Ute Ave  
City Waukee State IA ZIP 50263  
Phone

**Misc**

Date 10/7/2025  
Order No.  
Rep AJ  
FOB

Qty	Description	Unit Price	TOTAL
1	2010 VOLVO VHD64F200 VIN 4V5KC9EF4AN291544 TBD	\$ 37,000.00	\$ 37,000.00
1	2010 VOLVO VHD64F200 VIN 4V5KC9EF6AN291545 TBD	\$ 37,000.00	\$ 37,000.00
<p>**Units must meet trade term conditions as inspected in November 2024 by Chris Mallicoat. **Purchase amounts will be reduced by lien payoff amounts as applicable at time of purchase.</p> <p>Unit being purchased by GATR Truck Center AS-IS, NO Warranty Expressed or Implied.</p>			
SubTotal			\$ 74,000.00
Shipping			
Tax Rate(s)			
TOTAL			\$ 74,000.00

**Payment**

Select One...

Comments

Name

CC #

Expires

Office Use Only

JASPER COUNTY HWY DEPT by: GATR Truck Center by:  
SELLER: BUYER:

## RESOLUTION \_\_\_\_\_

A resolution setting the limits that department heads may spend without the approve of the Board of Supervisors.

The Jasper County Board of Supervisors hereby sets the following spending limits for their Department Heads.

The following departments serve directly under and report directly to the Board of Supervisors:

*Buildings and Grounds, Senior Nutrition, Engineer, General Assistance, Human Resources, Information Systems, Community Development.*

The County Engineer is allowed to spend up to but not more than \$30,000 without putting the expenditures on the Board of Supervisors Agenda for Board approval.

All other Departments under the Board of Supervisors are allowed to spend up to but not more than \$5,000 without putting the expenditure on the Board of Supervisors Agenda for Board approval.

This resolution is effective immediately.

Passed this 14<sup>th</sup> day of October, 2025.

\_\_\_\_\_  
Brandon Talsma, Chairman Board of Supervisors

Attest: \_\_\_\_\_

Jenna Jennings, Auditor



Resolution \_\_\_\_\_

STATE OF IOWA }  
Jasper County }

**TRANSFER ORDER**

**\$3,412.00**

Newton, Iowa, October 14, 2025

Doug Bishop, Treasurer, Jasper County, Iowa

**Transfer** Three thousand four hundred twelve dollars and 00/100\*\*\*

From: 0001-General Basic Fund

To: 0760- Attorney Collections

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

**By Order of Board of Supervisors.**

\_\_\_\_\_  
Supervisor

**NO. 1561**  
\_\_\_\_\_

\_\_\_\_\_  
Attest



\_\_\_\_\_  
Auditor/Designee

**This transfer reflects 1st quarter FY 25-26.**

County General Fund receives 28% of all Court Debt Collected. Threshold for Jasper County is \$100,000. Once Jasper County reaches its threshold: General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

## Collections Report Fiscal Year Ending June 30, 2026

MONTH	TOTAL COLLECTED	COUNTY SHARE TOTAL	COUNTY SHARE 28%	COA SHARE 5%
July	\$ 60,799.00	\$ 16,249.00	\$ 16,249.00	
August	\$ 56,252.00	\$ 15,521.00	\$ 15,090.00	\$ 431.00
September	\$ 63,351.00	\$ 19,634.00	\$ 16,653.00	\$ 2,981.00
October				
November				
December				
January				
February				
March				
April				
May				
June				
	\$ 180,402.00	\$ 51,404.00	\$ 47,992.00	\$ 3,412.00

### Court Debt Distribution

The annual collection threshold for Jasper County is \$100,000.

The Jasper County General Fund receives 28% of all court debt collected.

#### After the threshold is met:

The General Fund will continue to receive 28% of all court debt collected.

An additional 5% of court debt collected will be allocated to the County Attorney's Office for the remainder of the fiscal year.

Court Debt means all: Fines, Penalties, Court costs, Fees Forfeited bail, Surcharges under Chapter 911, Victim restitution

Court-appointed attorney fees or public defender expenses (Section 815.9) Fees under Sections 356.7 or 904.108

#### Exclusions from Threshold Calculation

For the purpose of computing the \$100,000 threshold and determining the amount payable to the County, the following are excluded:

Victim Restitution

Victim Compensation Fund

Domestic and sexual abuse crimes surcharge

Crimes Services Surcharge

Sex Offender Civil Penalty

October 7, 2025

Tuesday, October 7, 2025, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma and Cupples present and accounted for Chairman Talsma presiding.

Anita Norian with Hilltop Estates spoke to the Board concerning the property that is currently under an agreement with the County and where the project sits today. Anita Norian is now the sole owner of Hilltop Estates and is asking for an extension to the current agreement. Anita lowered the current prices on all lots by 20% and currently has one of the lots sold under contract. She is still expecting \$500,000 plus homes to be built in the development. Anita is asking for a 1-year extension for the two homes with occupancy certification by December 31, 2025, to be extended to December 31, 2026. The Board will reach out to Ahlers and Cooney to start amending the current development agreement.

No action was taken.

Motion by Talsma, seconded by Cupples to approve the appointment of Curtis Pitman as Deputy Sheriff starting September 23, 2025, through December 31, 2028.

YEA: CUPPLES & TALSMAS

Motion by Talsma, seconded by Cupples to adopt Resolution 25-140, a hiring resolution certifying the following appointments to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Full-Time Detention Officer	Colton Brady	\$23.10	Hire-In Rate As of 8/23/25	10/8/25
<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Part-Time Detention Officer	Cyvannah Vecchio	\$23.10	Hire-In Rate As of 8/23/25	10/9/25
<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Full-Time Telecommunicator	Parker Colvin	\$23.10	Hire-In Rate As of 8/23/25	10/8/25

YEA: CUPPLES & TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma, seconded by Cupples to set a Public Hearing for dates and times for closure and removal of a bridge on N. 95<sup>th</sup> Ave. W. over Indian Creek with recommended dates and times of November 10, 2025, at 6:30 p.m. for a public forum in the Board of Supervisors room and November 18, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES & TALSMAS

Motion by Talsma, seconded by Cupples to award the only bid contract to Oden Enterprises, Inc. in the amount of \$76,967.30 for Bridge H08 substructure package.

YEA: CUPPLES & TALSMAS

Motion by Talsma, seconded by Cupples to approve claims paid through October 7, 2025.

YEA: CUPPLES & TALSMAS

Motion by Talsma, seconded by Cupples to approve Board of Supervisors minutes for September 23, 2025.

YEA: CUPPLES & TALSMA

There were no Board Appointments.

Motion by Talsma, seconded by Cupples to enter into closed session requested by Jasper County Senior Nutrition Program Director, Kelli Van Manen in accordance with Iowa Code Section 21.5(1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharged is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session and Iowa Code Section 21.5(1)(a) to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

YEA: CUPPLES & TALSMA

ROLL CALL YEA: CUPPLES & TALSMA

Thad Nearmyer joined the meeting part way through the Closed Session.

Motion by Nearmyer, seconded by Cupples to come out of closed session.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adjourn from the regular meeting and enter into the work session.

YEA: CUPPLES, NEARMYER, TALSMA

Adam Sparks updated the Board on the capital projects for FY26. Updating electrical panels in the Courthouse was budgeted for \$50,000. Adam met with electricians, and they all said the panels have not changed or updated and are questioning why the County is doing this. The Board would like to hold off on the project for now as they don't feel it is a need. Dennis Simon presented a draft 2026 holiday schedule, and the Board would like to approve on a future Board agenda. Dennis also talked with the Board regarding the tools that are owned by County employees but are being stored on County property. Shomo-Madsen estimated \$2,970.40 for insurance based on the estimated costs that the three employees valued their tools at. The Board would like the shop mechanics to purchase their own insurance on their tools. The Board would like to update the capital asset policy requiring departments to use PurpleWave to dispose of vehicles if they are not traded in. A Resolution was passed in 2010 allowing department heads to spend up to \$2,000 before coming to a Board meeting for approval. The Board would like a new Resolution to be passed, increasing the amount to \$5,000 for all department heads and \$30,000 for the Engineer. The Board would like to see budget amendments be brought before the Board of Supervisors with detailed line items before they are put in place. The Board also discussed putting term limits on Board Appointments. The Board will continue to discuss this.

Motion by Nearmyer, seconded by Cupples to recess until 1:00 p.m.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to come out of recess.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to open a Public Hearing to discuss the draft version of the feasibility study for a bridge carrying T-38 N. over IAIS Railroad.

YEA: CUPPLES, NEARMYER, TALSMA

Andrew with Benesch presented to the Board the potential construction of a bridge over IAIS Railroad on Hwy T-38 N. There are three options to choose from but option 2 is the recommended route when dealing with the IAIS Railroad. Estimated costs for each option would be Option 1 - \$6,624,472.00, Option 2 - \$6,554,859.00, Option 3 - \$6,219,453.00. The overall project would be roughly 2 years before we could start letting the project to contractors. A concerned citizen spoke out regarding the bridge being built while other bridges across the County are being closed.

Motion by Cupples, seconded by Nearmyer to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to enter into closed session requested by Jasper County Human Resources Director, Dennis Simon in accordance with Iowa Code Section 21.5(1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharged is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a close session and Iowa Code Section 21.5(1)(a) to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

YEA: CUPPLES, NEARMYER, TALSMA

ROLL CALL YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to come out of closed session.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adjourn the Tuesday, October 7, 2025, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA

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Jenna Jennings, Auditor

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Brandon Talsma, Chairman