



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

April 21, 2026

9:30 a.m.

www.jasperia.org

Live Stream: <https://vimeo.com/event/5748475?fl=so&fc=fs>

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

- Item 1 Iowa PCA – Betsy Stursma**
 - a) Presentation on the New Behavioral Health System in Iowa
- Item 2 Public Hearing – Amendment of Current Budget FY2025-2026**
 - a) Approval of a Resolution for the Current Budget FY2025-2026 Amendment
- Item 3 Appropriation Resolution for 2025-2026 Budget Amendment**
- Item 4 Public Hearing – 1st Reading – Engineer – Mike Frietsch**
 - a) Secondary Roads FY2027 Budget
- Item 5 Veteran Affairs – Ramon Maxey**
 - a) Veteran Designated Parking Spots at the Courthouse (1), County Administration Building (2), and Community Center (2)
- Item 6 Sheriff – Brad Shutts**
 - a) Central Iowa Regional Tactical Team 28E Agreement
- Item 7 Human Resources – Dennis Simon**
 - a) Approval of the PPME contract with Secondary Roads
- Item 8 Engineer – Mike Frietsch**
 - a) Authorize County Engineer to Sign Notification for Work in Iowa Interstate Railroad Right-of-Way on Behalf of Jasper County for the Image Ave. Scrub Seal Project
 - b) Award Bid for Two (2) New Equipment Tilt Trailers to Thomas Trailers and Equipment at a Total Price of \$34,586.52
- Item 9 Approval for Temporary Liquor License**
 - a) For 2nd Ave Social LLC @ Country View Barn, 7198 E 36th St S, Newton, IA on June 18 – June 22, 2026
- Item 10 Approval of Claims paid through April 21, 2026**
- Item 11 Approval of Board of Supervisors Minutes from April 14, 2026**
- Item 12 Board Appointments**

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BOARD OF SUPERVISORS

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PUBLIC INPUT & COMMENTS

Item 13

Employee Evaluation:

Ryan Eaton, Jasper County Chief Information Officer

Possible Closed Session pursuant to Iowa Code Section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a close session and **Iowa Code Section 21.5 (1)(a)** to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

After Regular Meeting - Work Session

- Jasper County Law Center improvement projects and funding ideas
- 28E Agreement with City of Monroe for County Line Road Maintenance
- Feedback from FM Review Board on FM System Changes

**RECORD OF HEARING AND ADOPTION OF BUDGET AMENDMENT
JASPER COUNTY**

Fiscal Year July 1, 2025 - June 30, 2026

JASPER COUNTY conducted a public hearing for the propose of amending the current budget for the fiscal year ending June 30, 2026

| | | |
|----------------------|----------------------|---|
| Meeting Date: | Meeting Time: | Meeting Location: |
| 4/21/2026 | 09:30 AM | Jasper County Courthouse Board of Supervisors Room |

The governing body of the JASPER COUNTY met with a quorum present and found that the notice of time and place of the hearing had been published as required by law and that the affidavit of publication is on file with the county auditor. After hearing public comment the governing body took up the amendment to the budget for final consideration and determined that said budgeted expenditures be amended as follows:

| REVENUES & OTHER FINANCING SOURCES | | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment |
|--|----|--|--------------------------|---|
| Taxes Levied on Property | 1 | 17,444,228 | 0 | 17,444,228 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 0 |
| Less: Credits to Taxpayers | 3 | 520,000 | 0 | 520,000 |
| Net Current Property Tax | 4 | 16,924,228 | 0 | 16,924,228 |
| Delinquent Property Tax Revenue | 5 | 400 | 0 | 400 |
| Penalties, Interest & Costs on Taxes | 6 | 30,000 | 2,800 | 32,800 |
| Other County Taxes/TIF Tax Revenues | 7 | 2,167,358 | 0 | 2,167,358 |
| Intergovernmental | 8 | 13,927,573 | 0 | 13,927,573 |
| Licenses & Permits | 9 | 177,650 | 0 | 177,650 |
| Charges for Service | 10 | 2,001,870 | 0 | 2,001,870 |
| Use of Money & Property | 11 | 1,067,543 | 0 | 1,067,543 |
| Miscellaneous | 12 | 3,457,434 | 5,000 | 3,462,434 |
| Subtotal Revenue | 13 | 39,754,056 | 7,800 | 39,761,856 |
| Other Financing Sources: | | | | |
| General Long-Term Debt Proceeds | 14 | 8,785,874 | 0 | 8,785,874 |
| Operating Transfers In | 15 | 5,826,817 | 0 | 5,826,817 |
| Proceeds of Fixed Asset Sales | 16 | 107,000 | 0 | 107,000 |
| Total Revenues & Other Sources | 17 | 54,473,747 | 7,800 | 54,481,547 |
| EXPENDITURES & OTHER FINANCING USES | | | | |
| Operating: | | | | |
| Public Safety and Legal Services | 18 | 11,006,325 | 66,164 | 11,072,489 |
| Physical Health and Social Services | 19 | 2,543,330 | 110,000 | 2,653,330 |
| Mental Health, ID & DD | 20 | 0 | 0 | 0 |
| County Environment & Education | 21 | 2,367,493 | 0 | 2,367,493 |
| Roads & Transportation | 22 | 10,596,127 | 0 | 10,596,127 |
| Government Services to Residents | 23 | 1,896,831 | 0 | 1,896,831 |
| Administration | 24 | 5,962,925 | 75,000 | 6,037,925 |
| Nonprogram Current | 25 | 40,500 | 0 | 40,500 |
| Debt Service | 26 | 2,568,148 | 0 | 2,568,148 |
| Capital Projects | 27 | 13,853,046 | 0 | 13,853,046 |
| Subtotal Expenditures | 28 | 50,834,725 | 251,164 | 51,085,889 |
| Other Financing Uses: | | | | |
| Operating Transfers Out | 29 | 5,826,817 | 0 | 5,826,817 |
| Refunded Debt/Payments to Escrow | 30 | 0 | 0 | 0 |
| Total Expenditures & Other Uses | 31 | 56,661,542 | 251,164 | 56,912,706 |
| Excess of Revenues & Other Sources over (under) Expenditures & Other Uses | 32 | -2,187,795 | -243,364 | -2,431,159 |
| Beginning Fund Balance - July 1, 2025 | 33 | 28,689,147 | 0 | 28,689,147 |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 34 | 0 | 0 | 0 |
| Fund Balance - Nonspendable | 35 | 0 | 0 | 0 |
| Fund Balance - Restricted | 36 | 15,927,534 | 0 | 15,927,534 |
| Fund Balance - Committed | 37 | 0 | 0 | 0 |
| Fund Balance - Assigned | 38 | 0 | 0 | 0 |
| Fund Balance - Unassigned | 39 | 10,573,818 | -243,364 | 10,330,454 |
| Total Ending Fund Balance - June 30, 2026 | 40 | 26,501,352 | -243,364 | 26,257,988 |

Explanation of Changes: Clerk of Court, General Services, Equipment

04/21/2026

Signature of Certification

Adopted On

(County Auditor or Budget Preparer) Signature of Certification

RESOLUTION NO. _____

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2025-26 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA
Section 1. Amounts authorized for the fiscal 2025-26 budget adopted April 22, 2025, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2025.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2025-26 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2025-26 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2026.

ATTACHMENT

| | | |
|--------------------------|----|---------|
| 01-Board of Supervisors | \$ | 18,300 |
| 02-Auditor | \$ | - |
| 03-Treasurer | \$ | - |
| 04-Attorney | \$ | - |
| 05-Sheriff | \$ | 27,464 |
| 07-Recorder | \$ | - |
| 14-Attorney's Forfeiture | \$ | - |
| 15-Sheriff's Forfeiture | \$ | 25,000 |
| 20-Engineer | \$ | - |
| 21-Veterans Affairs | \$ | - |
| 22-Conservation | \$ | - |
| 23-Board of Health | \$ | - |
| 25-Dept of Human Servic | \$ | - |
| 26-Animal Control | \$ | - |
| 31-District Court | \$ | 110,400 |
| 33-County Library | \$ | - |
| 38-Senior Nutrition | \$ | - |
| 50-Human resources | \$ | - |
| 51-Maintenance | \$ | 70,000 |
| 52-Information Systems | \$ | - |
| 53-Comm Dev/Zoning | \$ | - |
| 54-Economic Developme | \$ | - |
| 55-Geographic Info Syste | \$ | - |
| 59-Community Services | \$ | - |
| 78-Flexible Spending | \$ | - |
| 99-Nondepartmental | \$ | - |

Grand Total \$ 251,164

Resolution adopted this _____ day of _____, 2026.

Thad Nearmyer, Chairman

Attest: _____
Jenna Jennings, Auditor

Central Iowa Regional Tactical Team (CIRTT)

Grinnell Police Department

Jasper County Sheriff's Office

Pella Police Department

Poweshiek County Sheriff's Office

Newton Police Department

28E Agreement

Whereas, the undersigned entities ("Party" or collectively "Parties") provide Law Enforcement services, specifically in the City of Grinnell, Iowa; Jasper County, Iowa; the City of Pella, Iowa; Poweshiek County, Iowa; and the City of Newton, Iowa.

Whereas, the Parties have a desire to assist each other in time of need, and

Whereas, the Parties each maintain adequate Law Enforcement Services, equipment, and personnel to respond to normal emergencies occurring within their respective jurisdictions, and

Whereas, situations may arise regarding emergencies or circumstances that exhaust available local personnel and equipment, or require additional or specialty personnel or additional and/or special equipment that the responsible jurisdiction may not have available at any given time, and

Whereas, to combat such emergencies, the Parties should render needed Law Enforcement Services upon a reciprocal basis, and

Whereas, the governing body of each Party is desirous of entering into this 28E Agreement ("Agreement"), the purpose of which is to provide for the Law Enforcement Services of one entity to another, in such emergency or needed situations requiring additional, special personnel and/or equipment.

NOW THEREFORE BE IT AGREED AS FOLLOWS:

- I. INCORPORATION OF RECITALS
 - a. The foregoing recitals are incorporated herein fully as if outlined in the paragraph.

- II. DEFINITIONS
 - a. **Mutual Aid** - The assistance of Law Enforcement Services personnel and equipment provided by one Party ("Providing Entity") and requested by the other Party ("Requesting Entity") under this Agreement.

- b. **Central Iowa Regional Tactical Team (CIRTT)** - a team and equipment comprised of law enforcement officers employed by the Parties, who are trained and equipped to respond to emergency and special activities.
- c. **Incident Commander** - The person who, by virtue of his/her position with the Requesting Entity, is responsible for the overall command and direction of the Emergency or Special response activities.
- d. **Emergency Activities** - Any situation where a Party, due to lack of personnel or training, special equipment needs, or magnitude of event, and based upon actual circumstances, concludes that assistance is needed to protect life, stabilize the incident, and/or protect property within its jurisdiction.
- e. **Special Activities** - Any situation, including planned and known large scales events, where a Party, due to a lack of personnel or training, special equipment needs or magnitude of the event, and based upon actual circumstances, concludes that assistance is needed to protect life, provide security and stability for the incident, and/or to protect property within its jurisdiction.

III. PURPOSE

This Agreement is made pursuant to Chapter 28E, Code of Iowa. The purpose of this Agreement is to provide Mutual Aid in case of an Emergency or Special Activity arising within the jurisdiction of the Parties to this Agreement.

IV. REQUEST FOR ASSISTANCE

All requests for Mutual Aid CIRTT in an Emergency or Special Activity shall be made by a Law Enforcement Services Director or designee of the Requesting Entity. Requests may be made verbally, electronically, or in writing. Such requests shall state the exact nature of the Emergency or Special Activity, include the amount and type of equipment and the number and skills of personnel required, and specify the location where the personnel and equipment are needed. Requests for assistance should be made through Jasper County Sheriff's Office Dispatch. Jasper County Sheriff's Office Dispatch will notify CIRTT members and Law Enforcement Supervisors for each agency of the request.

V. AUTHORITY OVER JOINT OPERATIONS

The Incident Commander of the Requesting Entity shall retain overall control of all Emergency Response Activities. The ranking supervisor of the Providing Entity shall remain in control of his/her personnel and equipment, subject, however, to the direction and control of the Incident Commander. All responding agencies should coordinate their responses through the Incident Commander for assignments.

VI. LIABILITY

Each member agency is subject to liability under Iowa Code Chapter 670 - Tort Liability.

VII. EMPLOYMENT

It is understood and agreed that the personnel providing Mutual Aid under this Agreement shall remain the employees of the jurisdiction from which they were assigned.

VIII. TERMINATION

This Agreement may be terminated with respect to that Party for any reason by any Party by giving written notice, by certified mail to the Grinnell Police Department, Newton Police Department, Jasper County Sheriff's Office, Pella Police Department, and Poweshiek County Sheriff's Office. The Jasper County Sheriff's Office Administrator will ensure that a copy of the termination notice is distributed to all other Parties. This Agreement shall thereafter terminate with respect to that Party only, thirty (30) days from the date of receipt of the termination notice. Upon termination, said terminating Party shall have no further responsibility or obligation or benefits from the other Parties to this Agreement, under this Agreement, except as provided herein.

IX. EFFECTIVE DATE

This Agreement shall be in full force and effect on the date the Agreement is filed and between the Parties who have obtained approval hereof by their respective governing bodies. This Agreement shall remain in full force and effect for an indefinite period from the effective date hereof until terminated as provided in Paragraph VII.

X. PRIOR MUTUAL ASSISTANCE AGREEMENTS

This Agreement supersedes all other conflicting mutual assistance agreements between the Parties.

XI. AMENDMENTS

This Agreement represents the entire Agreement of the Parties. Any amendments must be in writing, approved by the governing body of all Parties, and executed by the authorized representatives of all Parties. Any and all amendments must comply with the provisions of

Iowa Code Section 28E.8. Any and all such requirements shall be done by the Jasper County Sheriff's Office or designee.

XII. VALIDITY

In the event any part or paragraph of this Agreement is declared void as being contrary to Iowa Law, the remaining portions of this Agreement that are valid shall continue in full force and effect.

XIII. NO SEPARATE ENTITY CREATED - ADMINISTRATION

It is the intent of the Parties not to create a separate legal entity or administrative agency under this Agreement. A designee shall serve as Administrator of this undertaking. In the event designee agency terminates the Agreement and is no longer a Party hereto, the remaining Parties shall designate an Administrator.

XIV. NO REAL OR PERSONAL PROPERTY

No real or personal property will be acquired, held or disposed of during this undertaking as no separate entity has been created.

XV. APPLICABLE LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Iowa (excluding conflicts of laws rules), and applicable federal law.

XVI. COUNTERPARTS

The Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all such counterparts shall together constitute but one and the same instrument.

RESOLUTION APPROVING

28E AGREEMENT FOR MUTUAL ASSISTANCE-CENTRAL IOWA
REGIONAL TACTICAL TEAM

WHEREAS, The Cities of Grinnell, Pella, & Newton (“City”)/ Jasper and Poweshiek County (“County”) desires to enter into this 28E Agreement (“Agreement”), the purpose of which is to provide for the Law Enforcement Services of one entity to the other in such emergency and special needed activities requiring additional, special personnel and/or equipment.

THEREFORE, BE IT RESOLVED that the 28E Agreement for Mutual Assistance - Central Iowa Regional Tactical Team – Grinnell Police Department, Jasper County Sheriff’s Office, Pella Police Department, Newton Police Department, and Poweshiek County Sheriff’s Office is hereby approved and adopted.

Sam Cox
Mayor, City of Grinnell, Iowa

Date

Randy Ervin
Mayor, City of Newton, Iowa

Date

Thad Nearmyer
Board Chair, Jasper County Board of Supervisors, Jasper County, Iowa

Date

Don DeWaard
Mayor, City of Pella, Iowa

Date

Jason Roudabush
Board Chair, Poweshiek County Board of Supervisors, Poweshiek
County, Iowa

Date

Rob Burdess
Police Chief, City of Newton, Iowa

Date

Michael McClelland
Police Chief, City of Grinnell, Iowa

Date

Brad Shutts
Sheriff, Jasper County, Iowa

Date

Shane McSheehy
Police Chief, City of Pella, Iowa

Date

Matt Maschmann
Sheriff, Poweshiek County, Iowa

Date

Filed this _____ day of _____, 2026

CONTRACT/AGREEMENT

between

**JASPER COUNTY
SECONDARY ROADS DEPARTMENT**

and

**PUBLIC, PROFESSIONAL &
MAINTENANCE EMPLOYEES,
LOCAL 2003, IUPAT, AFL-CIO**

July 1, 2026 to June 30, 2027

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AGREEMENT

This Agreement entered into this 1st day of July 2026, by and between Jasper County, Iowa Secondary Roads Department, hereinafter referred to as the "Employer", and Public Professional & Maintenance Employees, Local 2003, IUPAT, AFL-CIO, hereinafter called the "Union." Throughout this Agreement, wherever the word "Act" appears, this refers to the Iowa Public Employment Relations Act, identified as Senate File 531, which was signed into law on April 23, 1974.

**ARTICLE 1
DURATION OF AGREEMENT**

1.1 This Agreement shall be effective from July 1, 2026, and shall continue to remain in full force and effect until its expiration on June 30, 2027.

1.2 During the life of this Agreement, neither the Employer nor the Union will be required to negotiate on any further matters affecting this Agreement, or any other subjects not specifically set forth in this Agreement.

1.3 Should either party desire to modify, amend or terminate this Agreement, written notice must be served on the other party before November 15, 2026. This Agreement will remain in effect from year to year after the expiration date, if written notice is not otherwise received.

**ARTICLE 2
WAGES / JOB CLASSIFICATION / BASE RATE**

2.1 Base Wages as of July 1, 2026

| Classification | Job Title | Base Wage |
|-----------------------|--|------------------|
| Grade II | Accounting / Computer Specialist | \$22.64 |
| Grade III | Skilled Laborer / Civil Technician III | \$28.08 |
| Grade IV | Mechanic II / Civil Technician II | \$28.53 |
| Grade V | Mechanic I / Civil Technician I | \$28.97 |

*Rates represent a 3% increase over August 2025 base wages

Signed this _____ day of _____, 2025.

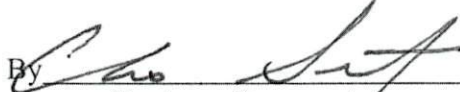
EMPLOYER:

UNION:


SECONDARY ROADS DEPARTMENT,
JASPER COUNTY, IOWA

PUBLIC, PROFESSIONAL &
MAINTENANCE EMPLOYEES,
LOCAL 2003, IUPAT, AFL-CIO

By _____
County Engineer

By  _____
Business Representative


By _____
Chairman County
Board of Supervisors

By  _____
Employee Representative

Acknowledged By:

By  _____
Employee Representative

Employer Representative

By  _____
Employee Representative

By _____
Director of Human Resources

ATTESTED:

Jasper County Auditor

Notification for Work in Iowa Interstate Railroad Right-of-Way

FRA Number: 607516A
Route/Road name: N 27th Ave E
County: Jasper
Agency Project Number: FM-C050(157)--55-50

Iowa Interstate Railroad
Attn: John Caflich, projects engineer
203 2nd St SE Suite 500
Cedar Rapids, IA 52401

Dear John Caflich,

We desire to enter the right-of-way of the Iowa Interstate Railroad (Railroad) for the project shown on the attached set of plans. If this project requires an additional agreement with the Railroad, this notice is our request to enter into such an agreement. If this project does not require an additional agreement, the Railroad's written acknowledgement of this request will serve as the agreement for this project.

The attached specification will be included in the contract documents. All track protection (flagging) charges will be paid in accordance with the Railroad's requirements. If charges are to be paid directly by contractor, we agree not to release final project payment until contractor as fulfilled all obligations to Railroad.

We will submit as-built plans to the Railroad within 1 year of completion of the project. These records shall consist of the following items, as applicable.:

1. Electronic files of all structure design drawings with as-constructed modifications shown, AutoCAD .DWG or Acrobat .PDF format.
2. Hard copies of all structure design drawings with as-constructed modifications shown.
3. Final approved copies of shop drawings for concrete and steel members
4. Foundation Construction Reports
5. Compaction testing reports for backfill at abutments.

The Railroad may request changes to the plans after award of the contract, but such changes are subject to approval by the Jasper County and the Department of Transportation.

Thank you for your consideration.

_____ Date: _____
 Michael J Frietsch
 County Engineer
 910 N 11th Ave E
 Newton, IA 50208
 641-792-5862 mfrietsch@jasperia.org

Attachments: Plans
Project specifications
Previous Railroad maintenance agreement(s) (if any)

_____ Date: _____
 IAIS Representative Concurrence

IAIS Representative (print) _____ IAIS Permit Number _____



Tabulation of Bids Recieved for Two (2) New Equipment Tilt Trailers

Jasper County Highway Department
2:00 PM Wednesday April 15th, 2026

| | |
|---|--------------------------|
| FY27 Budget Amount = \$40,000.00 | |
| Thomas Trailers and Equipment 5636 NE 14th St Des Moines, IA 50313 | |
| Bid Type | Base |
| Year | 2026 |
| Make | RoadClipper by Diamond C |
| Model | HXD 208 22' x 102" |
| Affidavit Form (Y/N) | Y |
| Product Info (Y/N) | Y |
| Warranty Info (Y/N) | Y |
| Complete Bid (Y/N) | Y |
| Spec Deviations | |
| 1. | None |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| Total Price | \$ 34,586.52 |

APPENDIX A

Signature and Authority Affidavit Form

NAME OF BIDDER: Thomas Trailers and Equipment

FEIN (Federal Employer ID Number) 42-0987870 OR Social Security # (if Sole Proprietorship) _____

Address: 5636 NE 14th St.
City: Des Moines State: IA Zip+4: 50313

Number of years in Business: 56

Bidder Contact:
Name: Luke Richman Title: Assistant Manager
Phone: 515-265-6056 Email: lrichman@thomasamerican.com
Fax: () NA

In signing this bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, having familiarized themselves with the conditions affecting the cost of the work, having read completely the specifications, hereby proposes to perform everything required and to provide and furnish labor, materials, equipment, tools, and all other services and supplies necessary to produce in a complete and workmanlike manner all of the materials or products described in the specifications relating to this Bid.

I further certify that I have carefully examined the bid documents and all terms herein and have no agreements to prevent the completion of said work.

[Signature]
Signature
Luke Richman
Name (type or print)

Assistant Manager
Title
3/27/2026
Date

This bidder hereby acknowledges receipt / review of the following addendum(s) (If any)

Addendum # _____ Addendum # _____ Addendum # _____ Addendum # _____

APPENDIX B

Bid Form

Bid Form

Year, Make, and Model 2026, RoadClipper by Diamond C, HXD208 22'x102"

Bidder Thomas Trailers and Equipment

Address 5636 NE 14th St.
Des Moines IA 50313

Delivery date Approx 16 week upon receipt of PO.

Total price for Two (2) New Equipment Tilt Trailers \$ 34,586.52

A copy of product literature included? Yes No

A copy of warranty information included? Yes No

Required forms included in the submittal? Yes No

Deviations from Equipment Specifications:

1. NONE
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

APPENDIX C
Equipment Specifications

New Equipment Tilt Trailers meeting or exceeding the following:

- Tandem Axle, 2 – 8000 lb Oil-Bath – *Yes*
- Slipper Roller Suspension – *Yes*
- 18K GVWR – *Yes*
- 22' Length – *✓ Yes*
- 102" Width – *Overall width 102" – Yes*
- Electric Drum Brakes with ABS – *Yes*
- Bumper Pull – *Yes*
- Power Tilt with Gravity Tilt Option – *Included*
- Hydraulic Dampening with Valve Control for Gravity Tilt – *Yes*
- 4' Stationary Deck at Front – *Yes*
- 2" Treated Lumber Floor – *Yes*
- Engineered Beam Frame – *Yes*
- 3" I-Beam Cross-Members on 16" Centers – *Yes*
- Flat-Mount Adjustable Pintle Ring Hitch – *Yes*
- V-Tongue Storage with Lid – *Yes*
- Group 27 Series Battery with 110 volt 5 amp Charger – *Yes*
- 10 gauge Drive-Over Fenders – *Yes*
- Step Latch – *Yes*
- LED Lighting – *Yes*
- 2" x 3/8" Rub Rail with Stake Pockets and Pipe Spools – *Yes*
- 4 each 5/8" D-Rings – *Yes*
- 215/75R17.5 18 Ply Radial Tires – *Yes*
- No Spare Mount – *Yes, Not Included*
- Standard warranty – *See Enclosed Warranty document*

Notes:

- List deviations with the above specifications on the bid form. –
- A maximum of three (3) different bids (Base, Alt 1, and Alt 2) is allowed for each bidder.



HXD

LOW PROFILE EXTRA WIDE HYDRAULICALLY DAMPENED TILT TRAILER

The HXD is a 102" wide gravity tilt equipment trailer designed for serious versatility. With drive-over fenders, a 4' stationary deck, and a 14.9K- 23K GVWR it's built to easily handle everything from wide vehicles to heavy equipment.

14,900 - 23,000 lb GVWR

Available Sizes: 22' x 102", 24' x 102"

STANDARD FEATURES

AXLES: 2 - 7,000 lb Super Lube

BRAKES: Electric Drum

COUPLER: 2-5/16" - 21,000 lb Demco EZ-Latch, Flat-Mount

FENDERS: 10 ga Drive-Over Fenders

FRAME: Engineered Beam

JACK: 12,000 lb Simol 2-Speed Drop-Leg

STAKE POCKETS: 2" x 3/8" Rub Rail w/ Stake Pockets & Pipe Spools

TILT: Hydraulic Dampening Cylinder w/ Valve Control **DECK:**

4' Stationary Deck at Front

TIRES: ST235/80R16 14 Ply Radial Tires

STORAGE: HD V-Tongue Lid

DM POWDER COAT



AVAILABLE WHEELS



BLACK

POPULAR UPGRADES

18K or 23K GVWR Package

Electric Over Hydraulic Disk Brakes

Pro Tilt

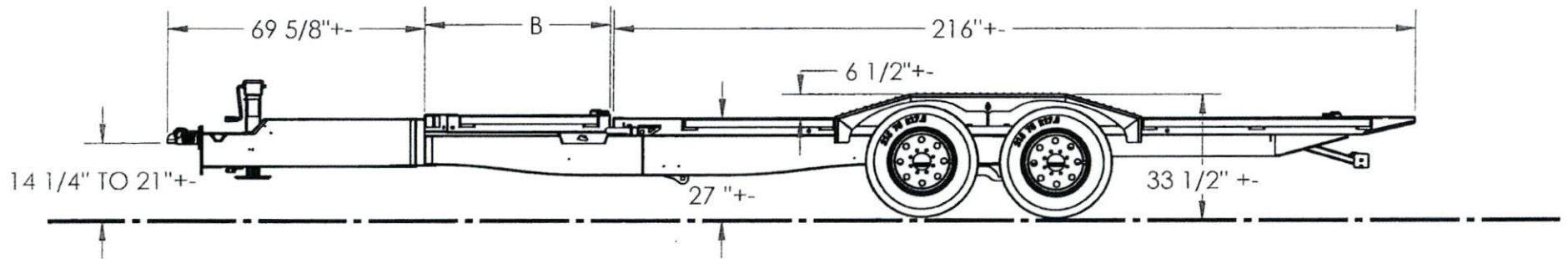
Pop-Up Winch Box

20,000 lb Hydraulic Jack

HXD

Low Profile 102" Wide Hydraulically Dampened Tilt Equipment Trailer

| LENGTH | B |
|--------|-----|
| 22' | 50" |
| 24' | 74" |



see the difference
903.572.2834
www.diamondc.com





Date: 2026-03-27 07:51:09

Config. ID: 362153

CUSTOMER INFORMATION

Name: JASPER COUNTY IOWA HIGHWAY DEPARTMENT
Email: mfrietsch@jasperia.org
Phone: (641) 521-6018

STORE INFORMATION

Store Name: THOMAS
Dealer Salesperson: Luke Richman
Dealer Email: lrichman@thomasamerican.com
Dealer Phone: (515) 265-6056

YOU'RE ONE STEP CLOSER TO JOINING #TEAMDC!

REVIEW CONFIGURATION

| Part Name | QTY | Price Descriptor | Price | Type |
|---|-----|------------------|-------------|----------|
| Model - HXD | | | | |
| Package Options - Standard | | | \$0.00 | option |
| GVWR - 208 Package (18K GVWR) | | | \$0.00 | option |
| Brakes - Electric Drum with ABS | | | | standard |
| Length/Width - 22' x 102" - 208 pkg | | | \$16,725.60 | |
| Axles - 2 - 8,000 lb Oil-Bath | | | | standard |
| Suspension - Slipper Roller | | | | standard |
| Pull Type - Bumper Pull | | | | standard |
| Frame - Engineered Beam Frame | | | | standard |
| Tilt - Pro Tilt | | | \$1,811.70 | option |
| Tilt - TUFF Wireless Bluetooth Bed Control Remote | | | | standard |
| Deck - 4' Stationary Deck at Front | | | | standard |
| Paint Type - DM Difference Maker Coating System | | | | standard |
| Paint Color - Onyx Black | | | | standard |
| Floor - 2" Treated Lumber | | | | standard |
| Cross-Members - 3" I-Beam on 16" Centers | | | | standard |
| Coupler - Flat-Mount Adjustable Pintle Ring | | | \$57.60 | option |
| Jack - 15K Simol 2-Speed Drop-Leg Jack | | | | standard |
| Storage - HD V-Tongue Lid | | | | standard |
| Winch - No Winch | | | | standard |
| Battery/Charger - Group 27 Series Battery w/110V 5amp Charger | | | | standard |
| Fenders - 10 ga Drive-Over Fenders | | | | standard |
| Steps - Step Latch | | | | standard |
| Lights - All LED Lights | | | | standard |
| Stake Pockets - 2" x 3/8" Rub Rail w/ Stake Pockets & Pipe Spools | | | | standard |
| Tie Downs - 4 - 5/8" D-Rings | | | | standard |
| Tire Size - 215/75R17.5 18 Ply Radial | | | | standard |

| Part Name | QTY | Price Descriptor | Price | Type |
|------------------------------|-----|------------------|-------|----------|
| Image consent | | | | |
| Wheel Color - Black | | | | standard |
| Spare Mount - No Spare Mount | | | | standard |

Total MSRP Price: \$18,594.90

*MSRP values are based on regional factors and may vary nationwide. MSRP stands for Manufacturer's Suggested Retail Price. MSRP is NOT final sales price - your final sales price varies depending on region and dealer. Excludes taxes, title, license, and registration. International exchange rate may apply based on country.

Comments

Price per Unit: \$17,293.26

I'd like to stay updated with the latest news, offers, and promotions by subscribing to the Diamond C customer newsletter.*

Yes

No

QUOTE

| | | |
|------------------|---------------------|---------------------------|
| MSRP: | Fees/Credits | Total Sales Price: |
| \$18594.90 | | \$17293.26 |
| Subtotal: | | |
| \$17293.26 | | |

WARRANTY

In order to be most effective, please read and understand how we handle warranty work and repairs.

Once sold, every Diamond C Trailer must be registered to the trailer owner. This warranty registration can be completed at www.diamondc.com/warranty-registration by the selling dealer or by the trailer owner. Registration must be completed within 14 days of the trailer sale/purchase. If not registered within 14 days all expressed warranties will be null and void.

ALL WARRANTY WORK MUST BE PRE-APPROVED. In order to process warranty claims in a timely manner, the following steps **MUST** be taken.

1. Warranty registration must be completed within 14 days of purchase by the customer.
2. The customer must contact the dealer where the trailer was purchased for all warranty work **within 10 days of discovering the problem.** (Customers that contact our office will be directed back to the dealer.)
3. The dealer will assess the problem and submit a warranty claim form by fax or e-mail to the customer service department. (The warranty claim form needs to contain as much information as possible. **Pictures may be required.**)
4. The claim will be reviewed and a decision made regarding corrective measures to be taken. Diamond C will respond as soon as possible, but no later than thirty (30) days after the receipt of the claim.
5. You (the dealer) will be advised of Diamond C Trailer Mfg.'s decision and the necessary steps to be taken.

IMPORTANT: Failure to comply with these steps can terminate any obligation Diamond C Trailer Mfg. has to a remaining warranty. These steps are being taken to assure fairness to the customer, our dealers, and Diamond C Trailer Mfg. We feel that these steps should not be a problem for customers or dealers and we will work hard to complete all claims in a timely manner.

NOTICE: If you make the decision to do repairs without following Diamond C Trailer Mfg. procedure, please be aware that you **WILL BE RELEASING** Diamond C Trailer Mfg. from any obligation for reimbursement.

Thank you in advance for your cooperation in this matter. If we can help you in any way, please don't hesitate to call or fax. Office hours are 8:00 a.m. to 5:00 p.m. CST Monday – Friday.

LIMITED DIAMOND C TRAILER MFG. WARRANTY

Diamond C Trailer Mfg. warrants that the structure of each **Diamond C & Fleetneck** manufactured trailer operated by the original purchaser under normal use in the Continental United States or Canada will be free from defects in materials and workmanship for three years following the original purchase, subject to the requirements, exclusions and limitations stated which will be strictly applied.

The "structure" is defined as the portion of the trailer which includes the main frame, consisting of the bottom rails, cross members, side posts, and top framework, **excluding** floorboards and running gear.

If your trailer is returned to the Diamond C Trailer factory for repair, we will warrant the repair or replacement part(s) for one year from the date of repair. If authorized repair must be done other than at the factory, Diamond C will not warrant such repair work or replacement parts without pre-approval.

WARRANTY

EXCLUSION OF COMPONENTS WARRANTED BY OTHER MANUFACTURERS

Tires, axles, and brake components, springs and suspension components, couplers, jacks, lumber, and batteries purchased and installed by Diamond C Trailer are warranted by their manufacturers and are **excluded** from Diamond C's limited warranty. Component warranties may be processed through Diamond C at Diamond C's discretion.

LIMITED PAINT WARRANTY

Diamond C Trailer warrants its Powder Coat finish to be consistent with industry standards for 90 days after the *date of manufacturing* with the exceptions of "normal use" limitations set forth below and of deterioration due to use or exposure, such as chipping, scratching, fading, road salt or tar, damage by animals or pressure washing. Warrantable paint repairs are limited to spot repairs and blending consistent with standards in the trailer industry.

EXCLUSION OF INSTALLATIONS BY OTHER PERSONS

DIAMOND C TRAILER EXPRESSLY DISCLAIMS AND EXCLUDES ANY RESPONSIBILITY OR LIABILITY FOR ANY MATERIALS OR WORKMANSHIP IN ANY ITEMS INSTALLED INTO YOUR DIAMOND C PRODUCTS BY ANY OTHER PERSON OR COMPANY.

NORMAL USE, NO REPAIRS OR ALTERATIONS

This limited warranty covers only defects in original components which arise from normal use and does not apply if the trailer has been subjected to negligence, accident, abuse, misuse, neglect or overload or has been repaired or altered without the prior written consent of Diamond C Trailers. Normal wear items, including but not limited to lights, bearings, brakes, brake linings, tires and batteries, will not be replaced due to wear.

TRANSPORTATION COSTS EXCLUDED

Transportation of any trailer to and/or from your dealer or any approved repair facility shall be the responsibility of the trailer owner. *Diamond C Trailer Mfg. will not be liable for any such costs.*

PRIOR WRITTEN CONSENT REQUIRED AND RETURN OF DEFECTIVE PARTS REQUIRED

No reimbursement will be made to any dealer or owner for repairs made without the prior written consent of Diamond C Trailer Mfg. Any defective part(s) must be sent by prepaid freight to Diamond C, in order to qualify for replacement or reimbursement under this Limited Warranty. ANY DEFECTIVE PARTS MUST BE RETURNED TO DIAMOND C TRAILER, 4006 FM 3417, MT. PLEASANT, TEXAS, 75455 WITHIN THIRTY (30) DAYS FROM THE DATE OF APPROVAL TO QUALIFY FOR REIMBURSEMENT.

WARRANTY

LIMITATIONS

THE SOLE RESPONSIBILITY OF DIAMOND C TRAILER UNDER THIS LIMITED WARRANTY SHALL BE TO REPAIR AND REPLACE PARTS AT THE DIAMOND C FACTORY OR, FOR A REASONABLE ALLOWANCE AT ANOTHER PLACE PREAPPROVED IN WRITING BY DIAMOND C TRAILER. **DIAMOND C RESERVES THE RIGHT TO NOT PAY UNREASONABLE COSTS FOR REPLACEMENT PARTS OR REPAIR OF DEFECTS AND MAY, AT ITS DISCRETION, ESTABLISH A REASONABLE REIMBURSEMENT FOR ANY AUTHORIZED WORK PERFORMED UNDER THE TERMS OF THE LIMITED WARRANTY.** ALL OTHER OBLIGATIONS OR LIABILITIES ARISING OUT OF THE FAILURE OF ANY PARTS TO OPERATE PROPERLY, ARE HEREBY EXCLUDED, INCLUDING BUT NOT LIMITED TO ANY DAMAGES RESULTING FROM LOSS OF USE, INCONVENIENCE, LOSS OF TIME, COMMERCIAL LOSS OR ANY OTHER TYPE OF DAMAGES, GENERAL OR SPECIFIC, FORESEEN OR UNFORESEEN, UNLESS APPLICABLE STATE LAW PROVIDES OTHERWISE.

DISCLAIMERS

THIS WARRANTY IS EXPRESSLY IN LIEU OF ALL OTHER EXPRESSED WARRANTIES AND REPRESENTATIONS. DIAMOND C MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESSED OR IMPLIED, WITH RESPECT TO DIAMOND C AS TO MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR ANY OTHER MATTER. NO ONE, INCLUDING AN AUTHORIZED DIAMOND C DEALER IS AUTHORIZED TO MAKE FURTHER OR ADDITIONAL WARRANTIES ON BEHALF OF DIAMOND C.

ALL IMPLIED WARRANTIES OR MERCHANTABILITY AND FITNESS FOR INTENDED USE ARE LIMITED TO WARRANTY PERIODS STATED ABOVE, UNLESS ANY APPLICABLE STATE LAW PROVIDES OTHERWISE.

DEALER RESPONSIBILITIES

The DIAMOND C DEALER is responsible for "dealer prep" which includes checking all cosmetic features and repairing any minor problems without charge to you or the manufacturer. The dealer is also responsible for submitting to the manufacturer any claim you wish to make under the terms of the Limited Warranty.

DIAMOND C MAKES NO OTHER EXPRESSED OR IMPLIED WARRANTIES AND THERE ARE NO OTHER WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION OF THE FACE OF THIS LIMITED WARRANTY.

WARNING!! WARNING!! WARNING!!

BE SURE THAT THE HITCH BALL ON ANY TOWING VEHICLE MATCHES THE DIMENSION OF THE TRAILER COUPLER.

BE SURE THAT YOU SECURE ALL SAFETY CHAINS AND BREAK-AWAY SYSTEMS BEFORE EACH USE.

BE SURE THAT ALL LUG NUTS ARE TIGHT BEFORE USING.

BE SURE TO CLOSE AND SECURE ALL DOORS AND GATES BEFORE TOWING.

Diamond C Trailer Component Best Practice Guide

Dear Valued Customer,

Thank you for choosing a Diamond C trailer, where our commitment is not just to be good, but to be extraordinary. At Diamond C Mfg., we aim to contribute to the growth and success of our team members, customers, and community abroad. While we earnestly strive to deliver exceptional trailers, we understand that unforeseen issues may arise. In such instances, this warranty guide provides valuable information on our warranty timeframes and processes related to purchased components used, to ensure transparency and the best possible resolution.

Customer Responsibility:

If an issue is identified, the first course of action would be to contact your nearest Diamond C dealer within 10 days, however, if there is not one within an hour's radius of you the Diamond C Customer Service Department is available for assistance, to ensure a streamlined process for addressing issues promptly. Undertaking repairs without adhering to these guidelines releases Diamond C Trailer Mfg. from reimbursement obligations. Transportation to and from the dealer or an approved repair facility is the responsibility of the trailer owner, and Diamond C is not liable for associated costs such as downtime-related losses.

Contacting Dealers or Diamond C Customer Service:

When reaching out to a dealer or Diamond C Customer Service, please provide the trailer's VIN# and relevant pictures for efficient consideration. Official quotes and a detailed scope of work are necessary before planning or approving any repair work. Our Find A Dealer function on our website <https://www.diamondc.com/find-a-dealer/#/> can help you locate the nearest dealer for your convenience.

HIGH PRIORITY: ALL ELECTRIC BRAKES MUST BE BURNISHED BEFORE FULLY OPERATIONAL:

Please note that all electric brakes must undergo burnishing before achieving full functionality. Trailers may exhibit limited braking ability until this crucial process is completed. We highly prioritize your safety, and we recommend adhering to this requirement before using the trailer extensively.

We appreciate your trust in Diamond C, and our dedicated team is here to assist you throughout your ownership experience.



Warranty Procedures:

In order to be most effective, please read and understand Diamond C's warranty and repair procedures.

ALL WARRANTY WORK MUST BE PRE-APPROVED.

To process warranty claims timely, follow these steps:

- Contact the nearest Diamond C dealer or the Diamond C Customer Service Department within 10 days of discovering the problem. Customer Service will assist with finding a dealer or make arrangements with a third-party repair facility.
- The dealer or service center will assess the problem and facilitate a warranty claim for coverage consideration along with pictures, serial numbers, and component tags.
- The claim will be reviewed, and a decision will be made regarding corrective measures. Diamond C will respond as soon as possible.
- The dealer and/or third-party repair facility will be advised of Diamond C Trailer Mfg.'s decision and the necessary steps to be taken.

IMPORTANT: Failure to comply with these steps can compromise any obligation Diamond C Trailer Mfg. has regarding remaining warranty coverage. These steps assure fairness to the customer, our dealers, and Diamond C Trailer Mfg.

NOTICE: If you decide to do repairs without following Diamond C Trailer Mfg.'s procedure, be aware that you release Diamond C Trailer Mfg. from any obligation for reimbursement.

3-YEAR LIMITED DIAMOND C TRAILER MFG. WARRANTY:

Diamond C Trailer Mfg. warrants that the structure of each Diamond C manufactured trailer that is operated under normal use in the Continental United States or Canada will be free from defects in materials and workmanship for three years, regardless of ownership. The three year structure warranty begins with the date of the original retail purchase, while any resold trailers structure warranty begins with the manufacture date shown on the VIN sticker.

EXCLUSIONS AND ADDITIONAL WARRANTY DETAILS:

- Tires, axles, brake components, springs and suspension components, couplers, jacks, lumber, and batteries purchased and installed by Diamond C Trailer are warranted by their manufacturers and are excluded from Diamond C's limited warranty.
- Diamond C Trailer warrants its Powder Coat finish to be consistent with industry standards for three years after the date of manufacturing with exceptions outlined.



- Diamond C Trailer expressly disclaims and excludes any responsibility or liability for materials or workmanship on items installed into your Diamond C products by any other person or company.
- This limited warranty covers only defects in original components arising from normal use.
- Transportation costs to and from the dealer or any approved repair facility are the responsibility of the trailer owner.
- No reimbursement will be made for repairs without prior consent. Defective parts must be sent upon request by prepaid freight to Diamond C.

LIMITATIONS:

The sole responsibility of Diamond C Trailer under this limited warranty is to repair and replace parts at a Diamond C dealer or, for an agreed-upon allowance at another place pre-approved by Diamond C Trailer Mfg. Diamond C reserves the right not to pay unreasonable costs for replacement parts or repair of defects and may, at its discretion, establish a reasonable reimbursement for any authorized work performed under the terms of the limited warranty. All other obligations or liabilities arising out of the failure of any parts to operate properly are excluded unless applicable state law provides otherwise.

DISCLAIMERS:

This warranty is expressly in lieu of all other expressed warranties and representations. Diamond C makes no representation or warranty of any kind, expressed or implied, with respect to Diamond C as to merchantability, fitness for a particular purpose, or any other matter. No one, including an authorized Diamond C dealer, is authorized to make further or additional warranties on behalf of Diamond C.

ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR INTENDED USE ARE LIMITED TO WARRANTY PERIODS STATED ABOVE UNLESS APPLICABLE STATE LAW PROVIDES OTHERWISE.

DEALER RESPONSIBILITIES:

The Diamond C Dealer is responsible for completing necessary PDI within seven days on newly delivered trailers (post-delivery inspections), checking all cosmetic features, and repairing any minor issues found without charge. The dealer is also responsible for submitting to the manufacturer any claim you wish to make under the terms of the limited warranty. The following is a helpful website link for loading applications, service and maintenance manuals, and service video guides:

<https://www.diamondc.com/learning-center/service-materials/#!/>



DIAMOND C MAKES NO OTHER EXPRESSED OR IMPLIED WARRANTIES, AND THERE ARE NO OTHER WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION OF THE FACE OF THIS LIMITED WARRANTY. WARNING!! WARNING!! WARNING!!

- Ensure that the hitch ball on any towing vehicle matches the dimension of the trailer coupler.
- Secure all safety chains and break-away systems before each use.
- Ensure that all lug nuts are torqued to proper specs before using and after 100 miles of use.
- Close and secure all doors and gates before towing.
- Burnish all electrical brakes, and confirm hydraulic brakes are fully engaging before use.

COMPONENT WARRANTY COVERAGE GUIDE

Component warranty coverage is non-transferable

| COMPONENT | BEST PRACTICE |
|---|--|
| <p>Tires</p> <p>1-year warranty from the retail purchase. (Road hazards excluded)</p> <p>Contact: Lionshead 574.533.6169 - lionsheadtireandwheel.com Taskmaster 800.289.8667 - taskmasterproducts.com Treadit https://www.tredittire.com/product-warranty</p> <p>Lionshead tire brand: Westlake Taskmaster tire brand: Diamondback Tredit tire brand: Rainer</p> | <p>Tire warranties are at the discretion of the tire manufacturer.</p> <p>Lugnuts should be retorqued to their correct spec before and at 100 miles of use.</p> <p>Tires should be operated according to the rating on the sidewall of the tire.</p> |
| <p>Lippert/Brake Components</p> <p>Customer Service 574.537.8900 - customerservice@lc1.com 1-year warranty - seals, bearings, backing plate components, and suspension springs 6-year warranty - axle beam only for lost camber/weld issues on the beam 11-year warranty - torsion axles, beam only Bent Axle Spindle: No Warranty Suspension Equalizers and Suspension Bushings: Wear items, No Warranty</p> <p>Burnishing Brakes, Instructional Video https://www.youtube.com/watch?v=vbHgJ8cQFe4</p> | <p>All axle warranty claims MUST include axle serial number(s), invoice, pictures, and date of retail purchase. These items are communicated to Lippert to be evaluated for coverage. Axles are tested for 2x their rating. Engineering Specification form ES-054 from Lippert is available for drum and disc brake temperature range guidance. (Form attached below)</p> <p>All electric brakes must be burnished before they are fully operational prior to use. Trailers will have very little braking ability until this process has been completed and increasing the gain can cause permanent brake magnet damage.</p> |
| <p>Manual Jacks: 1 year from the date of retail purchase Hydraulic Jacks: 2 years from the date of retail purchase</p> | <p>If the dealer does not have the jack in stock, Diamond C will send out a replacement on the dealer's next load or FedEx ground after warranty approval.</p> |
| <p>Lumber : No Warranty Blackwood : 2-year warranty for the lack of bonding</p> | <p>Lumber is inspected for defects at the dealership during the pre-delivery inspection.</p> |



| | |
|--|---|
| <p>Sealed Harness - JKD w/shrink wrap connections: 1 year from the date of retail purchase</p> <p>Modular Harness w/ automotive clips: 3 years from the retail purchase date</p> <p>Harness Exclusions: include damages, wear and tear, and modifications without pre-approval.</p> <p>Electric Breakaway Kit: 90-day warranty from the date of retail purchase on the kit, 1-year warranty from the date of retail purchase on the Electric Breakaway Battery</p> <p>Batteries: Imperial Battery manufacture credit for 1 year from the date of retail purchase of \$145</p> | <p>Hardwiring a trailer is not acceptable. Diamond C will send out a replacement on the dealer's next load or FedEx ground after warranty approval.</p> <p>The modular harness should never be spliced for any reason. The modular harness is designed to accommodate additional components depending on the trailer model. Splicing into the modular harness will void the harness warranty.</p> <p>Diamond C suggests all batteries receive a minimum 90-day maintenance charge while not being used.</p> |
| <p>Powder Coat: 3 years from the date of retail purchase</p> | <p>Repairs are limited to spot repairs and blending for affected areas due to the lack of bonding and low paint mil. Road rash, salt, chemical damage, and shipping strap damage are not acceptable reasons for warranty repair.</p> |
| <p>Ramp / Gate Springs: 1 year from the date of retail purchase</p> | |
| <p>Other Components:</p> <p>Hydraulic Pumps: 2 years from the date the pump was manufactured</p> <p>Hydraulic Cylinders: 1 year from the date of retail purchase</p> <p>Telescopic Cylinders: 1 year from the date of retail purchase Hydraulic</p> <p>Hoists: 3 years from the date of retail purchase</p> <p>Couplers: 1 year from the date of retail purchase</p> <p>Hydrapro Brake Pumps: 2 years from the date of retail purchase</p> <p>Corded and Cordless Remotes: 1 year from the date of retail purchase.</p> <p>110v Chargers: 1 year from the date of retail purchase</p> <p>KTI Solenoids: No Warranty but Diamond C will cover for 90 days from the date of retail purchase.</p> <p>Paddle Latch / T-Latch: 1 year from the date of retail purchase</p> <p>Solar Panel: 1 year from the date of retail purchase</p> <p>Gas Prop Shocks: 1 year from the date of retail purchase</p> <p>Hydraulic Hoses and Fittings: 1 year from the date of retail purchase</p> <p>Cush Air Ride Compressor: 2 years from the date of retail purchase</p> <p>Air Ride bags: 1 year from the date of retail purchase excluding road hazards</p> <p>Air Ride shocks: 1 year from the date of retail purchase</p> <p>Hydraulic Valves: 1 year from the date of retail purchase</p> | <p>Coupler Torque specs for a 2 5/16, 30k coupler is 125 ft. lbs. minimum and a 3", 40k coupler is 200 ft. lbs. minimum while lifted off the ball.</p> |

PLEASE CONFIRM WITH DIAMOND C BEFORE DISCARDING OF ANY WARRANTY COMPONENTS IF THEY SHOULD BE RETURNED TO DIAMOND C

Thank you for your trust in Diamond C. Our dedicated team is here to assist you throughout your ownership experience!



| | | | |
|---|---------------------------------------|---------------------------------|----------------|
|  | ENGINEERING SPECIFICATION | | ES-054 |
| | BRAKE TEMPERATURE GUIDANCE | | |
| | Issued by: Product Engineering | Effective Date: 10/27/22 | Rev: 01 |

Lippert drum brake systems are designed to withstand extreme temperatures. Using the brakes to slow down a trailer will convert friction between the brake linings and brake drum into heat. Brake heat is normally expected on a properly functioning brake. A cold brake means it is not working or being used. If a brake is malfunctioning and running excessively hot, this can be noticed by smoking brakes or the paint burning off the brake drum leaving the outer drum surface white in color.

Brake heat, if you are going to measure, should be measured on the outer surface of the brake drum that covers the brake lining material. Use an infrared, touchless thermometer. The outer surface of the brake drum will be the hottest point and is where the brake heat is being dissipated.

Drum brake temperature guidance (°F):

- 100-450 – normally operating
- 450-600 – Top of working range, brake performance can begin to fade at upper part of range
- Over 650 – Extreme heat from brakes dragging or being excessively worked like going down long grades. Mechanical damage can occur in this range and result in loss of brakes completely

Disc brake temperature guidance (°F): Measure in middle of rotor surface where brake pads contact

- 100-800 – normally operating
- 800-1300 - Top of working range, brake performance can begin to fade at upper part of range
- Over 1500 - Extreme heat from brakes dragging or being excessively worked like going down long grades. Mechanical damage can occur in this range and result in loss of brakes completely

Link to Lippert's video on how to burnish trailer brakes

<https://www.youtube.com/watch?v=d9HDloz9fq8>

| | | |
|----------------------------------|----------------------------------|-------------------------|
| Approved by/date: | Written by/date: | Revised by/date: |
| Bruce Bailey – 10/27/2022 | Bruce Bailey – 10/27/2022 | |

April 14, 2026

Tuesday, April 14, 2026, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Cupples, Talsma, and Nearmyer present and accounted for, Chairman Nearmyer presiding.

Motion by Talsma, seconded by Cupples to approve the PPME pay plans for FY2027.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to approve a quote from Diamond Vogel in the amount of \$84,884.00 to purchase traffic paint.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to approve FY2027 Memorandum of Understanding for the Judicial Mental Health Advocates between Jasper County and Polk County.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to set a Public Hearing for the FY2026-2027 budget with the recommended date and time of April 28, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to set a Public Hearing for changes to Ordinance 51A establishing fees for certain services relating to Medical Examiner, Medical Examiner Investigator, and transportation of human remains seeking reimbursement with recommended dates and times of April 28th, May 5th, and May 12, 2026, at 9:30 a.m. in the Board of Supervisors room.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to approve the Sheriff's Quarterly Report from January 1, 2026, to March 31, 2026.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Cupples, seconded by Talsma to approve the Recorder's Quarterly Report from January 1, 2026, to March 31, 2026.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to approve the Proposed Property Tax Levy Public Hearing special meeting minutes from March 24, 2026.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to approve the Board of Supervisors minutes from April 7, 2026.

YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to appoint Randy Freese to the West Malaka Benefited Fire District through June 30, 2026.

YEA: NEARMYER, TALSMA, CUPPLES

The Board moved into an open session with Adam Sparks, Maintenance Director, for an employee evaluation. Adam communicates well both with his staff and other departments. He tries to keep departments informed with projects and coordinates throughout the entirety. Adam is fiscally conservative and the Board appreciates his style of budgeting. Adam is resourceful and is always trying to bring new/updated ideas to the Board to make decisions on. Conflict is tough but it's an area that everyone can improve on. Adam would like to see the Board be more involved and give guidance when needed.

Motion by Cupples, seconded by Talsma to adjourn from the regular meeting and enter into the work session.

YEA: NEARMYER, TALSMA, CUPPLES

The Board discussed OSHA training, fire, and tornado drills. Dennis Simon will compile a list of training required and send it to the Board. Dennis will also coordinate with EMA for training and drills.

Motion by Talsma, seconded by Cupples to adjourn the Tuesday, April 14, 2026, meeting of the Jasper County Board of Supervisors.

YEA: NEARMYER, TALSMA, CUPPLES

Jenna Jennings, Auditor

Thad Nearmyer, Chairman