



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

February 3, 2026

9:30 a.m.

www.jasperia.org

Live Stream: <https://vimeo.com/event/5696241?fl=so&fe=fs>

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Sheriff – Brad Shutts

- a) Officer Training Liability Agreement for Andrew Carpenter
- b) Officer Training Liability Agreement for Curtis Pitman III

Item 2 Engineer – Mike Frietsch

- a) Review Bid Received for Picking and Setting Steel Bridge Beams on Bridge M03

Item 3 Resolution Approving Transfer Order #1566

Item 4 Approval of Board of Supervisors Minutes from January 27, 2026

Item 5 Board Appointments

PUBLIC INPUT & COMMENTS

After the Regular Meeting

Work Session

- a) Secondary Road Positions



Officer Training Liability Agreement

This Agreement is entered into by the County of Jasper, Iowa, hereinafter referred to as "the County" and **Andrew Carpenter**, hereinafter referred to as "the Employee".

THE INTENT OF THIS AGREEMENT IS TO PROVIDE FOR THE TRAINING OF THE EMPLOYEE AS A LAW ENFORCEMENT OFFICER, AND TO PROVIDE TO THE COUNTY IN RETURN FOR THE TRAINING. IT SHALL NOT BE CONSTRUED IN ANY WAY AS AN EMPLOYEE AGREEMENT WHICH WOULD CONFER A PROPERTY RIGHT OF INTEREST ON THE EMPLOYEE. THIS AGREEMENT IS NOT A GUARANTEE OF EMPLOYMENT NOR DOES THIS AGREEMENT REQUIRE RE-PAYMENT IF EMPLOYEE IS INVOLUNTARILY TERMINATED OR EMPLOYEE BECOMES DISABLED.

1) Total Training Expenses. The County and the Employee agree that the Employee will attend the Iowa Law Enforcement Academy "(the Academy") at the expense of the County to receive certification as a Law Enforcement Officer in accordance with the Academy's training requirements. The County shall pay the expense of training, and shall pay the Employee's regular wages during the training. The Employee agrees to be responsible for reimbursing the County in accordance with the terms for reimbursement as stated hereafter in this agreement. The expenses, which the Employee agrees to reimburse, include the County's expenditure for the Employee's mileage, food, lodging, and tuition while attending the Academy. All of these reimbursable costs are referred to generally as "total training expenses." An estimate of the cost of the total training expenses set out above is listed on Exhibit "A" which is attached hereto and by this reference incorporated into this agreement. "Total training expense" will be based on the actual cost incurred by the County, as these costs become known.

2) Reimbursement: In the event the Employee resigns and is employed by another Law Enforcement Agency within four years following completion of certified training, the Employee shall reimburse the County for total training

expenses incurred per the following schedule. The amount of reimbursement shall be determined as follows:

- A). If the Employee resigns less than one year after being certified as a law enforcement officer, one hundred percent of the total training expenses.
- B). If the Employee resigns after one year or more but less than two years after being certified as a law enforcement officer, seventy-five percent of the total training expenses.
- C). If the Employee resigns two years or more but less than three years after being certified as a law enforcement officer, fifty percent of the total training expense.
- D). If the Employee resigns three years or more but less than four years after being certified as a law enforcement officer, twenty-five percent of the total training expenses.
- E). If the Employee resigns four or more years after being certified as a law enforcement officer, none of the total training expenses.

3) Payment Schedule: Payment of any training costs owed the County by the Employee shall be made in consecutive monthly payments in accordance with the following schedule:

<u>Minimum monthly payment</u>	<u>Annual percentage rate</u>
\$200	6%

The first payment shall be due thirty (30) days after the Employee's last day of employment, and on the same day each month thereafter. Interest shall commence the day after the Employee's last day of employment and shall be calculated on the unpaid principal balance to the date of each installment paid, with payments being credited first to accrued interest and then to the reduction of the principal.

4) This agreement may be amended or cancelled only upon written agreement of both the County and the Employee.

5) If reimbursement is not made in accordance with this agreement, the Employee understands that the County, at its option, may seek the Employee's

decertification as an Iowa Law Enforcement Officer, pursuant to Iowa Code 80B.11(7) (1997).

6) Purpose. This agreement is for the purpose of bona fide employment and not for the purpose of achieving certification for the officer by way of "sponsorship" through the Academy.

EXHIBIT "A"

The following is an itemized list of expenses required to send an officer to thirteen weeks of certified law enforcement training at the Iowa Law Enforcement Academy:

I.	ILEA Tuition	\$5,225.00
	Meal Plan	\$2,865.00
	PT Uniforms	\$307.98
	Total	\$8,397.98

Additional reimbursement for issued equipment such as body armor, uniforms etc. may also apply and may be added to the total cost.

Dated at Newton, Iowa on this 11 day or January, 2026.



Signature of Employee

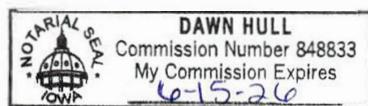
State of Iowa

County of Jasper

The foregoing instrument was acknowledged before me in my presence on this

11 day of January, 2026 by Andrew Carpenter
(Name of Employee)

who has been hired as a Jasper County Sheriff's Deputy.



Dawn Hull

Notary Public

Accepted by:

County of Jasper, Iowa

Dawn Hull
Sheriff of Jasper County

Date: 01-19-25

Chairman, Board of Supervisors

Date: _____

Attest: Jenna Jennings
County Auditor

Date: _____



Officer Training Liability Agreement

This Agreement is entered into by the County of Jasper, Iowa, hereinafter referred to as "the County" and **Curtis Pitman III**, hereinafter referred to as "the Employee".

THE INTENT OF THIS AGREEMENT IS TO PROVIDE FOR THE TRAINING OF THE EMPLOYEE AS A LAW ENFORCEMENT OFFICER, AND TO PROVIDE TO THE COUNTY IN RETURN FOR THE TRAINING. IT SHALL NOT BE CONSTRUED IN ANY WAY AS AN EMPLOYEE AGREEMENT WHICH WOULD CONFER A PROPERTY RIGHT OF INTEREST ON THE EMPLOYEE. THIS AGREEMENT IS NOT A GUARANTEE OF EMPLOYMENT NOR DOES THIS AGREEMENT REQUIRE RE-PAYMENT IF EMPLOYEE IS INVOLUNTARILY TERMINATED OR EMPLOYEE BECOMES DISABLED.

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	Meal Plan	\$2,865.00
	PT Uniforms	\$307.98
		Total \$8,397.98

Additional reimbursement for issued equipment such as body armor, uniforms etc. may also apply and may be added to the total cost.

Dated at Newton, Iowa on this 11th day or January, 2026.



Signature of Employee

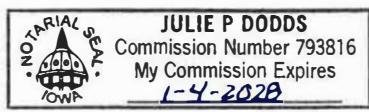
State of Iowa

County of Jasper

The foregoing instrument was acknowledged before me in my presence on this

11 day of January 2026 by Curtis Pitman III
(Name of Employee)

who has been hired as a Jasper County Sheriff's Deputy.



Julie P. Dodds
Notary Public

Accepted by:

County of Jasper, Iowa

Ben Nett
Sheriff of Jasper County

Chairman, Board of Supervisors

Date: 01/12/2026

Date: _____

Attest: Jenna Jennings
County Auditor

Date: _____

L-C050(M03)--73-50

Jasper County

Bid Tabulation

Project Award Amount: \$0.00

Route: S 24th Ave W

Location: Over Cherry Creek, from W 36th St S W 0.2 miles

Work Type: Steel Bridge Beam Erect

Letting Date: 1/28/2026 02:00 PM

Approximate Start Date: 6/8/2026

Contract Period: 5 Work Days

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1	PETERSON CONTRACTORS INC.	\$78,000.00	195.00%	0.00%

L-C050(M03)--73-50

Jasper County
Bid Tabulation

				Engineer's Estimate		PETERSON CONTRACTORS INC. 104 BLACK HAWK REINBECK, IA 50669-0155	
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price
1.	2408-7700020 STRUCTURAL STEEL - ERECT	150,000	LB	\$0.20	\$30,000.00	\$0.32	\$48,000.00
2.	2533-4980005 MOBILIZATION	1.00	LS	\$10,000.00	\$10,000.00	\$30,000.00	\$30,000.00
Contract Totals				\$40,000.00		\$78,000.00	
Percent of Estimate				100.00%		195.00%	

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(M03)--73-50

Type of Work: Steel Bridge Beam Erect

System: Local

Miles: 0.000

Location and Description : S 24th Ave W: Over Cherry Creek, from W 36th St S W 0.2 miles

Bid is for a crane to pick and set the beams only. The bridge construction will be done by our in-house bridge crew.

Proposal of: **Peterson Contractors, Inc.**

Name of Bidder

109 Blackhawk St.

Street Address

Reinbeck

IA

50669

City

State

Zip Code

42-0921654

Federal Tax I.D. Number

319-345-2713

blake@pcius.com

Phone

Fax

Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

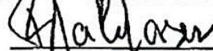
If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

Work Days	Date Type	Date	Liquidated Damages Per Day
5	Approximate Start Date	6/ 8/2026	\$0.00

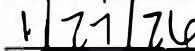
Proposal Guaranty: \$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's-Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.



Signature



Date

Signature

Date

Attest: Jenna Jennings, Jasper County Auditor

Date

Date of Letting: Wednesday, January 28, 2026, 02:00 PM, Engineer's Office, Newton, Iowa

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project L-C050(M03)--73-50

Type of work : Steel Bridge Beam Erect

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

Item Number	Description	Units	Quantity	Unit Price	Total
Division 1					
1. 2408 - 7700020	STRUCTURAL STEEL - ERECT	LB	150000	0.32	48,000.00
2. 2533 - 4980005	MOBILIZATION	LS	1.00	30,000.00	30,000.00
Total Bid					78,000.00

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2023, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

Addendum 1

L-C050(M03)-73-50

Jasper County

1/28/2026 02:00 PM

Type of Work: Steel Bridge Beam Erect

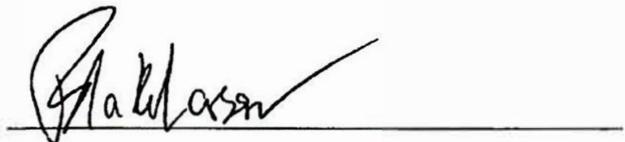
System: Local

Miles: 0.000

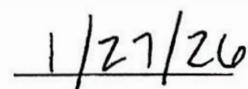
Addendum Details

Added Structural Steel Erection Plan - Alt No. 1 to show a two (2) crane option

The Responsibility for notifying potential subcontractors or suppliers lies with the proposal holder.



Signature



Date

Addendum must be signed and attached to Proposal or the bid will be rejected.

Resolution _____

STATE OF IOWA
Jasper County

TRANSFER ORDER

\$547,332.00

Newton, Iowa, February 3, 2026

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Five hundred forty seven thousand three hundred thirty two dollars and 00/100**

From: 0031-
Tax Credit Fund

To: 2006-
County Debt Service Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

No. 1566

Attest

Teresa Drouard

Auditor/Designee

January 27, 2026

Tuesday, January 27, 2026, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Cupples and Nearmyer present and accounted for Chairman Nearmyer presiding.

District Court Judge, Nicholas Bailey administered the Oath of Office to Joe Otto – Recorder who was appointed to fulfill the term ending December 31, 2026.

Motion by Cupples, seconded by Nearmyer to approve the Veteran Affairs quarterly report from October 1, 2025, to December 31, 2025.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to adopt Resolution 26-04 approving the Sweet Pea Subdivision.

YEA: NEARMYER & CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for a rezone request from agricultural (A) to rural residential large lot (RR5) – Parcel No. 10.02.300.005 with recommended dates and times of February 10th, February 17th, and February 24, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for a rezone request from agricultural (A) to rural residential large lot (RR5) for Lot 1 of the Sweet Pea Subdivision with recommended dates and times of February 10th, February 17th, and February 24, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for a rezone request from agricultural (A) to rural residential large lot (RR5) – Parcel No. 07.35.300.002 with recommended dates and times of February 10th, February 17th, and February 24, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for a rezone request from agricultural (A) to rural residential large lot (RR5) – Parcel No. 11.11.400.008 with recommended dates and times of February 10th, February 17th, and February 24, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to adopt Resolution 26-05, approving the vacation of a portion of Jasper County Public Roadway located at the Southwest Quarter of the Southwest Quarter of Section 21, Township 78 North, Range 17 West containing 1.16 acres and the Southwest Quarter of the Southwest Quarter of Section 21, Township 78 North, Range 17 West containing 1.10 acres.

YEA: NEARMYER & CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Nearmyer to approve a permanent drainage easement for Public Highway on Parcel No. 11.09.400.004 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$1,500.00.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a permanent easement for Public Highway on Parcel No. 11.09.400.004 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$71,034.93.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a temporary construction easement for Public Highway on Parcel No. 11.09.400.004 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$811.50.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a permanent drainage easement for Public Highway on Parcel No. 11.10.300.003 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$1,500.00.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a permanent easement for Public Highway on Parcel No. 11.09.400.003 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$3,227.68.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a permanent easement for Public Highway on Parcel No. 11.09.400.005 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$2,071.65.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a temporary construction easement for Public Highway on Parcel No. 11.09.400.005 as owned by MK Kunze Trust and JJ Kunze Trust with compensation in the amount of \$10.50.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve a proposal from MidAmerican Energy to relocate electrical infrastructure into new Right-of-Way easement for the F-48 W. Phase 3 project in the amount of \$241,355.56 (Per Iowa DOT process, see 3640a for process flowchart).

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve the final plans for Project No. STP-S-C050(154)—5E-50 HMA resurfacing with milling of F-48 W. from Polk County East 5.3 miles to West City limits of Colfax.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for 28E agreement between Jasper County, Iowa and the City of Monroe, Iowa regarding Rodeo Avenue also known as E Washington Street with recommended dates and times of February 17th, February 24th, and March 3, 2026, at 9:30 a.m. in the Board of Supervisors Room.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for the vacation of right-of-way easement on S. 28th Ave. W. of the IAIS Railroad crossing west of Colfax with recommended date and time of February 17, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve claims paid through January 27, 2026.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve the Board of Supervisors minutes from January 20, 2026.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to approve the Board of Supervisors Special Meeting minutes for the FY2027 County 5-year Road Program (CFYP) Public Hearing on January 20, 2026.

YEA: NEARMYER & CUPPLES

There were no Board Appointments.

Motion by Cupples, seconded by Nearmyer to enter into Closed Session requested by Brad Shutts in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

YEA: NEARMYER & CUPPLES

ROLL CALL YEA: CUPPLES & NEARMYER

Motion by Cupples, seconded by Nearmyer to come out of closed session.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to enter into Closed Session requested by Scott Nicholson in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

YEA: NEARMYER & CUPPLES

ROLL CALL YEA: CUPPLES & NEARMYER

Motion by Cupples, seconded by Nearmyer to come out of closed session.

YEA: NEARMYER & CUPPLES

Motion by Cupples, seconded by Nearmyer to authorize HR Director, Dennis Simon, to seek outside council for pending litigation against Jasper County.

YEA: NEARMYER & CUPPLES

The Board decided not to meet regarding the ALS program in the work session.

Motion by Cupples, seconded by Nearmyer to adjourn the Tuesday, January 27, 2026, meeting of the Jasper County Board of Supervisors.

YEA: NEARMYER & CUPPLES

Jenna Jennings, Auditor

Thad Nearmyer, Chairman