



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

October 28, 2025

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1

Recorder – Denise Allan

- a) Quotes to Purchase a New Copier for the Recorder's Office

Item 2

JEDCO – Jeff Davidson

- a) Review [JEDCO Small Grant Program](#) 2025 projects and consider renewal of program funding.

Item 3

Engineer – Mike Frietsch

- a) Award Contract to Bruening Rock Products, Inc. for Supplying and Hauling Revetment, Class E to Bridge K15 in the Amount of \$11,112.50

Item 4

Approval of Board of Supervisors Minutes from October 21, 2025

Item 5

Board Appointments

PUBLIC INPUT & COMMENTS

After the Regular Meeting

Work Session

- 1) Maintenance Items



Copier Quote

Submitted on

Oct 8, 2025

Quote For:

Jasper County Recorder

101 1st St N #102

Newton, IA 50208

Prepared By:

Clint Winchell

Vice President

Forbes Office Solutions

Description	Qty
TASKalfa MZ3501ci 35ppm Color MFP	1
140-Sheet Reversing Automatic Document Processor	1
(4)-500 Sheet Paper Trays that fit up to 11" x 17"	1
500-Sheet Internal Finisher with 50 Sheet Staple	1
Pinpoint Scan 3	1

5 Year Lease Price: \$101.00/month

Outright Purchase Price: \$4,295.00

OPTIONAL GOLD LEVEL SERVICE PLAN

Plan covers parts, labor, toner and staples. Excludes paper, acts of God, theft, vandalism, fire, water and network related issues

-B/W Prints Included per month: 2,500

-B/W overages are \$.015 (1.5 cents) each

-Color Prints Included per month: 1,500

-Color overages are \$.059 (5.9 cents) each

Service Contract Monthly Cost: \$100.00

Accepted by: _____ Date: _____

AEPA IFB 025-C

By signing above, you authorize Forbes to proceed with ordering the listed items. All orders are final and will not be processed until this quote is signed.
Due to changing economic conditions, pricing and availability is subject to change without notice at any point during or after the quotation.

Attest: _____ Date: _____
Jenna Jennings, County Auditor



October 7, 2025

PROPOSAL FOR
JASPER COUNTY RECORDER

Prepared by:

Paul Schut

Technology Advisor
800.847.3098 Ext: 8405
Paul.schut@marconet.com

Expiration Date: 11-10-25



Managed Services



Copiers & Printers



Audio Visual



Business IT Services

Jasper County

RECOMMENDED PRINT SOLUTION

QTY	ITEM	DESCRIPTION
1	ADXJ013	KONICA C361i W/DF-714 COLOR 36PPM A3 COPIER

Specifications

- 36 Monochrome Pages Per Minute
- 36 Color Pages Per Minute
- 100 Sheet Bypass Tray
- (4) 500 Sheet Paper Tray
- 100 Sheet Single Pass Document Feeder
- Stapling Inner Finisher
- Built-in OCR (Scan to Word & searchable PDF)
- Mobile Printing



PURCHASE PLAN

Purchase Price **\$4,032.38**

DELIVERY, INSTALLATION, INITIAL SUPPLIES AND INITIAL TRAINING

Delivery, Installation, Initial Supplies & Initial Training Included

SERVICE AND SUPPLIES

The service and supply contract includes all parts, labor, mileage, drums, toner, and developer (except paper and staples).

SERVICE & SUPPLIES **\$103.25**

- Black and White Prints included per Month: 2,500
- Black and White Print Overage: \$0.00590000/Print
- Color Prints included per Month: 1,500
- Color Print Overages: \$0.05900000 /Print



MARCO SUPPORT DESK (RECOMMENDED OPTION)

Our network and hardware technicians support hardware malfunctions, connectivity, and device settings. You can receive support directly from your workstation or we can also provide interactive, remote sessions. Remote work allows our staff access to your computer, so we can walk you through the solution visually.

- Live-call answer Monday-Friday, 8:00 a.m. to 5:00 p.m.
- Setting up scan to e-mail folder and desktop solutions.
- Help with duplex printing, desktop publishing, booklet printing, etc.
- Identification of solutions for device connection and printing
- Support with Sharp, HP, Lexmark, Konica Minolta, Kyocera, Canon and Toshiba
- Proficiency with both Windows and Mac
- Coordination with IT staff members to resolve server issues.

1-5 Devices	\$10.00/Month*
6-15 Devices	\$20.00/Month*
16+ Devices	\$30.00/Month*

**Note: The monthly cost is per contract.*

The above pricing does not include applicable sales tax.

Due to changing economic conditions pricing and availability is subject to change without notice at any point during or after the quotation.

Accepted by: _____ Date: _____

By signing this proposal, you are authorizing Marco Technologies LLC to order, install and invoice the above listed equipment.

Attest : _____ Date: _____
Jenna Jennings, County Auditor

Proposed Solution



Proposed to: Jason Doland

Prepared by: Dan Bracy

October 8, 2025

Letter of Introduction

Thank you for your decision to move forward in partnering with Infomax Office Systems.

Our goal is to have you as a Raving Fan of Infomax.

The Infomax Sales and Solutions team has assessed your current situation, needs/wants, and goals to develop an actionable plan to achieve cost savings, improve productivity, and increase your overall image.

Company Profile

Infomax Office Systems is a third-generation family-owned-and-operated company and has been based in Des Moines, Iowa with a branch location in Ottumwa, Iowa since 1958. We are a company of 65 employees. We have been recognized as a Des Moines Register Top Workplace consecutively since 2012. We are a "Best of Breed" business technology provider which means that we can utilize solutions from a multitude of top manufactures to customize the exact solution that you desire.

Our local offices, warehouses, and account executives allow a full suite of solutions ranging from traditional copy/print devices, software solutions, managed print services, and managed IT services. We are centrally located, nationwide, which works to our advantage when it comes to servicing outside the state of Iowa. We have the fostered dealer/manufacturer relationships to aid in support to take care of each location seamlessly.

All Infomax employees complete quarterly cyber security training so that we keep our company's infrastructure safe and secure as well as our valued clients.

We look forward to building upon our current findings with you, completing a successful implementation, and continuing to find areas we can help you improve your daily operations.

Please let us know if you have questions regarding any of the information in this proposal.

Respectfully,

Dan Bracy
Senior Account Manager
515-249-4145
dbracy@infomaxoffice.com

INFOMAX "WHY"

**We create Raving Fans of both our customers and the Infomax Team.
We are trusted advisors to our customers.**

WHAT WE DO: We provide and support customized imaging and IT solutions, helping organizations exceed their goals and objectives. We are dedicated to creating mutually profitable, long-term relationships with our customers supplying each with competent, experienced professionals committed to excellence and offering the best solutions based on value, honesty, and trust. Infomax maintains an environment based on accountability, respect, and trust where every employee can realize their maximum potential, thus delivering exemplary relationships with our customers.

HOW WE DO IT:



NET PROMOTER SCORE: This system allows us to capture customer satisfaction and loyalty metrics after each service call. The average North American company has a Net Promoter Score of 10. Some popular companies such as Southwest Airlines, Amazon, Apple, Nordstrom, and Costco reach scores from the 60-80's. Infomax is proud to reveal a score of 89.39 in 2023.



TOP 100 WORKPLACES IN IOWA: Infomax has been recognized as one of the Top Workplaces in Iowa for 12 consecutive years (2012-2023). Thousands of companies and employees are surveyed every year by an organization called Energage to determine qualifying criteria for the nominated workplaces. Employees are responsible for the award based on their value, understanding, and challenge within their role with the company.



CUSTOMER UPTIME: Infomax maintains approximately 5,645 customer output assets. In 2023, an amazing 13,181,428 hours out of a possible 13,209,300 business hours equated to an up and operational uptime of 99.789%. We keep our customers productive.



CUSTOMER RESPONSE TIME: In 2023, Infomax provided products and services to 88 of 99 Iowa counties, 89% of the state. Our customers experienced an average on-site response time of 4.94 hours on all repair calls. Infomax responded to 14,387 total service calls in 2023. Of these calls:

- 51% of calls were serviced within one hour.
- 65% of calls had a technician on-site within two hours.



IGUARD MANAGED IT: Annually, our Service Desk resolves 50,000+ incoming tickets. With our Managed IT Solution, we have a live representative within 30 seconds. With our CompleteCloud Solution, a representative is live on the line within 90 seconds. Our average resolution time from the initial request to the satisfactory completion of a ticket is 29 minutes. In 2023, we resolved 95% of tickets with just a single call or email.



CONSULTANTS TO OUR CUSTOMERS: Our goal is to create proactive and lifelong relationships with our customers. We strive to fully understand our customers' needs and circumstances, and be a resourceful expert, a loyal companion, and a trusted advisor. We are here to provide value beyond the products and services we offer.

Canon

 **KYOCERA**

 **Lexmark™**

Duplo®

 **RISO**

 **CHALLENGE**

 **fiery**

 **uniFLOW**

 **DRYLAM**
SELECTION • SOLUTIONS • SIMPLICITY



PRISMA

PaperCut™

destroyit®
BUSINESS SHREDDERS

 **Martin Yale™**

 **x-rite**

PrinterLogic
a **VISION** solution


BAUMFOLDER
SOLUTIONS



eGoldFax | PURE
by GoldFax CLOUD
FAXING™

MBM
CORPORATION

Equipment Configuration

Lexmark XC9635
4 x 550 Sheet Paper Cassettes
Inner Finisher

Solution Pricing Proposal

Lexmark Purchase Option

\$6,568.00

Lexmark Maintenance Program

\$78.50 per month

Includes 2,500 b/w & 1,500 color per month

Overages billed @ \$0.007 b/w & \$0.042 color

THE THINK BEYOND TOMORROW GUARANTEE

We want you to be efficient, productive, and happy. That is why we offer the exclusive Infomax Think Beyond Tomorrow Guarantee to all new equipment acquisitions.

HOW WE KEEP YOU SATISFIED

Our Think Beyond Tomorrow Guarantee comes complimentary with all New Infomax office equipment. It states:

- ☞ If a service call is required for a hardware issue, we make contact within one hour, through our help desk or dispatch, assess the issue, and if necessary, advise you on when we will arrive.**
- ☞ If we are unable to repair your equipment onsite in a timely manner, we will provide loaner equipment or access to our in-house systems during our normal business hours until your machine(s) are up and running.**
- ☞ If we or our equipment fail to live up to your expectations based on our agreement, provide us with a written notification and up to 30 days to rectify the situation. If you are still not satisfied, we'll remove the equipment and replace it like for like.**
- ☞ If you own your equipment, we will offer to trade it in for our Guaranteed Equity Value against new, updated equipment.**
- ☞ If you are an Infomax finance customer, we will offer to cancel your existing agreement and begin a new agreement with updated equipment subject to terms mutually agreed to between Infomax and your team.**

THE THINK BEYOND TOMORROW GUARANTEE

This guarantee is in addition to any other guarantees and/or warranties granted by your equipment's manufacturer. It is a safe decision that assures you of receiving extended superior service and efficient performance for all equipment you purchase, lease, and place on our In-house financing agreement, PrintMax Plus from Infomax.

ADDED VALUE AND PRODUCTIVITY

With The Think Beyond Tomorrow Guarantee, your office equipment works more dependable because of the factory - trained Infomax service team. Our accuracy and speed contributes to your advantage of being an Infomax customer.

MAKE THE GUARANTEE WORK FOR YOU

The Infomax Think Beyond Tomorrow Guarantee is valid only under conditions within the control of Infomax Office Systems, Inc., and does not apply to cases of misuse or negligence. The guarantee applies as long as: all customer supplies for that equipment are purchased exclusively through Infomax; the equipment is kept continuously under a full maintenance agreement with Infomax; and the customer's account remains current with Infomax Office Systems.

Guaranteed Equity Value Percentage: Infomax will trade in your equipment and offer the following equity value percentages against the suggested retail or new equipment valued at an equal or greater price. Months in service: up to three – 100 percent; up to six – 75 percent; up to 12 – 50 percent; up to 24 – 40 percent; up to 48 – 25 percent; and up to 60 – 20 percent.



Important Infomax Contacts

Sales

Dan Bracy

Senior Account Manager

(515) 249-4145

dbracy@infomaxoffice.com

Jeff Clark

Sales Manager

(515) 237-2353

jclark@infomaxoffice.com

Greg Bailey

EVP of Sales

(515) 309-3405

gbailey@infomaxoffice.com

Greg Jacobs

President

(515) 237-2374

gjacobs@infomaxoffice.com

Service

Mike Cobb

EVP of Service

(515) 237-2398

mcobb@infomaxoffice.com

Specialists

Nicole Ervin

Production Support Specialist

(515) 237-2367

nervin@infomaxoffice.com

Service Dispatch & Supplies

(515) 244-6231

service@infomaxoffice.com

supplies@infomaxoffice.com

Andy Mortenson

CDIA+, Digital Support Specialist

(515) 237-2375

amortenson@infomaxoffice.com





Lexmark XC9635

Versatile. Simple. Sustainable.



Lexmark XC9635

With the new XC9635 multifunction A3 color printer you get reassuring versatility, exceptional sustainability, and surprising simplicity from such sophisticated technology. Boost your productivity with vivid prints — up to 35 pages per minute*. Intuitively navigate the 10-inch (25 cm) color touchscreen, and save time with single-pass two-sided scanning. Effortlessly create everything your business requires, and custom configure your multifunction printer with interchangeable options tailored to your needs.

Versatile: Easy to Use

Create everything your business requires and anything you can imagine — from standard office documents to marketing brochures, booklets and posters — with broad media size support, high-volume printing, and exceptional paper handling and finishing capabilities.

Print vivid, colorful visualizations, charts and documents with professional color features (including PANTONE® calibration) and a full range of media sizes so you can effectively communicate your ideas.

Easily incorporate your multifunction printer into your workspace with a versatile, configurable design that saves space without sacrificing performance.

Boost your productivity with our rich suite of cutting-edge software and solutions with broad capabilities including scanning paper files directly into your cloud-based storage systems and automatically translating documents into 100+ languages.

Further your organization's digital transformation with direct integration into your critical workflows and core business systems using these IoT-enabled devices.



Simple: Easy to Manage

Quickly do what you need to do using an intuitive operator panel and easy-to-follow navigation.

Easily maintain your devices with one-handed toner replacement, easy-to-reach serviceable areas, and alerts that are simple to understand.

Enjoy the peace of mind of knowing you are protected by the industry's most comprehensive security portfolio, right out of the box.

Keep your business running with exceptional reliability, industry-leading durability, and long-lasting toner and supplies.

Rest easy that every aspect of your device is made to work together seamlessly thanks to Lexmark's core technology ownership.

Sustainable: Easy to feel good about

Feel good about your purchase and help meet your own sustainability goals with our world-class practices and independent third-party certifications.

Do your part for the planet with our industry-leading use of post-consumer recycled materials and our award-winning cartridge recycling program.

Save energy — and money — with technology that exceeds strict global standards for energy efficiency.

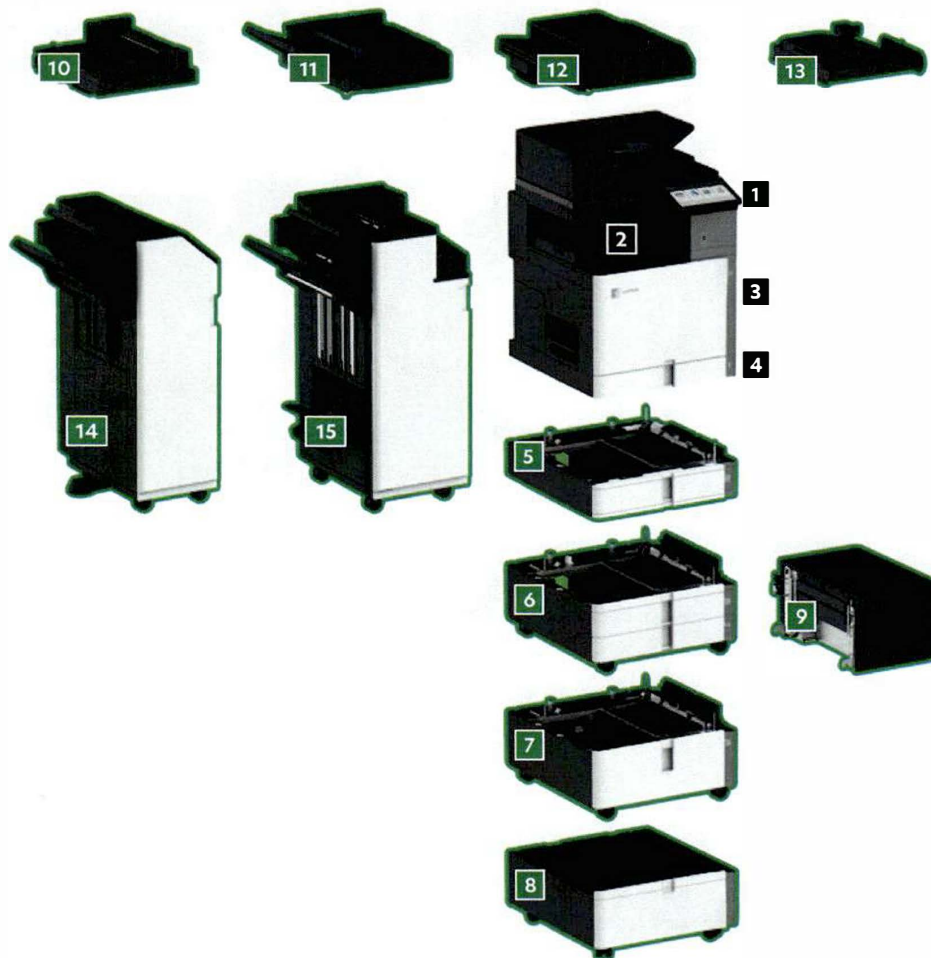
Minimize your impact on the environment with a company that focuses on sustainability throughout the product lifecycle from design through use, end of life and beyond.

This is a Class A device according to international electromagnetic emissions standards (i.e. FCC Rules, EN 55022/EN 55032, etc.). Class A products are intended for use in non-residential/non-domestic environments. Use of a Class A product in residential/domestic environments may cause interference to radio communications and require corrective measures.

* Print speeds measured in accordance with ISO/IEC 24734 (ESAT). For more information see: www.lexmark.com/ISOspeeds.

** Fax icon shown on the operator panel when Fax Server is enabled, Fax Over IP is configured, etherFAX is configured, or an optional Analog Modem is installed.

Lexmark XC9635



- 1 **Multifunction product with 10-inch (25 cm) touch screen**
33.8 x 23.3 x 26.0 in.
858 x 592 x 660 mm
- 2 **500-Sheet output bin**
Dimensions included as part of base model
- 3 **150-Sheet multipurpose feeder**
Dimensions included as part of base model
- 4 **550-Sheet tray**
Dimensions included as part of base model
- 5 **550-Sheet Tray**
6.4 x 23.1 x 25.6 in.
163 x 587 x 649 mm
- 6 **2 x 550-Sheet Tray**
12.4 x 23.1 x 25.6 in.
314 x 587 x 649 mm
- 7 **2000-Sheet Tandem Tray - Letter**
12.4 x 23.1 x 25.6 in.
314 x 587 x 649 mm
- 8 **Cabinet**
9.7 x 23.1 x 26.0 in.
247 x 587 x 660 mm
- 9 **1500-Sheet High-Capacity Tray**
11.4 x 13.5 x 21.4 in.
290 x 342 x 545 mm

- 10 **Paper Transport**
5.6 x 16.2 x 18.3 in.
143 x 412 x 466 mm
- 11 **Folding Paper Transport**
7.2 x 24.1 x 21.9 in.
184 x 612 x 555 mm
- 12 **500-Sheet Staple Finisher**
5.9 x 21.5 x 20.6 in.
150 x 546 x 523 mm
- 13 **Offset Stacker**
4.2 x 16.5 x 19.3 in.
107 x 420 x 489 mm
- 14 **1250-Sheet Staple 2/3 Hole Punch Finisher**
39.2 x 22.6 x 24.0 in.
995 x 575 x 610 mm
- 15 **2250-Sheet Booklet Staple 2/3 Hole Punch Finisher**
39.2 x 25.6 x 24.1 in.
995 x 650 x 613 mm



P/N
20L9060

Hardware
Lexmark XC9635

P/N
20L7500
24B7570

Supplies
Staple Cartridges (4 pack)
Lexmark XC9635, 9645, 9655
Cyan Return Program 46.9K
Toner Cartridge
Lexmark XC9635, 9645, 9655
Magenta Return Program 46.9K
Toner Cartridge
Lexmark XC9635, 9645, 9655
Yellow Return Program 46.9K
Toner Cartridge
Lexmark XC9635, 9645, 9655
Black Return Program 47.7K Toner
Cartridge

25A0013

Lexmark 3-Pack 15K Finisher
Staples

77LOH10

Lexmark MX953, CS963, CX961,
962, 963, XC9635, 9645, 9655
Black 47.7K Toner Cartridge

77LOH20

Lexmark CS963, CX961, 962, 963,
XC9635, 9645, 9655 Cyan 46.9K
Toner Cartridge

77LOH30

Lexmark CS963, CX961, 962, 963,
XC9635, 9645, 9655 Magenta
46.9K Toner Cartridge

77LOH40

Lexmark CS963, CX961, 962, 963,
XC9635, 9645, 9655 Yellow 46.9K
Toner Cartridge

77LOW00

Lexmark CS963, CX950, 951, 961,
962, 963, 833, XC9525, 9535,
9635, 9645, 9655, 8355 120K
Waste Container

77LOZ10

Lexmark MX953, CS963, CX950,
951, 961, 962, 963, 833, XC9525,
9535, 9635, 9645, 9655, 8355
Black 225K Imaging Unit

77LOZ50

Lexmark CS963, CX950, 951, 961,
962, 963, 833, XC9525, 9535,
9635, 9645, 9655, 8355 4- Color
250K Imaging Unit

77LOZK0

Lexmark MX953, CS963, CX950,
951, 961, 962, 963, 833, XC9525,
9535, 9635, 9645, 9655, 8355
Black Return Program 225K
Imaging Unit

77LOZV0

Lexmark CS963, CX950, 951, 961,
962, 963, 833, XC9525, 9535,
9635, 9645, 9655, 8355 4- Color
Return Program 250K Imaging
Unit

P/N

Paper Handling

20L8800

550-Sheet Tray

20L8801

2 x 550-Sheet Tray

20L8802

2000-Sheet Tandem Tray - A4

20L8803

2000-Sheet Tandem Tray - Letter

20L8804

1500-Sheet High-Capacity Tray

20L8810

500-Sheet Staple Finisher

20L8811

Folding Paper Transport

20L8812

1250-Sheet Staple 2/3 Hole
Punch Finisher

20L8813

1250-Sheet Staple 2/4 Hole
Punch Finisher

20L8814

2250-Sheet Booklet Staple 2/3
Hole Punch Finisher

20L8815

2250-Sheet Booklet Staple 2/4
Hole Punch Finisher

20L8816

Offset Stacker

20L8817

Paper Transport

P/N

Memory Options

27X0420

500GB Hard Disk Drive (SATA)

57X0070

Removable Hard Disk Enclosure
Kit

P/N

Application Solutions

57X0225

Desktop Contactless Reader

57X0235	Contactless Front Solutions Module (Primary)
57X0300	Contact Authentication Device
57X0301	Contactless Authentication Device
82S1203	IPDS License
82S1204	Bar Code License

P/N	Connectivity
1021231	Parallel Cable (10-foot)
1021294	USB Cable (2-meter)
14F0100	RS-232C Serial Interface Card
27X0142	Lexmark MarkNet™ N8230 Fiber Ethernet Print Server
37X6146	MarkNet N8210 v.34 Fax Card
57X7040	English Keyboard Kit
SPD0001	Surge Protective Device, 110-120V

P/N	Furniture
20L8806	Cabinet
20L8807	Keyboard Shelf

You can install one 550-Sheet tray.

You can install one 2x550-Sheet tray, one 2,000-Sheet tandem tray or one Cabinet, but you must also install one 550-Sheet tray above it.

You can install one 1,500-Sheet high-capacity tray, but you must install one 2x550-Sheet tray or one 2,000-Sheet tandem tray beside it.

You can install one 500-Sheet staple finisher, one Offset stacker or one Folding paper transport unit.

You can install one 1,250-Sheet staple hole punch finisher or one 2,250-Sheet booklet staple hole punch finisher, but you must also install a Paper transport unit or Folding paper transport unit, one 550-Sheet tray, and one 2x550-Sheet tray or one 2,000-Sheet tandem tray or one Cabinet.

Product Specifications		Lexmark XC9635
Printing		
Display	Lexmark e-Task 10-inch (25 cm) class color touch screen	
Print Speed	Up to: Black: 35 ppm ¹ (Letter) / Color: 35 ppm ¹ (Letter)	
Time to First Page	As fast as: Black: 7.1 seconds / Color: 8.2 seconds	
Print Resolution	Black: 1200 x 1200 dpi, 4800 Color Quality / Color: 4800 Color Quality, 1200 x 1200 dpi	
Memory	Standard: 4 GB / Maximum: 4 GB	
Hard Disk	Intelligent Storage Drive included; Magnetic Hard Disk available	
Recommended Monthly Page Volume	4,000 - 20,000 pages ²	
Maximum Monthly Duty Cycle	Up to: 150 000 pages per month ³	
Copying		
Copy Speed	Up to: Black: 35 cpm ¹ (Letter) / Color: 35 cpm ¹ (Letter)	
Time to First Copy	As fast as: Black: 8.5 seconds / Color: 9.5 seconds	
Scanning		
Scanner Type / ADF Scan	Flatbed scanner with automatic document feeder / DADF (single pass Duplex)	
A4/Ltr Duplex Scan Speed	Up to: Black: 240/240 sides per minute / Color: 240/240 sides per minute	
A4/Ltr Simplex Scan Speed	Up to: Black: 120/120 sides per minute / Color: 120/120 sides per minute	
ADF Paper Input Capacity	Up to: 300 pages 20 lb or 75 gsm bond	
Supplies ⁴		
Laser Cartridge Yields	up to: 46,900 ⁵ -page Color (CMY) Cartridges / up to: 47,700 ⁵ -page Black Cartridge	
Imaging Unit Estimated Yield	Up to: 225,000 (black) and 250,000 (color) pages, based on 3 average letter/A4-size pages per print job and ~ 5% coverage	
Paper Handling		
Included Paper Handling	500-Sheet Output Bin, 550-Sheet Tray, 150-Sheet Multipurpose Feeder	
Optional Paper Handling	2,250-Sheet Booklet Staple Hole Punch Finisher, 500-Sheet Staple Offset Finisher, Folding Paper Transport Unit, 1,250-Sheet Staple Hole Punch Finisher, Offset Stacker, 1,500-Sheet High-Capacity Tray, Paper Transport Unit, 2000-Sheet Tandem Tray, Cabinet, 2 x 550-Sheet Tray, 550-Sheet Tray	
Paper Input Capacity	Up to: Standard: 700 pages 20 lb or 75 gsm bond / Maximum: 4750 pages 20 lb or 75 gsm bond	
Paper Output Capacity	Up to: Standard: 500 pages 20 lb or 75 gsm bond / Maximum: 2650 pages 20 lb or 75 gsm bond	
Media Types Supported	Vinyl Labels, Labels, Card Stock, Plain Paper, Envelopes, Glossy Paper, Refer to the Paper & Specialty Media Guide	
Media Sizes Supported	A6, Oficio, 7 3/4 Envelope, JIS-B4, 9 Envelope, JIS-B5, A3, Ledger, A4, Legal, SRA3, A5, Hagaki Card, Letter, B5 Envelope, C4 Envelope, Statement, C5 Envelope, Executive, DL Envelope, Folio, 10 Envelope	
General Information		
Standard Ports	Gigabit Ethernet (10/100/1000), Front USB 2.0 Specification Hi-Speed Certified port (Type A), 802.11a/b/g/n/ac + Apple iBeacon, USB 2.0 Specification Hi-Speed Certified (Type B)	
Optional Network Ports / Optional Local Ports	MarkNet N8230 Fiber Ethernet Print Server / Internal 1284-B Bidirectional Parallel, Internal RS-232C serial	
Noise Level	Operating: 46 dBA (Print) / 52 dBA (Copy) / 50 dBA (Scan)	
Specified Operating Environment	Altitude: 0 - 2896 Meters (9,500 Feet) / Humidity: 15 to 80% Relative Humidity / Temperature: 10 to 32.2°C (50 to 90°F)	
Limited Warranty	See Statement of Limited Warranty: 1-Year Onsite Repair, Next Business Day	
Size / Weight	H x W x D: 33.8 x 23.3 x 26.0 in. / 192.7 lb.	
ENERGY STAR Typical Electricity Consumption	TEC: 0.58 kilowatt-hours per week	

All information is subject to change without notice. Lexmark is not liable for any errors or omissions.

¹ Print and copy speeds measured in accordance with ISO/IEC 24734 and ISO/IEC 24735 respectively (ESAT). For more information see: www.lexmark.com/ISOspeeds.

² "Recommended Monthly Page Volume" is a range of pages that helps customers evaluate Lexmark's product offerings based on the average number of pages customers plan to print on the device each month. Lexmark recommends that the number of pages per month be within the stated range for optimum device performance, based on factors including: supplies replacement intervals, paper loading intervals, speed, and typical customer usage. ³ "Maximum Monthly Duty Cycle" is defined as the maximum number of pages a device could deliver in a month using a multishift operation. This metric provides a comparison of robustness in relation to other Lexmark printers and MFPs. ⁴ Product functions only with replacement cartridges designed for use in a specific geographical region. See www.lexmark.com/regions for more details. ⁵ Average continuous black or continuous composite CMY declared cartridge yield up to this number of standard pages in accordance with ISO/IEC 19798.

This is a Class A device according to international electromagnetic emissions standards (i.e. FCC Rules, EN 55022/EN 55032, etc.). Class A products are intended for use in non-residential/non-domestic environments. Use of a Class A product in residential/domestic environments may cause interference to radio communications and require corrective measures.

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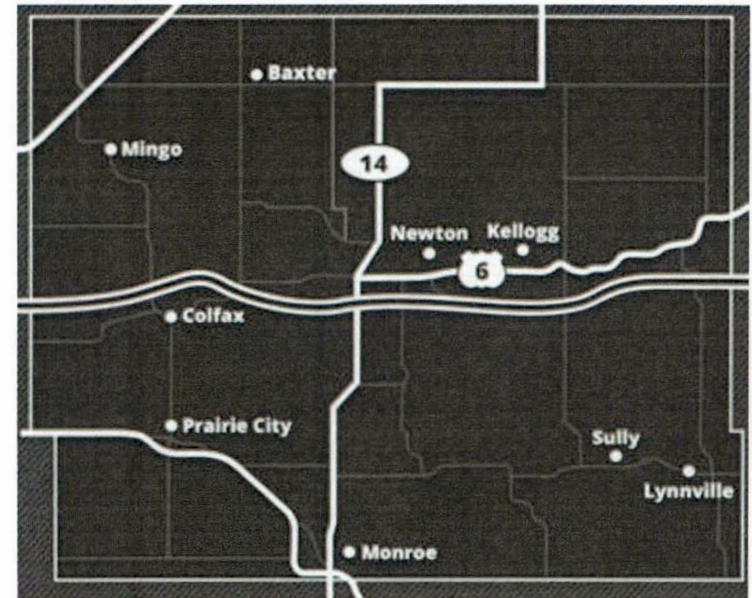
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This product includes software developed by the OpenSSL Project for use in the Open SSL Toolkit (<http://www.openssl.org/>).



lexmark.com

JEDCO Small Grants 2025



JEDCO Small Grants Program

- To support economic development projects that increase the property tax base and/or create jobs.
- JEDCO member communities can apply for up to \$10,000 for eligible projects.
- Local match requirement 75% JEDCO/25% City.
- 2025 budget = \$25,000.

2025 Projects

- Station Street Bicycle Shop in Mingo
- City of Sully Comprehensive Plan
- Gard Building in Colfax
- City of Baxter Comprehensive Plan

Station Street Bicycle Shop

109 N. Station Street, Mingo

- Adjacent to the Chichaqua Valley Trail in Mingo.
- The shop:
 - ⇒ sells bikes—traditional and e-bikes—and trikes for all ages.
 - ⇒ sells bike accessories.
 - ⇒ provides bike maintenance and repair.



Station Street Bicycle Shop

Total project	\$12,413
JEDCO grant	\$9,310
City of Mingo	\$3,103

- To include convenience and grocery items at the store for both area residents and trail visitors.



Station Street Bicycle Shop

Project components

- Increased electrical service to the building.
- Use the lean-to attached to the building for an outdoor community space to provide:
 - ⇒ shade.
 - ⇒ seating.
 - ⇒ lighting.
 - ⇒ free air compressor.
 - ⇒ a bottle filling station.
 - ⇒ a bike wash station.



City of Sully Comprehensive Plan

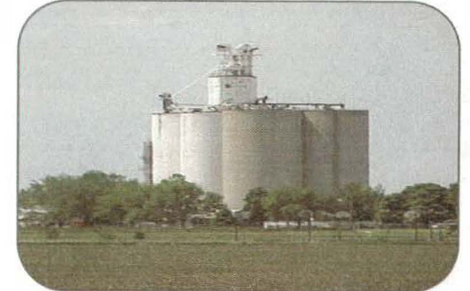
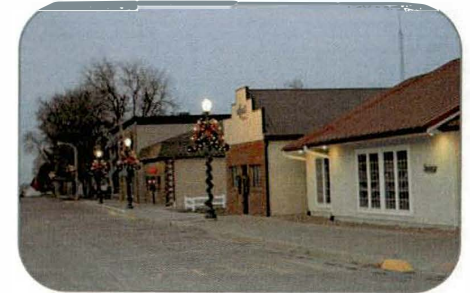
To develop a broad vision for the community and guide economic growth over the next 20 years.



City of Sully Comprehensive Plan

Total project	\$23,500
JEDCO grant	\$10,000
City of Sully	\$13,500

- To work with the Mid-Iowa Planning Alliance (MIPA) to develop the plan.



Gard Building

121 N. Walnut Street, Colfax



Before



After



Gard Building

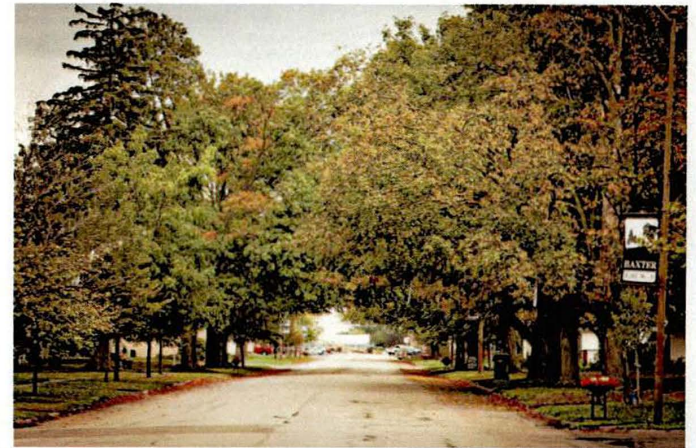
Total project	\$39,350.00
JEDCO grants	\$10,000.00
Building owner	\$26,016.67
City of Colfax	\$ 3,333.33

- Internal office build-out.



City of Baxter Comprehensive Plan

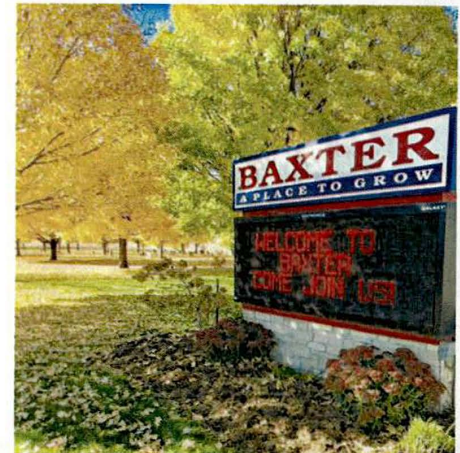
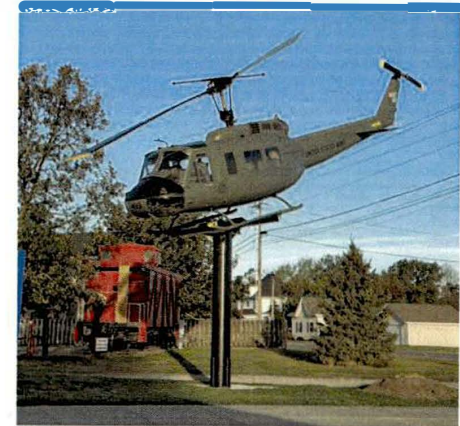
To provide a modern roadmap for future land use, housing, infrastructure, economic development, recreation, and transportation.



City of Baxter Comprehensive Plan

Total project	\$23,333
JEDCO grant	\$10,000
City of Baxter	\$13,333

- To work with the Mid-Iowa Planning Alliance (MIPA) to develop the plan.



**Questions?
Comments?**

CONTRACT

JASPER County -- Material and Hauling

Project Number: L-C050(K15)--73-50

Letting Date: Wednesday, October 22, 2025

THIS AGREEMENT made and entered by and between JASPER County, Iowa, by its Board of Supervisors consisting of: Brandon Talsma (Chairperson), Doug Cupples, Thad Nearmyer, Contracting Authority, and BRUENING ROCK PRODUCTS, INC of, DECORAH, IA 52101-0000, Contractor.

WITNESSETH: That the contractor, for and in consideration of Eleven Thousand One Hundred Twelve Dollars and Fifty Cents (\$11,112.50) payable as set forth in the specifications constituting a part of this contract, hereby agrees to construct in accordance with the plans and specification therefore, and in the locations designated in the notice to bidders, the various items of work as listed in the quantity and unit price tabulation

Said specifications and plans are hereby made a part of and the basis of this agreement, and a true copy of said plans and specifications are now on file in the office of the County Auditor under the date of 10/7/2025

That in consideration of the foregoing, the Contracting Authority hereby agrees to pay the Contractor, promptly and according to the requirements of the specifications the amounts set forth, subject to the conditions as set forth in the specifications

That it is mutually understood and agreed by the parties hereto that the notice to bidders, the proposal, the specifications for Project No. L-C050(K15)--73-50 in JASPER County, Iowa, the within contract, the contractor's bond and the general and detailed plans are and constitute the basis of the contract between the parties hereto.

That it is further understood and agreed by the parties of this contract that the above work shall be commenced and completed on or before:

Work Days	Date Type	Date	Liquidated Damages Per Day
5	Approximate Start Date	10/29/2025	\$0.00

That time is the essence of this contract and that said contract contains all of the terms and conditions agreed upon the parties hereto.

It is further understood that the Contractor consents to the jurisdiction of the courts of Iowa to hear, determine and render judgment as to any controversy arising hereunder.

IN WITNESS WHEREOF the parties hereto have set their hands for the purposes herein expressed to this and three other instruments of like tenor, as of the ____ Day of _____, 2025

JASPER County Iowa, Contracting Authority

Chairperson, County Board of Supervisors

Date

BRUENING ROCK PRODUCTS, INC, Contractor

Attest: Jenna Jennings, County Auditor

Signature

Federal ID

SCHEDULE OF PRICES -- CONTRACT

JASPER County, Iowa -- Project L-C050(K15)--73-50

Type of work : Material and Hauling

	Item Number	Description	Units	Quantity	Unit Price	Total
1.	2599-9999020	REVTMENT, CLASS E	TON	250.000	\$44.45	\$11,112.50
Contract Total						\$11,112.50

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2023, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

L-C050(K15)--73-50

Jasper County

Bid Tabulation

Project Award Amount: \$0.00

Route: On S 36th Ave E

Location: Over Sugar Creek, from Hwy T-38 S E 0.8 miles

Work Type: Material and Hauling

Letting Date: 10/22/2025 01:00 PM

Approximate Start Date: 10/29/2025

Contract Period: 5 Work Days

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1	BRUENING ROCK PRODUCTS, INC	\$11,112.50	88.90%	0.00%
2	Martin Marietta	\$12,000.00	96.00%	7.99%

L-C050(K15)--73-50

Jasper County

Bid Tabulation

				Engineer's Estimate		BRUENING ROCK PRODUCT... 900 MONTGOMERY STREET DECORAH, IA 52101-0000		Martin Marietta 11252 Aurora Ave Des Moines, IA 50322	
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
1.	2599-9999020 REVTMENT, CLASS E	250.000	TON	\$50.00	\$12,500.00	\$44.45	\$11,112.50	\$48.00	\$12,000.00
Contract Totals					\$12,500.00		\$11,112.50		\$12,000.00
Percent of Estimate					100.00%		88.90%		96.00%

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(K15)--73-50

Type of Work: Material and Hauling

System: Local

Miles: 0.000

Location and Description : On S 36th Ave E: Over Sugar Creek, from Hwy T-38 S E 0.8 miles

Bid to include the material and hauling to the site. The material will be placed in a stockpile on the site.

Proposal of: Brvening Rock Products Inc.
Name of Bidder
900 Montgomery Street
Street Address
Decorah IA 52101
City State Zip Code
42-0632195
Federal Tax I.D. Number
563-382-2933 563-382-8375 kbb@brveningrock.com
Phone Fax Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

Work Days	Date Type	Date	Liquidated Damages Per Day
5	Approximate Start Date	10/29/2025	\$0.00
Proposal Guaranty: \$0.00			

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

Chad E. Borshiem Regional Sales Manager 10-22-2025
Signature Date

Signature Date

Date of Letting: Wednesday, October 22, 2025, 01:00 PM, Engineer's Office, Newton, Iowa

Attest: Jenna Jennings, County Auditor

Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project L-C050(K15)--73-50

Type of work : Material and Hauling

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

Item Number	Description	Units	Quantity	Unit Price	Total
Division 1					
1. 2599 - 99991020	REVTMENT, CLASS E	TON	250.000	44.45	\$11,112.50
Total Bid				\$11,112.50	

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2023, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(K15)--73-50

Type of Work: Material and Hauling

System: Local

Miles: 0.000

Location and Description : On S 36th Ave E: Over Sugar Creek, from Hwy T-38 S E 0.8 miles

Bid to include the material and hauling to the site. The material will be placed in a stockpile on the site.

Proposal of: Martin Marretta
Name of Bidder
11252 NW Aurora Ave
Street Address
Des Moines IA 50322
City State Zip Code
56-184 857 8
Federal Tax I.D. Number
515-204-8320 Miles.Fogelson@MartinMarretta.com
Phone Fax Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

Work Days	Date Type	Date	Liquidated Damages Per Day
5	Approximate Start Date	10/29/2025	\$0.00
Proposal Guaranty: \$0.00			

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

J. M. F. 10/20/2025
Signature Date

Signature Date

Date of Letting: Wednesday, October 22, 2025, 01:00 PM, Engineer's Office, Newton, Iowa

Attest: Jenna Jennings, County Auditor Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project L-C050(K15)--73-50

Type of work : Material and Hauling

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

Item Number	Description	Units	Quantity	Unit Price	Total
Division 1					
1. 2599 - 9999020	REVTMENT, CLASS E	TON	250.000	\$48.00	\$12,000.00
Total Bid				\$12,000.00	

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2023, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

October 21, 2025

Tuesday, October 21, 2025, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Nearmyer, and Cupples present and accounted for Chairman Talsma presiding.

Motion by Nearmyer, seconded by Cupples to approve the revised purchase agreement with GATR Truck Center for the purchase of two (2) 2026 Volvo VHD64F300 chassis cabs.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the final plans for Bridge M03 replacement.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the 3rd quarter report for the Recorder's Office for July 1, 2025, to September 30, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-143, approving transfer order 1562 in the amount of \$178,059.09 from General Basic Fund to Secondary Roads Fund.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-144, approving transfer order 1563 in the amount of \$1,717,656.06 from Rural Services Fund to Secondary Roads Funds.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to approve claims paid through October 21, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the corrected Board of Supervisors minutes for October 14, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to re-appoint Colton James to the Jasper County Zoning Board from January 1, 2026, to December 31, 2029.

YEA: CUPPLES, NEARMYER, TALSMA

No action was taken for the Employee Evaluation for Jasper County Engineer, Mike Frietsch as it was moved to November 4, 2025.

Motion by Nearmyer, seconded by Cupples to adjourn from the regular meeting and enter into the work session.

YEA: CUPPLES, NEARMYER, TALSMA

Kevin Luetters addressed the Board concerning the animal control ordinance and adding a second fine that would address serious injuries to an animal along with the first fine that addresses dog at large. The Board also discussed the possibility of adding more language to the animal control ordinance about

nuisance dogs barking and the number of animals that can be kept on one property. Scott Nicholson and Kevin Luetters will draft another letter addressing the issue with an owner that is in violation and the possible fines if no action is taken. The Board discussed bike trail right-of-way issues on the PC Trail explaining that the first stretch only had 66 feet and the second stretch is requiring 120 feet. Landowners are reaching out and asking why the right-of-way is being pushed out on the second stretch. The Board also discussed having a feasibility study for the Iowa Street Bridge. It would cost roughly \$10,000 to \$15,000 for the study to be conducted but it would give us a clear answer on the closure. With the cost of the study and the specific area that it pertains to, the Board would like to have an agreement with 60/40 cost sharing on the bridge between the County and the homeowners. Adam Sparks spoke with the Board concerning the Maintenance Tech position. Adam is going to go back through the applications with a different mind set to see if he can get an applicant.

Motion by Nearmyer, seconded by Cupples to adjourn the Tuesday, October 21, 2025, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA

Jenna Jennings, Auditor

Brandon Talsma, Chairman