

# Jasper County Cares Coalition Meeting Agenda

## Wednesday, June 10, 2026, at 10:30 AM

**Subgroup: Maternal and Child Health 9:30 AM Led by Jana Larsen**

Location: 315 W 3<sup>rd</sup> St N., Large Conference Room, Newton, Iowa 50208

**Mission:** To enhance awareness of health & human service resources & promote collaboration to serve Jasper County.

**Vision:** Safe, healthy, and connected Jasper County.

**Attendance:** Please sign in

**Welcome new attendees**

Networking: Feel free to stay after the meeting.

Member Introductions and Sharing (1 minute for each person)

- Please stand up & state your name, organization, services provided, any changes, projects, events, etc.
- Volunteer or program needs or job openings. Take a moment for any questions.

### Upcoming Organizational Spotlights:

Must attend the meetings regularly and not have been a speaker in the last year.

- June 10: [Jasper County Senior Nutrition](#), Kelli Van Manen, [kvanmanen@jasperia.org](mailto:kvanmanen@jasperia.org)
- July 8: **Networking Event**, Location Gray Moon, 1<sup>st</sup> Floor, parking in back. [Bpryor@jasperia.org](mailto:Bpryor@jasperia.org)
  - **Door prize donations are needed and welcome.** See attached flyer.
- August: [Colfax Child Care Center](#)- Tim Salmon [tsalmon@colfaxmingo.org](mailto:tsalmon@colfaxmingo.org)
- September: [United Way Jasper County](#), Jessica Lowe Vokes [unitedwayjc@gmail.com](mailto:unitedwayjc@gmail.com)
- October: [Dolly Parton Imagination Library](#), Rita Baker [director@pcciowa.com](mailto:director@pcciowa.com)
- November: [Central Iowa Shelter and Services](#), Amber Tompkins [ATompkins@centraliowashelter.org](mailto:ATompkins@centraliowashelter.org)
- December: **Annual Awards Event**
- January: no meeting
- February: [Thrive Iowa](#) TBD
- March: [Quakerdale Family Services, Wolfe Ranch, Whiskers & Mane](#),  
Beth Andrew, [bandrew@quakerdalefamilyservices.org](mailto:bandrew@quakerdalefamilyservices.org)
- April: [American Lung](#) of Iowa (pig lungs) Emma Krapfl, [Emmaline.Krapfl@lung.org](mailto:Emmaline.Krapfl@lung.org)
- May: [Capstone Behavioral Healthcare](#), Substance IOP Treatment, Julie Smith, [julies@capstonebh.com](mailto:julies@capstonebh.com)
- June: [Optimae Life Services](#)- Kris Reicks /Chris Clark
- July: **Networking Event**

Potential speakers 2027: CISS, Four Oaks, RSVP, Jasper County EMA

About Jasper County Cares Coalition:

- [Website](#) and [Facebook](#)
- **Events:** <https://www.jasperia.org/calendar/> Check your events and submit events to the County calendar.
  - If you have questions, contact Jenn Cross at [jcross@jasperia.org](mailto:jcross@jasperia.org)
- **Resource Guide:** <https://www.jasperia.org/resources/> Please check and email corrections.
- **Information Table at meeting:** **Please bring information or giveaways for the resource table.**
- **Contact:** Becky Pryor [jaspercocares@jasperia.org](mailto:jaspercocares@jasperia.org). If your information changes, please let us know.

Next Cares Meeting: **Jasper County Cares Coalition, Wednesday, July 8, 2026, Networking Event**

Location: [Gray Moon Public Market](#), 118 N 2<sup>nd</sup> Ave E, Newton, IA 50208

RSVP by scanning the QR code on the flyer or email Becky Pryor at [bpryor@jasperia.org](mailto:bpryor@jasperia.org)

9:30 AM Coffee Time, Sign in. 10:30 AM. Stay for lunch after, connect, and support our local Gray Moon.

## Jasper County Cares June 2026 Packet

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# Jasper County Cares Coalition

Meeting 10:30 AM  
Wed., June 10, 2026

*Jasper Cares!*



Jasper  
Co.  
Cares  
Coalition



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# *Networking Event*

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Save the Date  
**July 8, 2026**

**9:30–Noon**

Location: Gray Moon,  
Newton, IA.

Parking in the back



RSVP  
by July 1st

**DOOR PRIZES WELCOME**

Contact Becky if you would  
like to donate.

Email: [Jaspercocares@jasperia.org](mailto:Jaspercocares@jasperia.org)

# Jasper County Cares Coalition

The 2nd Wednesday at 10:30 AM

- June 10
- July 8
- August 12
- September 9
- October 14
- November 11
- December 9

# 2026



Contact: [jaspercocares@jasperia.org](mailto:jaspercocares@jasperia.org)

Jasper Co. Office Building, Large Conference Room  
315 W. 3rd St N. Newton, Iowa 50208

MATERNAL HEALTH  
COALITION

June 10th  
at 9:30am

LOCATION: VIRTUAL & IN PERSON @ JASPER COUNTY  
OFFICE BUILDING LARGE CONFERENCE ROOM 315  
W. 3RD ST. N. SUITE 006 NEWTON, IA 50208

# **Maternal Health Coalition Meeting Agenda**

**June 10, 2026**

- Round Robin Introductions/updates
- Quick Update / action steps on a MH project related to dental care/access/next steps
- Emma Krapfl, American Lung Association presentation
- Closing-open discussion if time allows

## **Contacts: MICA-**

Jana Larsen Maternal, Child, and Adolescent Health Coordinator [jana.larsen@micaonline.org](mailto:jana.larsen@micaonline.org)

Megan Van Beek, RN [megan.vanbeek@micaonline.org](mailto:megan.vanbeek@micaonline.org)

## Maternal Health Coalition Meeting Notes

March 11<sup>th</sup>, 2026

- **Attendance:** Megan Van Beek (MICA), Jana Larsen (MICA), Erin Ouerson (MICA), Melissa Gary (Jasper Co. Health Dept), Angela Barnell (CFI), Rita Baker (PCCI), Alondra Sanchez (MICA), Zachary Norgren (Pathways Tama), Krissy Burma (ISMILE), Danielle Kenworthy (Short Years), *(sorry if I missed anyone)*
  
- **Topics we discussed:**
  - **Give kids/pregnant women a smile day!** -Krissy/Jana going to dentists in Newton to introduce themselves/hand out brochures. They will update us on how that went at our next meeting. We had lots of good general discussions about dental care/access. Dental Connections has a mobile unit - we will reach out to see if that is a good connection for Jasper Co. and other surrounding counties.
  
- **Topics for our next meeting:**
  - Continue to discuss how to give kids and pregnant women a healthy smile day! Provide updates on working with the dentists in Newton. Discuss next steps of getting this accomplished in Jasper Co!
  - Megan to reach out to Quitline Iowa to see if they can present on their services at our next meeting.

*Next meeting June 10<sup>th</sup>, - in person and virtual.*

### **Contacts: MICA-**

Jana Larsen- Maternal, Child, and Adolescent Coordinator [jana.larsen@micaonline.org](mailto:jana.larsen@micaonline.org)

Megan Van Beek, RN [megan.vanbeek@micaonline.org](mailto:megan.vanbeek@micaonline.org)

Jasper  
Co.  
Cares  
Coalition



# Guest Speaker

June 10, 2026

Kelli Van Manen, Director  
**Jasper Co Senior Nutrition**  
Tel: (641)792-7102  
[kvanmanen@jasperia.org](mailto:kvanmanen@jasperia.org)



JOIN US FOR A  
COMPLIMENTARY

MEAL

COMPLIMENTARY



Senior Farmer's Market  
Applications



**SENIOR NUTRITION**  
Congregate and  
Home Delivered Meals  
641-792-7102





# **JASPER COUNTY SENIOR NUTRITION**

**Meals served at 11:30 AM Monday-Friday**

**Newton (2401 1<sup>st</sup> Ave E)--Colfax (1 E Howard St)--Monroe (113 S Monroe St)**

**Home Delivered Meals available for homebound seniors.**

**Senior Nutrition serves anyone 60 years of age or older and their spouse.  
(Spouse need not be 60)**

**There is no charge for the meals, but donations are accepted and needed.**

**If you are over 60 and have answered yes to any of the following questions, Jasper County Senior Nutrition can help.**

*Are you tired of cooking for yourself?*

*Are you finding it harder to stretch the food budget?*

*Are you finding it more difficult to cook for yourself?*

*Are you tired of eating alone?*

*Are you finding it harder to eat a balanced diet?*

*Do you need a meal delivered to you?*

**For more information contact: Jasper County Senior Nutrition**

**2401 1st Ave. E. Newton, Iowa 50208**

**Phone: 641-792-7102**

**e-mail: [kvanmanen@jasperia.org](mailto:kvanmanen@jasperia.org)**



**Jasper County Senior Nutrition**  
**2401 First Ave E.**  
**Newton, Iowa 50208**  
**641-792-7102**



**JUNE 2026**

[www.jasperia.org](http://www.jasperia.org)—Departments—Senior Nutrition  
 E-Mail: [kvanmanen@jasperia.org](mailto:kvanmanen@jasperia.org)

**Senior Farmers Market Nutrition Program**

If you want to receive an application to apply for Senior Farmers Market, contact our office (641-792-7102). You may be put on a waiting list as there are less checks available this year.



**GARAGE & BAKE SALE**

**Thursday, June 25: 8 AM-5 PM**

**Friday, June 26: 8 AM-1 PM**

Jasper County Community Center

2401 1st Ave E. ;Newton

**CLEAN, UNBROKEN ITEMS** may be dropped off Thursday, June 18 thru Tuesday, June 23 from 7 AM-2:30 PM and by appointment—if able, please mark your items with a price. Children's clothing will be accepted; no adult clothing. Baked items may be dropped off Wednesday, June 24 or Thursday, June 25 from 7 AM-4 PM.

**QUESTIONS: CALL 641-792-7102**

**MEALS FUNDED BY:**

Jasper County

Aging Resources of  
Central Iowa

Client Donations

Medicaid/Elderly Waiver

Donations from  
Organizations

Memorials

Fundraising Events

**Need Help?**

Jasper County  
Resource Guide

SCAN HERE



[www.jasperia.org/  
resources](http://www.jasperia.org/resources)

**There many resources available to assist people in Jasper County. Scan the code to the left or go to [www.jasperia.org/resources](http://www.jasperia.org/resources) to see everything that is available. If you don't have internet access, you are welcome to call us at 641-792-7102 and we will help you locate the resources you need.**

# June 2026

Monday	Tuesday	Wednesday	Thursday	Friday
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
French Onion Beef Patty	BBQ Pork on Bun	Lemon Chicken	Country Fried Steak	Chef's Choice
Mashed Potatoes & Gravy	Green Beans	Garlic Parmesan Pasta	Mashed Potatoes/Gravy	Cranberry Turkey Wrap
Carrots	Seasonal Fruit	Caesar Veggies	CountRy Trio Vegetables	Italian Pasta Salad
Apricots	Dessert	Mandarin Orange Cups	Strawberry Cobbler	Carrots
Chocolate Peanut Butter Bar				Fruit Cup
				ALL COLD MEAL
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
Butter Crumb Fish Fillet	Philly Cheesesteak Bake	Orange Glazed Chicken	Chef's Choice	Beef Pepper Steak
Potatoes & Onions	Pickled Beets	Rice	Hotdog	French Onion Rice
Broccoli	Cinnamon Peaches	Green Beans	Baked Beans	Peas
Bread	Dessert	Mango & Pineapple	Chips	Seasonal Fruit
Pears			Fruit Cup	
Opt. B: Ham & Veggie Omelet				
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
Chicken Pesto Alfredo	Apple Butter Pork Chop	Chicken	Spaghetti w/Meat Sauce	Crunchy Fish Sandwich
California Blend Veggies	Wild Rice Blend	Mashed Potatoes	Broccoli	Hashbrown Patty
Blueberries	Country Trio Vegetables	Cabbage Au Gratin	Garlic Toast	Coleslaw
Dessert	Banana	Pear	Fruit Cup	Pineapple
		Fruit Crisp		Cookie
				Opt. B: Turkey & Cheese Sandwich
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
Tuna Casserole	Summer Herb Fish	Country Fried Pork Tenderloin	Parmesan Meatloaf	Chicken Salad Sandwich
Peas	Brown Rice	Potatoes	Corn	Creamy Cucumber Salad
Peaches	Carrots	Country Trio Vegetables	Caesar Pasta Salad	Seasonal Fruit
Brownie	Watermelon	Fruit Cup	Apricots	Pretzels
	Berry Crisp			
	Opt. B: Chicken Strips			ALL COLD MEAL
<b>29</b>	<b>30</b>			<b>MEALS ARE FUNDED BY:</b>
Cheeseburger	BBQ Rib Patty		TO ORDER A MEAL	*JASPER COUNTY
Baked Beans	Au Gratin Potatoes		OR CANCEL A MEAL,	*AGING RESOURCES
Parslied Cauliflower	Brussels Sprouts w/Craisins		CALL 641-792-7102	*CLIENT DONATIONS
Dessert	Banana		DO NOT TEXT THIS	*ELDERLY WAIVER/MEDICAID
			NUMBER.	*FUNDRAISERS *MEMORIALS

Milk offered with all meals. Whole wheat bread available upon request. All meals meet 1/3 of the Recommended Dietary Allowances (RDA) for older adults.

# Need Help?

Jasper County  
Resource Guide

**SCAN HERE**



[www.jasperia.org/resources](http://www.jasperia.org/resources)

Jasper County Cares Master		6.1.2026 updated
Name	Emails	Organization
Ace Krupa	<a href="mailto:ace.stonehocker@agingresources.com">ace.stonehocker@agingresources.com</a>	Aging Resources
Adam Reiter	<a href="mailto:areiter@wesleylife.org">areiter@wesleylife.org</a>	WesleyLife Hospice and Palliative Care
Aimee Spores	<a href="mailto:aspores@wesleylife.org">aspores@wesleylife.org</a>	WesleyLife Hospice and Palliative Care
Alexis Thompson	<a href="mailto:Alexis.Thompson@SGIPRecoveryCenter.com">Alexis.Thompson@SGIPRecoveryCenter.com</a>	St. Gregory Recovery Center
Allie del Rio	<a href="mailto:Alejandra.delrio@polkcountiyoma.gov">Alejandra.delrio@polkcountiyoma.gov</a>	Ribbons of Hope/Polk County Health Dept.
Allison Graham	<a href="mailto:grahama@newtoncsd.org">grahama@newtoncsd.org</a>	Berg Middle School
Alondra Sanchez	<a href="mailto:alondra.sanchez@micaonline.org">alondra.sanchez@micaonline.org</a>	MICA
Alyssa Plunkett	<a href="mailto:a.a.kielly@gmail.com">a.a.kielly@gmail.com</a>	LISW
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Amber Tompkins	<a href="mailto:atompkins@centraliowashelter.org">atompkins@centraliowashelter.org</a>	Central Iowa Shelter and Services
Amy Blanchard	<a href="mailto:amy@greaterpcf.org">amy@greaterpcf.org</a>	JMP ECI
Amy Smith	<a href="mailto:amylynsmith1984@outlook.com">amylynsmith1984@outlook.com</a>	Monarch Counseling Services
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Andy Algreen	<a href="mailto:andy@algreenlegacy.com">andy@algreenlegacy.com</a>	Algreen Legacy Group
Angela Barnell	<a href="mailto:angelab@cfiowa.org">angelab@cfiowa.org</a>	Parent Partners
Angela Busick	<a href="mailto:angela.busick@iowa.gov">angela.busick@iowa.gov</a>	Iowa, Probation/Parole - IDOC
Angelica Leguizamo	<a href="mailto:angelica.leguizamo@polkcountyiowa.gov">angelica.leguizamo@polkcountyiowa.gov</a>	Ribbons of Hope/Polk County Health Dept.
Angie Van Winkle	<a href="mailto:avwinkle@yss.org">avwinkle@yss.org</a>	Ember
Angie Wells	<a href="mailto:angiew@capstonebh.com">angiew@capstonebh.com</a>	Capstone Behavioral Health
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Aster Frommelt	<a href="mailto:afrommelt@yss.org">afrommelt@yss.org</a>	YSS Prep
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Ava Neppel	<a href="mailto:aneppel@efr.org">aneppel@efr.org</a>	EFR
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Becca Decker	<a href="mailto:rdecker@gdmhabitat.org">rdecker@gdmhabitat.org</a>	Habitat for Humanity, Greater of Des Moines
Becky Pryor	<a href="mailto:bpryor@jasperia.org">bpryor@jasperia.org</a>	Jasper County Health Dept
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Betsy Sturmsma	<a href="mailto:betsy.sturmsma@iowapca.org">betsy.sturmsma@iowapca.org</a>	Iowa Primary Care
Bill Ehler	<a href="mailto:pehler@aol.com">pehler@aol.com</a>	NAMI Central Iowa volunteer
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Brendan Johnson	<a href="mailto:bjohnson@immanuel.com">bjohnson@immanuel.com</a>	Immanuel Pathways
Brett Michael	<a href="mailto:brett.michael@polkcountyiowa.gov">brett.michael@polkcountyiowa.gov</a>	Jasper County Mental Health Advocate
Brooker Holder	<a href="mailto:brooke.holder@unitypoint.org">brooke.holder@unitypoint.org</a>	Grinnell, Unity Point
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Rita Baker	director@pccioa.com	Pregnancy Center of Central Iowa
Rob Burdless- Chief	RobB@newtongov.org	Newton Police Department
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Shannon	shannon@discoverhope517.com	Discover Hope 517

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Tom Troxell	tomtroxell61@gmail.com	Fellowship with Faith Ministry, Homeless outreach
Tracie Backstrom	tracie@shortyears.org	Short Years Parents as Teachers
Tyler Brecht	parentpartnerstyler@gmail.com	Parent Partners

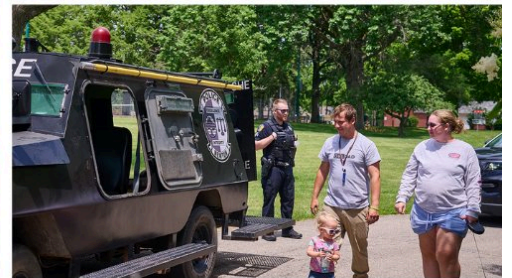
NEWTONFEST

# SAFETY FEST



MAYTAG PARK

12 - 2 P.M. | SATURDAY, JUNE 13



# NEWTON FEST

JUNE 12 & 13, 2026



Saturday, June 13 brings a full day of free activities to Maytag Park, Downtown Newton, and Legacy Plaza for Newton Fest.

Start the morning with a free yoga session at Maytag Bowl at 9:30 a.m., led by Rachel Braafhart and open to all skill levels. At 10 a.m., catch a free screening of *The Goonies* at the Capitol II. Downtown, the Newton Main Street Car Show gets underway at 11 a.m. — free for the public to walk through, with judging running through 3 p.m.

From noon to 4 p.m., Maytag Park fills up with the Fun Zone featuring inflatables, a rock climbing wall, and laser tag; jumbo yard games including chess, checkers, and JENGA; free mini train rides with mascot appearances; cornhole; face painting; food trucks; and more. The Fire Department and Police Department will also be on hand for Safety Fest from noon to 2 p.m.

The day wraps up with a free concert at Maytag Bowl from 4 to 6 p.m. featuring Des Moines-based Rhythmic Rewind, playing classic rock, soul, and Motown favorites. Most events are free and open to the public. See the full schedule at <https://bit.ly/42rUkoi>.



**FREE**

**JASPER COUNTY  
HABITAT FOR HUMANITY**

**COLORING**

**STATION**

**12 P.M.**

**SATURDAY, JUNE 14**

**MAYTAG PARK**

**NEWTONFEST**

# JASPER COUNTY HUNGER RELIEF



## **NEWS RELEASE**

FOR IMMEDIATE RELEASE

June 22, 2026

### **Jasper County Hunger Relief Community Meal Packaging Event**

NEWTON, Iowa – Sacred Heart Catholic Church will host the Jasper County Hunger Relief community meal packaging event on Saturday, July 18, 2026. Sacred Heart is located at 1115 South 8<sup>th</sup> Ave East, Newton, IA 50208.

Volunteers are asked to form a team of twelve people for one hour of time, and a donation of \$35 per person or \$420 per team. All donations will help cover the costs for the ingredients of the meals packaged. Each team will assemble enough meal packages to serve 288 local families with food insecurity.

Contact Bill Bennett by email at [jaspercohunger@gmail.com](mailto:jaspercohunger@gmail.com) or by phone at 515-257-6460 to reserve a one-hour time slot for your team starting at 9 am. The deadline for registering is Sunday, July 12, 2026. Youth groups, service clubs, businesses, church groups, and individuals are all invited and encouraged to participate in this community service event.

Jasper County volunteers have packaged over 740,000 meals at local events. The meals are primarily distributed locally in the Jasper County area through food banks, blessing boxes, churches, and other non-profits.

*Jasper County Hunger Relief is a 501(c)(3) tax-exempt nonprofit corporation dedicated to the goal of reducing hunger and food insecurity. Our approach to achieving this goal is the packaging of highly nutritious, vitamin-fortified meals by volunteers at locations around Jasper County, and the distribution of those meals to food insecure children and their families.*



# RAYS PROGRAM

*RAYS is a scholarship program for eligible youth to help cover costs for a multitude of activities, including, but not limited to, sports registration, band, dance, and other recreational programs.*

*The RAYS scholarship can provide up to \$100 per child, and has a limit of \$200 per household. This program is available to residents of Boone, Jasper, Marion, Polk, and Warren counties.*

## How To Qualify

To receive a RAYS scholarship, the child must be under 18 and living in one of IMPACT service counties (Boone, Jasper, Marion, Polk, and Warren). Your household income must be at or below 200% of the Federal Poverty Level to qualify.

## How To Apply

- Reach out to IMPACT to schedule an appointment. Call 515-518-4770 or email [info@impactcap.org](mailto:info@impactcap.org).
- If funding is available, you will be asked to provide the following:
  - Identification for all household members
  - Proof of the last 30 days of income or the previous year's income
  - Invoice, estimate of the cost of the program, or registration form

# WOLFE RANCH

## OPEN HOUSE

Celebrate the grand opening  
of Whiskers & Manes



**JUNE 20TH**  
10 AM TO 2 PM



CATS



HORSES



TOURS



FAMILY FUN



2932 240<sup>TH</sup> ST.  
MARSHALLTOWN, IA



## Fantastic Foam Science show

**June 15**

**1:00 p.m. &**

**2:30 p.m.**

This show will even make your hair stand up! You will experience items disappearing in clear liquids with our refraction oil and see the power of a Van De Graaff generator, but no show is complete without foam, LOTS of foam with our fantastic foam experiment!

Pick up your free tickets for the 1:00 p.m. or the 2:30 p.m. show, beginning May 15th at the Library.

Recommended for ages 4-12.



**Newton Public Library**

100 N 3rd Ave W.  
Newton, Iowa 50208 | 641-792-4108  
[www.newtongov.org/1149/Library](http://www.newtongov.org/1149/Library)



# Family Music Concert



June 17th at 6 p.m. on the  
Library lawn

Musician Chad Elliot will share music in the family concert on the Library lawn at 6 pm on Wednesday, June 17th, 2026. Sing, dance and laugh along to an interactive children's concert with author, poet & musician Chad Elliot!

Bring a blanket to sit on,  
lawn chairs will allowed in the back only so that children can see.  
If it is extremely hot, concert will be held in the Library's meeting room.



## TEEN SUMMER READING 2026

Teen Summer Reading begins June 1st. Pick up your summer reading bookmark to log your reading, and receive a free lanyard, reading themed button, or enamel pin.

Read 5 books between June 1st and July 31st and turn in your book log to be entered into the drawing for grand prizes: \$10 gift cards to local coffee shops, a drawing for a 1/2 hour flight over Newton from Johnson Aviation, and a certificate for a free class at Fuego Hot Glass! You are welcome to complete multiple book logs for extra entries into the prize drawing.

Books can be audiobooks or ebooks, as well as printed.

Deadline to turn in your book log is July 31st.

Special events for teens. All events are for grades 5-12, grade just completed, and will take place in the library meeting room. Call the Library or stop by to register for Teen events beginning June 15th.

**July 1st, 5:30 pm**

**Polymer Clay Critters**

Create cute critters using polymer clay!  
Registration opens June 15th.

**July 8th 5:30 pm**

**Teen Air Plant Terrarium Workshop**

Make an air plant terrarium while learning about these unique plants!  
Registration opens June 15th.

**July 15th 5:30 pm to 7:00 pm**

**Paint Along Class with Kirsten Warrick.**

We will paint a groovy snail with some mushrooms on canvas in this guided painting class. All supplies are provided, registration open June 15th.

**July 22nd 5:30 pm**

**Shrinky Dink Keychains or Pet Tags**

Teens can create shrinky dink keychains or pet tags. Registration for this event opens on June 15th.

# Incredible Bats



**Monday, June 8th**  
**3:30 p.m. &**  
**5:30 p.m.**

Learn more about bats in this program for children about these incredible, but often misunderstood creatures. Kim White, from "Incredible Bats" will share information about bats and their important role in our ecosystems. Egyptian Fruit Bats and African Straw-colored Fruit Bats serve as the ambassadors for the program.

Kim is trained by Bat Conservation International, and Incredible Bats is certified by the USDA.

Tickets for this event will be available beginning May 15th at the library. The event is free, tickets are used to ensure crowd size for each showing of the Incredible Bats program- one at 3:30 on June 8th, with a repeat at 5:30 pm.




**Newton Public Library**

100 N 3rd Ave W.  
Newton, Iowa 50208 | 641-792-4108  
[www.newtongov.org/1149/Library](http://www.newtongov.org/1149/Library)

# June - 2026

Wellness and Recovery Drop- In Center Hours  
Monday – Tuesday (10-4PM) – Wednesday (10-2PM)  
424 5th Street Ames, IA 50010

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Problem Solving Techniques Skill Group 10-11AM	1 FSG @Wellness Center TIAM (Hybrid Available) Open Peer Support 10-4PM	2 Connection @Wellness Center 11 AM (Hybrid Available) Open Peer Support 10-2PM	3	4
Mindfulness Meditation 1-4PM	Government Application, Housing and Employment Assistance 1-4PM	Government Application, Housing and Employment Assistance 1-2PM	Drop - In Center is CLOSED	Drop - In Center is CLOSED
Problem Solving Techniques Skill Group 10-11AM	8 FSG @Wellness Center TIAM (Hybrid Available) Open Peer Support 10-4PM	9 Connection @Wellness Center 11 AM (Hybrid Available) Open Peer Support 10-2PM	10	11
"Coping toolbox" Group 1-4PM	Government Application, Housing and Employment Assistance 1-4PM	Government Application, Housing and Employment Assistance 1-2PM	Drop - In Center is CLOSED	Drop - In Center is CLOSED
Problem Solving Techniques Skill Group 10-11AM	15 FSG @Wellness Center TIAM (Hybrid Available) Open Peer Support 10-4PM	16 Connection @Wellness Center 11 AM (Hybrid Available) Open Peer Support 10-2PM	17	18
Healthy Boundaries & Relationships Group 1-4PM	Government Application, Housing and Employment Assistance 1-4PM	Government Application, Housing and Employment Assistance 1-2PM	Drop - In Center is CLOSED	Drop - In Center is CLOSED
Problem Solving Techniques Skill Group 10-11AM	22 FSG @Wellness Center TIAM (Hybrid Available) Open Peer Support 10-4PM	23 Open Peer Support 10-2PM	24	25
Sleep & Self Care Tips Group 1-4PM	Government Application, Housing and Employment Assistance 1-4PM	Government Application, Housing and Employment Assistance 1-2PM	Drop - In Center is CLOSED	Drop - In Center is CLOSED
Problem Solving Techniques Skill Group 10-11AM	29 FSG @Wellness Center TIAM (Hybrid Available) Open Peer Support 10-4PM	30	Only Open for FREE Haircuts 10-2PM. Call to make an appointment, walk in's welcome.	Drop - In Center is CLOSED
Emotional Regulation Practices 1-4PM	Government Application, Housing and Employment Assistance 1-4PM			

 **NAMI Central Iowa**

Deputy Director | Jensyn Hall  
515-292-9400 | jhall@namicentraliowa.org

# Mindspring Mental Health Alliance, Free Webinars

June Webinar Calendar Link: <https://canva.link/eu514uqti30ulma>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 What is Emotional Intelligence @12pm	3 Cannabis Use and Mental Wellness: Assessing Risks and Benefits @10am Manage "Substance Use and Mental Health: Communication, Boundaries, & Crisis Management" @12pm	4 Attachment at Work: Communication, Boundaries, Feedback, and Stress Responses in Professional Settings @10am	5	6
7	8 Returning Responsibility: Nurturing Independence in Kids @12pm	9 Special Issues in Women's Mental Health @12pm	10 Understanding Loneliness and Building Social Connections @10am Understanding Body Dysmorphia @12pm	11 Workplace Bullying: What It Is, What It Isn't, and Why It Hurts @10am	12	13
14	15	16 Understanding Dissociative Disorders @12pm	17 Understanding Bipolar Disorder @10am Understanding Suicide @12pm	18 Workplace Bullying: Boundaries, Documentation, and Safe Responses @10am	19	20
21	22 Love Languages in Parenting @12pm	23 The Psychology of Confidence & Self-Esteem @12pm	24 Understanding Workplace Anxiety @10am The Psychology of People-Pleasing @12pm	25 Workplace Bullying: Healing, Accountability, and Moving Forward @10am	26	27
28	29	30 Understanding Motivation and Procrastination @12pm				

**June 15<sup>th</sup>**

**World Elder Abuse Awareness Day!**



**Meet Our Team!**

**Louise Alitz and Katie Mitchell**  
**Elder Rights Specialists**

**Louise Alitz** joined Aging Resources as a part-time Information & Assistance and Elder Rights Specialist in July 2020. She later became a full-time Elder Rights Specialist, later becoming Lead Elder Rights Specialist for the program. With a strong commitment to empowering at-risk older adults, Louise has a deep understanding of elder abuse and effective ways to address it.

**Katie Mitchell** joined Aging Resources in October 2025, bringing a dedication to serving older adults. Her calm, supportive approach instills comfort and empowers individuals by offering tailored options for their unique situations.

Louise and Katie are dedicated advocates against abuse, providing hope and support. Their compassion and resilience shine as they stand by older adults during challenging times.

**2026 World Elder Abuse Awareness Day (WEAAD)**

In honor of World Elder Abuse Awareness Day (WEAAD), we invite you to wear purple each Wednesday of June to show your support! Additionally, the Elder Abuse Prevention and Awareness Program Specialists with the Iowa Area Agencies on Aging are excited to announce our 2<sup>nd</sup> Annual Elder Abuse Virtual Forum, June 2<sup>nd</sup> from 1-3:30pm via zoom. Join by QR code or ZOOM link: <https://kirkwood.zoom.us/j/98785229615>.



**Agency Activities and Presentations**

**June 5:** 9am-3pm - APDA Parkinson's Conference

**June 6:** 11:30am - Ankeny Community Education Sessions at the Albaugh Community Center in Ankeny

**June 10:** 5-7pm - Crime Free Social @ Southbrook Green Apartments in Des Moines

**June 17:** 11am - 1pm Seniors in Law Enforcement Together @ NW Senior Center in Des Moines

**June 17:** 4-6pm - Crime Free Social @ Harrington Apartments in Des Moines

**Nutrition and Wellness Activities**

**June 4:** 10:15am - Tai Chi @ West Community Center, Polk Co.

**June 8:** 10am - Walk with Ease @ MLK Community Center, Polk Co.

**June 23:** 9:30am Nutrition Education @ TOPS in Altoona, Polk Co.

**June 29:** 9:30-11:30am and 1-3pm - Nutrition Education in Pella @ Heathstone Senior Living, Marion Co.

**Outreach: Walk-Ins Welcome!**

**June 8: 9am-2pm at We-lift, Warren County**

**June 16: 12-2pm Knoxville Library, Marion County**

**June 24: 11am-1pm, 60 Forward, Story County**

**THANK YOU** to our May Partners:

*Highest Level Senior Care, Norwalk Area Ministerial Association, Community Neuro Rehab and My Perfect Home Care*

If you are interested in presenting or speaking with the LifeLong Links Team, please get in touch with Jane or Crystal at:

jane.moore@agingresources.com or  
crystal.doig@agingresources.com

**Shining a Light on Elder Abuse**

On June 15th, the Des Moines Botanical Garden will glow purple to show solidarity with those affected by elder abuse. This observance emphasizes the importance of recognizing elder abuse and invites our community to participate in actions that promote safe, respectful aging

## June Events 2026

## The Gathering Place of Monroe

Call us @ 641-259-2023 or email us @monroegatheringplace@gmail.com for rentals/questions

Follow us on FB - The Gathering Place of Monroe

Every Monday –Friday CONGREGATE MEALS @11:30am Sign up/ 641-792-7102

Every Tuesday @8am/ Prayer & Coffee.

\*\*\*\*\*Kid's Craft Days! June 2,4,9,11,16,18,23,25 @ 6pm \*\*\*\*\*

6/1 - Monday - Video Exercise Class 10am

6/3 - Wednesday, "Get Fit, Don't Fall!" w/ Amy Stephensen 4pm

6/4 - Thurs. 10am Senior Living Education Series New Location DMACC CAMPUS in Newton  
SIGN UP! Call/Text/Email: 515-8683 IowaSeniorLiving@gmail.co

6/8 - Monday, Video Exercise Class 10am

6/9 – Tuesday Bike Safety w/Corn Spokes Bike Co. Bike Safety 6:30pm

6/9 Tuesday Sit & Stitch ages 10 and older 10am – 12pm

6/10 - Wednesday, "Get Fit, Don't Fall!" w/ Amy Stephensen 4pm Join us!

6/12 - Friday, Piano with Jacque Robinson 2pm – 3pm

6/13 - Saturday, MONROE MADNESS Car Show 8am – 12pm All vehicles welcome

6/15 – Monday, Video Exercise Class 10am

6/16 - Tuesday, Sit & Stitch ages 10 and older 10am – 12pm

6/17 – Wednesday, FOCUS GROUP MEETING @ 9am CHANGED DATE

6/17 - Wednesday, "Get Fit, Don't Fall!" w/ Amy Stephensen 4pm Join us!!

6/18 – Thurs. District 5 Disability Access Point Stakeholder Mtg 9:30 - 11:00

6/18 – Thurs. Freezer Meals Made Simple 6:30 – 8pm Discover easy freezer meal tips, shortcuts, and make ahead meals to save time. Reduce stress and simplify dinner. Please RSVP to our FB page or sign up at TGP

6/19 - Friday, The Patty Richards Country Show 7pm – 9pm Bring a Snack to share

6/22 - Monday Video Exercise Class 10am

6/24 - Wednesday, "Get Fit, Don't Fall!" w/ Amy Stephensen 4pm Join us!!

6/25 - Thursday, Acoustic JAMM 5pm – 8pm Bring a snack to share.

6/26 - Friday, Piano with Jacque Robinson 2pm – 3pm

6/27 – Saturday @ 5pm FAMILY FUN IN THE PARK FUNDRAISER with Local Talent of all ages, Frankie's BBQ & more, Grilled Hot Dogs, Jersey Freeze Ice Cream, Monroe Library & Town Square Pilates Story time & Crafts followed by Jedi Ninja, Tot Town activities for ages 6 & younger, Gateway Fun Zone w/ Bounce House

6/29 – Monday Video Exercise Class 10am

6/30 Sit & Stitch ages 10 and older 10am – 12pm

# SENIOR LIVING EDUCATION SERIES

EDUCATE EQUIP EMPOWER



Never a sales pitch...only EDUCATION you can trust!

## WHAT EVERY SENIOR SHOULD KNOW ABOUT LEGAL PLANNING

*Understand the essential documents every senior should have in place and gain peace of mind knowing your wishes, loved ones, and future care are protected.*

**THURSDAY, JUNE 4TH**  
**10:00AM-11:00AM**

**LOCATION:**  
**DMACC NEWTON CAMPUS**  
600 N 2nd Ave W, Newton, IA

**SIGN UP HERE OR**



### **CONTACT**

**Andy Algreen**

**REALTOR® | Certified Senior Housing Professional®**

**515-497-0175**

**[IowaSeniorLiving@gmail.com](mailto:IowaSeniorLiving@gmail.com)**

## **EDUCATION PARTNERS**



# SENIOR LIVING EDUCATION SERIES

EDUCATE EQUIP EMPOWER



Never a sales pitch...only EDUCATION you can trust!

## PROTECT YOURSELF FROM SCAMS AND FINANCIAL FRAUD

*Stay ahead of the latest scams targeting seniors and learn simple, effective ways to safeguard your money, identity, and peace of mind.*

**THURSDAY, JULY 2ND**  
**10:00AM-11:00AM**

**LOCATION:**  
**DMACC NEWTON CAMPUS**  
600 N 2nd Ave W, Newton, IA

**SIGN UP HERE OR**



**CONTACT**

**Andy Algreen**

**REALTOR® | Certified Senior Housing Professional®**

**515-497-0175**

**[IowaSeniorLiving@gmail.com](mailto:IowaSeniorLiving@gmail.com)**

## **EDUCATION PARTNERS**



# SENIOR KNOWLEDGE Fest



**12TH**  
**JUNE**  
12 - 2 PM

## LUNCH & LEARN SEMINAR

Hear from professionals that will cover all that seniors need to know to live their best lives. Also enjoy a free lunch!

**PRACTICAL  
ADVICE FOR A  
BETTER LIFE**

RSVP with  
[miranda.caldwell@cassialife.org](mailto:miranda.caldwell@cassialife.org)  
or 641-840-0242

**ST. CROIX**  
HOSPICE

newton  
village  
a ministry of  CASSIA



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# St. Croix Hospice Grief Group

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- Free to attend & open to the public

Library Conference Room • 10:00 a.m.

## Upcoming Meeting Dates:

Tuesday, May 19

Tuesday, June 16

Tuesday, July 21

**ST. CROIX**  
HOSPICE

## *Join us*

Grief doesn't follow a timeline, and you don't have to go through it alone. Join the monthly St. Croix Hospice grief support group at the Newton Public Library, for a safe, understanding space to process loss, share your story, and connect with others who truly get it. Whether your loss is recent or years past, your experience matters here. Together, we'll explore ways to cope, honor your loved one, and find moments of peace again—at your own pace.

This event is free to attend and open to the public.



### **Newton Public Library**

100 N 3rd Ave W.  
Newton, Iowa 50208 | 641-792-4108  
[www.newtongov.org/1149/Library](http://www.newtongov.org/1149/Library)



# The Longest Day



## Purple Powder 5k Run/Walk

Join us for a vibrant 5k experience sure to be filled with strength, love, and remembrance. Let's turn the town purple and take steps toward a world without Alzheimer's disease. You can expect:

- Purple color powder stations
- Walk, jog, or run – your pace, your way
- Music, snacks, and photo ops
- Community, connection, and a cause that matters

**Saturday, June 27**  
**Race begins at 8:30 a.m.**

*Arrive early to check in!*

**Park Centre – Main Entrance (West) Circle Drive**  
500 1st St N, Newton, IA 50208



### HOW TO JOIN THE FUN:

Entry fee: \$20 – includes your event t-shirt!  
Register by June 13 to guarantee your t-shirt.

Stick around after the race! We'll have raffle prizes and smoothies for purchase.

**Dress in white or light colors – we'll provide the purple!**

### PACKET PICKUP INFORMATION:

Friday, June 26 | 2–4 p.m. at the Park Centre front desk

If you're unable to pick up your packet on Friday, you may pick it up the morning of the event starting at 7:30 a.m.

### REGISTER:



# Iowa Community Corps AmeriCorps Program Description

## Program Overview

The Iowa Community Corps is a state-administered AmeriCorps program operated by the Iowa Department of Health and Human Services. AmeriCorps is a national service initiative in which individuals commit to a structured term of service to address critical community needs. In exchange for their service, AmeriCorps members receive a living allowance throughout their term and an education award upon successful completion of the program. These benefits are administered by the AmeriCorps program and paid to the member directly.

The Iowa Community Corps partners with host sites across the state to place AmeriCorps members in service roles that strengthen community health access. A host site can be any community-based organization or local government agency with eligible service projects, such as nonprofit organizations, community health clinics, libraries, churches, food pantries, community centers, or local public health agencies. Organizations apply to become an AmeriCorps host site and, if selected, are awarded one or more AmeriCorps member placements. Selected sites then work with the program to design the AmeriCorps role(s) and recruit the member(s) before the start of the program year.

Once enrolled, Members serve on-site to bridge gaps in community health access, meet community needs, and expand organizational capacity. Iowa Community Corps members are trained as Community Health Workers (CHWs) – frontline public health professionals who help individuals and families connect to essential services such as healthcare, food assistance, and social supports. CHWs are an evidence-based strategy for improving access to care and addressing social determinants of health.

By hosting an AmeriCorps member, organizations gain additional service capacity, support for community outreach, and enhanced ability to connect individuals to critical resources.

## Timeline

The grant period starts September 1, 2026, and ends August 31, 2027. Applications are due June 30, 2026. If selected, sites will work with the AmeriCorps program to recruit the AmeriCorps member for placement, with a goal start date of September 25, 2026.

## Program Scope

Iowa Community Corps positions are designed in partnership with the host site to support direct and indirect service projects. Host sites should provide programs and services that address social determinants of health, specifically in the following areas:

- ▶ **Food Security** – Support projects to increase access to nutritious and/or culturally appropriate foods
- ▶ **Resource Navigation** – Connect individuals and families to health-supporting resources and services available in their communities
- ▶ **Youth Mental Health** – Improve access to behavioral health services and/or provide mental health supports to youth ages 13-24

## Member Activities

The proposed AmeriCorps position must incorporate a combination of the following direct and indirect service activities:

### Direct Service Activities:

- ▶ **Resource Navigation** – Facilitate access to healthcare, social services, workforce development opportunities, and other community resources. Examples: Provide application assistance, warm hand-offs, effective communication, advocacy, and support to help individuals understand health needs and access services.
- ▶ **Health Outreach and Education** – Educate community members on health topics, services, and local resources to promote access and healthy behaviors. Example: Organize local outreach initiatives to raise awareness about available programs and services.
- ▶ **Community Resource Distribution** – Facilitate access to food and resources such as clothes, hygiene products, and other essential items. Examples: Sort, pack, and distribute items. Coordinate donations and resource drives. Grow and harvest food. Provide warehouse and pantry management.

### Indirect Service Activities:

- ▶ **Capacity Building** – Complete assigned projects to address areas of need through the development of resources, tools, programs, or systems to expand organizational capacity to serve. Examples: Pilot a new program, conduct a community needs assessment, build partnerships, improve data collection systems.
- ▶ **Volunteer Coordination** – Develop or expand host site volunteer programs to increase capacity for service delivery. Examples: Recruit and train volunteers, recognize and celebrate volunteers, create volunteer schedules and roles, assess volunteer needs, create a volunteer handbook.

## Prohibited Activities:

AmeriCorps members may **not** participate in prohibited activities (per eCFR: 45 CFR 2520.65). AmeriCorps members are not staff or employees of the host site, and they may not engage in activities that would displace or supplant paid staff, contractors, or existing volunteers. AmeriCorps members may not participate in political, religious, or fundraising activities.

## AmeriCorps Member Training

AmeriCorps invests in the professional development of its members. Please note that members may spend up to 20% of their total service hours on training activities.

Members serving three-quarter-time, half-time, or quarter-time will participate in the Iowa HHS CHW Training Program, which includes about 40 hours of asynchronous online training aligned with National C3 Core Competencies. Topics include cultural mediation, care coordination, advocacy, outreach, health education, communication, relationship building, service navigation, and understanding health and social systems.

Upon enrollment, members choose one of two supplemental 12-hour training tracks:

- ▶ **Nutrition and Food Security** – The Nutrition and Food Security track includes two online modules plus 10 volunteer hours in a local food pantry.
- ▶ **Youth Mental Health** – The Youth Mental Health track includes two online modules plus Youth Mental Health First Aid certification.

## Host Site Responsibilities

The AmeriCorps program will execute a Host Site Agreement with each host site outlining the requirements and expectations of the host site. The primary responsibilities are:

- ▶ Provide supervision and support for day-to-day activities. Each site must designate a site supervisor that meets with the member a minimum of once every other week.
- ▶ Supervisor must attend host site orientation and quarterly trainings.
- ▶ Supervisor must submit member performance evaluations.
- ▶ Supervisor must submit mid-grant and end-of-grant progress reports.
- ▶ Supervisor must review and approve timesheets in a timely manner.

## AmeriCorps National Performance Measures

AmeriCorps programs are required to report National Performance Measures twice per grant period. The site and member will receive training to ensure accurate reporting. The AmeriCorps member and host site are responsible for reporting the following performance measures:



- ▶ Number of individuals receiving direct services from the member (minimum goal of 15 per member).
- ▶ Number of individuals who report increased knowledge of site-specific topic(s) after receiving member services (minimum goal of 5 per member).
- ▶ Number of volunteers recruited, trained, or managed by the AmeriCorps member.
- ▶ Whether the member expanded capacity at the site (self-reported).

### Member Service Terms and Host Site Match

AmeriCorps members have a service hour requirement and a fixed start and end date. They must meet the service hour requirement and serve through their end date to successfully complete the AmeriCorps program and access the education award. Host sites pay a match fee to support the cost of member benefits.

	Three Quarter Time	Half Time	Quarter Time	Minimum Time* – Fall	Minimum Time* – Summer (Accelerated)
<b>Service Hour Requirement</b>	1,200 hours	900 hours	450 hours	300 hours	300 hours
<b>Number of Weeks</b>	38	38	32	32	10
<b>Number of Hours/Week</b>	35	26	16	10	33
<b>Member Living Allowance</b>	\$16,800	\$12,600	\$6,075	\$4,000	\$4,000
<b>Education Award</b>	\$5,176	\$3,697	\$1,956	\$1,565	\$1,565
<b>Host Site Match Fee</b>	\$2,600	\$2,000	\$1,550	\$800	\$800

\*Minimum Time members will not complete the Iowa HHS CHW Certificate Program but will complete one of the two supplemental training tracks.

### Program Contact

Erin Hardigree  
 AmeriCorps Program Planner  
 Iowa Department of Health & Human Services  
[Erin.hardigree@hhs.iowa.gov](mailto:Erin.hardigree@hhs.iowa.gov)



**parents as teachers®**



**Parents As Teachers provides home visits and support to families with children ages prenatal - preschool age.**

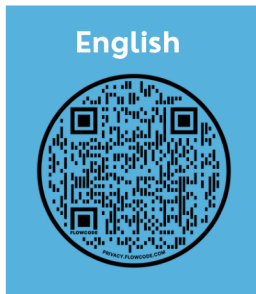
## **PAT PROGRAM SERVICES**

- Home Visitation program for children prenatal to preschool age
- Parent Education
- Developmental Screenings
- Resource Connections
- Parent-Child Activities
- Group Connections

## **PAT PROGRAM QUALIFICATIONS**

- Live in Dallas, Madison, Warren, Marion, or Jasper County
- Have a child age prenatal - three
- Meet income or education level guidelines.

## **ENROLL TODAY**



English



Español



عربي



**parents as teachers®**  
provided by **BLUE RIBBON AFFILIATE**

**Or contact us:**  
**515-238-8170**  
**rachel@shortyears.org**

**Short Years Partnership**



[www.shortyears.org](http://www.shortyears.org)



Short Years Partnership



Every Wednesday  
in July at 10 am!

No Tickets Needed

# July FREE Movie Series



July 1st



July 8th

**Bonus! Free Pop & Popcorn!**

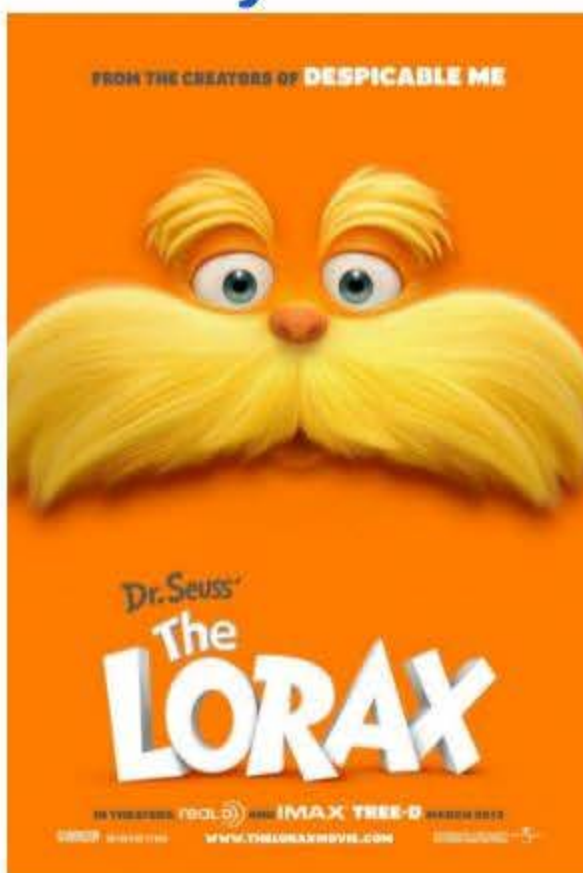
Free Popcorn Special Courtesy Of  
All Edward Jones Locations:  
Mark Allen, Brendan Lamont, Jesse Mason,  
Kaden Miedema, Nate Milone, Travis Padgett



July 15th



July 22nd



July 29th



*Thank You  
to our Sponsors!*

- 1802 Farm Stand
- Book Trader Tan America
- Cardinal Lanes
- Clint's Pest Service
- Daughters Boutique
- Dimensions Accounting
- Domino's Pizza
- Edward Jones - Nathan Milone
- Hamilton Glass
- Mattingly's Music, Books & Hobbies
- Maxim Advertising
- Out & About with Jamie Grout
- Razor's Edge Barber Shop
- Red Pride Cafe
- Ryan's Tire and Auto
- Smith's East Side Repair
- Sned and Wilma's  
Store for Homes
- The Brewtique
- Trenz Hair Studio





Thank you for joining us, in the YMCA  
Family Department & Community Department

## SUMMER CAMP REGISTRATION

### NOW OPEN

No Summer, Like This Summer  
Register for a Week or All 10 Weeks of YMCA Fun



Sign Up Today

# FOR A YMCA program

### Open Registration For:



Parent's Night Out  
Nerf Games  
Tumbling Academy  
Ninja Academy  
Summer Camps  
Cake Decorating Classes  
Parent & Me Classes  
Cardboard Creators Workshop  
Jr. Leaders Club  
Cardinal Clovers 4H Club  
Laser Tag Nights  
Paint Lab  
Slime Labs

**Questions Email**

[cookie.fuzell@newtonymca.org](mailto:cookie.fuzell@newtonymca.org)



# 2026 Summer Camps



## THE Finding Adventure PLACE

At the YMCA, your child will find more than just summer fun. Our camps offer a welcoming space where kids learn new skills, build character, make new friends, and feel a sense of belonging. It is a place where children find confidence and joy, one memory at a time.

### Sport Camps

- Track Camp
- Summer Swim Team
- Summer Running Club
- Summer Gymnastics
- Volleyball Camp
- Football FUNdamentals Camp
- Basketball Camp
- Momentum Basketball Camp
- Ninja Academy Camp
- Cheerleading Camp
- Lil' Pro Tee Ball

### Exploratory Camps

- Art Mania Camp
- Babysitting Workshop
- County Fair Camp
- Jr. Leader's Club
- Cardboard Creators
- Cardio Drumming
- NERF Games Camp
- Fashion Camp
- LEGO STEM Camp
- MAD Science Camp
- Speediatrics Camp (free bike per camper)
- Level Up Camp
- LEGO STEM Camp
- Laser Tag Camp
- Robotics Camp
- Music Camp
- Escape Rooms
- Aloha to Summer Camp
- Red, White & Blue Camp
- Outdoor Adventure Camp
- Legends of Olympus Camp

### Parent & Me Camps

- Art Mania Camp
- Fitness Camp
- Jr. Fair Camp
- Aloha to Summer Camp

Newton YMCA  
1701 S 8<sup>th</sup> Ave E  
Newton, IA 50208  
(641) 792 - 4006

# SIGN UP TODAY



## Community Engagement Requirements

### What Are Community Engagement Requirements?

By December 1, 2026, certain IHAWP members must meet monthly requirements to enroll and maintain coverage. These requirements are designed to encourage work and community involvement.

### Community Engagement Requirements:



#### Work

Paid employment for 80+ hours per month or earn at least \$580 per month (based on federal minimum wage)\*



#### Job Training

Enroll in a qualifying job training or work program for 80+ hours per month



#### Education

Attend a college or career / technical education program at least half-time



#### Community Service

Volunteer work for 80+ hours per month

\*Seasonal Workers: Income is averaged over six months

**Combination:** A mix of the activities listed above totaling 80+ hours per month

### Does not apply to:

- ▶ American Indians and Alaska Natives
- ▶ Caregivers of children under age 14 or individuals with disabilities
- ▶ Current or recent inmates of a public institution
- ▶ Individuals in a drug or alcohol treatment program
- ▶ Individuals who are disabled, medically frail, or have a serious medical condition
- ▶ Individuals meeting work requirements for Family Investment Program (FIP) or Supplemental Nutrition Assistance Program (SNAP)
- ▶ Veterans with a total disability rating
- ▶ Women who are pregnant or receiving postpartum Medicaid

For questions about who qualifies for IHAWP, contact Member Services

**Email:** [IMEmember@hhs.iowa.gov](mailto:IMEmember@hhs.iowa.gov) | **Call:** 1-800-338-8366 | **Website:** [hhs.iowa.gov/IHAWP](https://hhs.iowa.gov/IHAWP)



**UNITED WAY**  
Jasper County



★ **100 FOR 250** ★

**A CAMPAIGN FOR THE NEXT 250 YEARS**



**100 PEOPLE. \$250 EACH. A LASTING LEGACY.**

This July 4th, as we celebrate America's 250th birthday, let's invest in Jasper County's future.

Our goal is to find 100 community members to make a \$250 gift to the United Way of Jasper County Endowment Fund by July 4th. Together, we can ensure our community is strong, supported, and thriving for the next 250 years.



SUPPORT LOCAL  
NONPROFITS AND  
ESSENTIAL PROGRAMS



CONNECT FAMILIES  
WITH RESOURCES



INVEST IN CHILDREN  
AND EDUCATION



STRENGTHEN HEALTH  
AND FINANCIAL  
STABILITY INITIATIVES



BRING OUR COMMUNITY  
TOGETHER TO SOLVE  
LOCAL CHALLENGES

**TOGETHER, WE CAN MAKE AN IMPACT THAT LASTS FOR GENERATIONS.**



I/WE COMMIT TO SUPPORTING THE UNITED WAY OF JASPER COUNTY ENDOWMENT FUND WITH A GIFT OF \$250 BY JULY 4TH.

NAME(S) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_



**HONOR AMERICA'S  
250TH.  
INVEST IN  
JASPER COUNTY'S  
FUTURE.**



**GIVE ONLINE**  
unitedwayofjaspercounty.org  
(Endowment Fund)

**3 WAYS TO GIVE:**



**MAIL YOUR GIFT**  
United Way of Jasper County  
PO Box 844  
Newton, IA 50208



**DROP OFF YOUR GIFT**  
United Way of Jasper County  
312 First Ave. W.  
Newton, IA 50208

# Newton Football Camp

The IOWA Foundation | TnT Football Camps | Newton High School

TnT Football Camp returns to Newton for the third consecutive year to host a youth football camp with proceeds benefiting the United Way of Jasper County. Tim Dwight, will bring together former Hawkeyes and coaches with Iowa ties to lead this camp. Additional coaches will be announced as they are confirmed.

**THURSDAY, JUNE 11, 2026**

**Check-in | 4:30 - 5:30 PM**

**Camp | 5:30 - 8:30 PM**

**Cost | \$25 per participant**

**Grades | 3rd - 8th**

- ✓ Hands On Instruction
- ✓ Camp T-Shirt
- ✓ Pictures & Autographs
- ✓ Registration is required
- ✓ No walk-ins allowed
- ✓ Financial Assistance available



Travis.Gorsch@theiowafoundation.com



319-361-6435



bit.ly/NewtonTnT26



**HA Lynn Stadium**

1205 W 6th St S #1201, Newton, IA 50208

**FREE!**

**GRAB & GO**

**Snack**

**@ Newton Public Library**

**A free shelf stable snack for  
kids and teens (up to age 18).**

**Kids must be present to grab  
a snack.**

**MONDAY - FRIDAY  
June 1 - August 21**



**100 N. 3rd Ave W.**

**Monday - Friday  
1 p.m.-2 p.m. \***

*\*or until snacks are gone\**

**GET TO  
KNOW**

**Newton**  
PUBLIC LIBRARY

**Newton Public Library**  
100 N 3rd Ave W.  
Newton, Iowa 50208  
641-792-4108  
[www.newtongov.org/1149/Library](http://www.newtongov.org/1149/Library)

**Snacks provided as part of the  
Newton Community School  
District's Summer Feeding  
Program.**

**This institution is an equal  
opportunity provider.**

The background of the entire page is decorated with several slices of watermelon, some whole and some cut into wedges, scattered across the light pink background.

# Summer Meals Information!

**Where:** Newton High School

**When:** every Thursday during the summer

**Start date:** June 4, 2026

**End date:** August 13, 2026

**Pick Up Time:** 3:30p-5:30p

## **How to sign up:**

You must email Julie Miller, Newton's Food Service Director, every Monday morning to RSVP for the next week's meal pick up. For example: if you want to order meals for June 4, you must email her by 9a on Monday, May 25. Please give her your first name, last name, & the number of children you'll be picking up meals for.

[millerj@newton.k12.ia.us](mailto:millerj@newton.k12.ia.us)

NCSD will provide 5 breakfasts & 5 lunches per child each week. Meals are available for children ages 1-18 ONLY. They are not available for adults.

## **Who can pick up the meals:**

Only parents/guardians can pick up the meals, per federal regulations. No one else can pick up the meals.

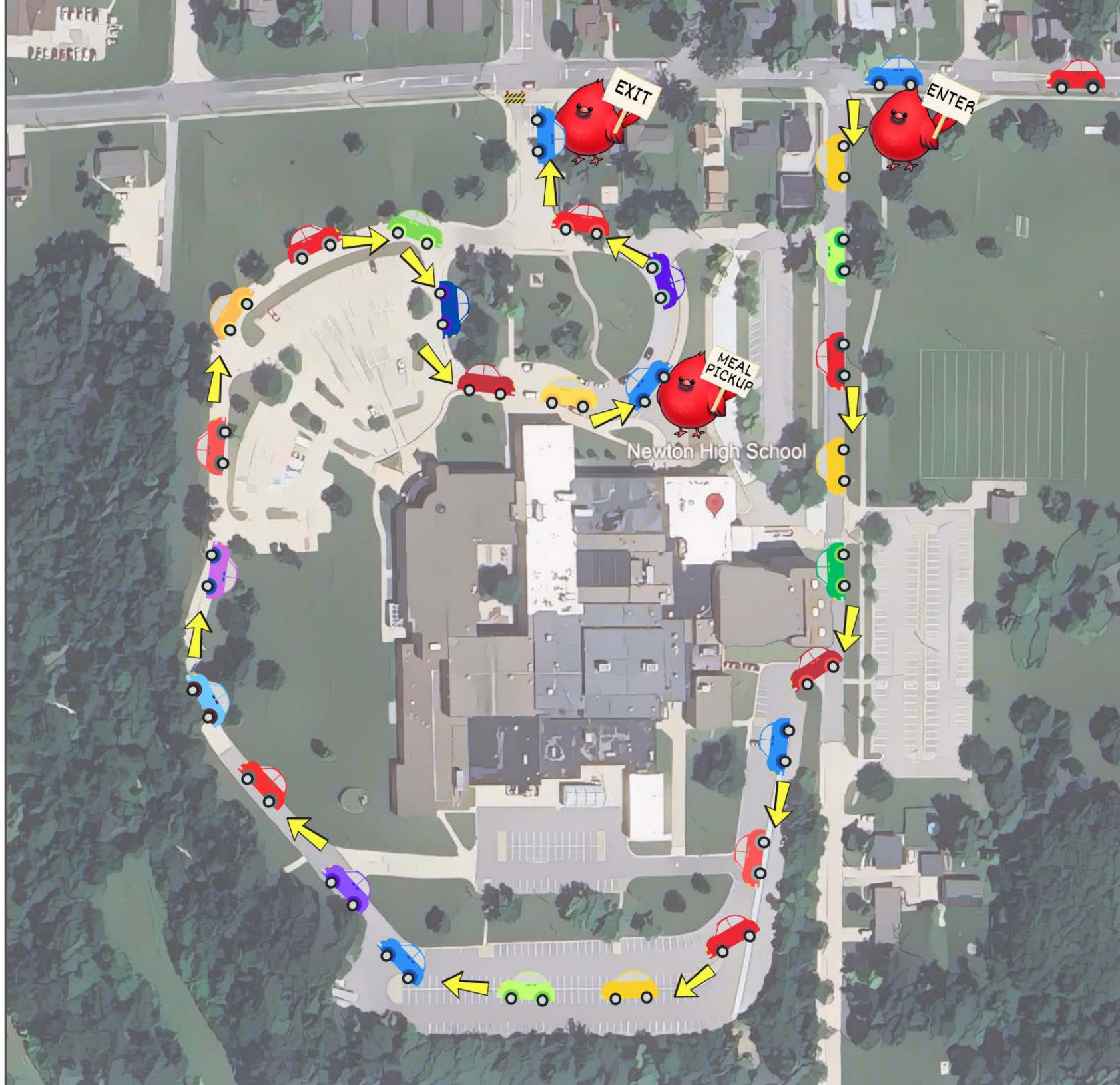
## **Helpful Hints:**

- 1) Please follow the arrows & enter NHS using the map.
- 2) Please have your trunk or your back seat clean & ready so the team can easily load up the food.

# Grab & GO Meal Pick Up

---

- Enter at the S 8<sup>th</sup> Ave E & E 5<sup>th</sup> St S intersection ONLY
- Turn into the the south (Back) NHS Parking Lot
- Follow traffic around to the front circle drive
- Meal pickup is in front of the NE Doors
- Follow the circle drive out to S 8<sup>th</sup> Ave E & S 4<sup>th</sup> St S to exit ONLY

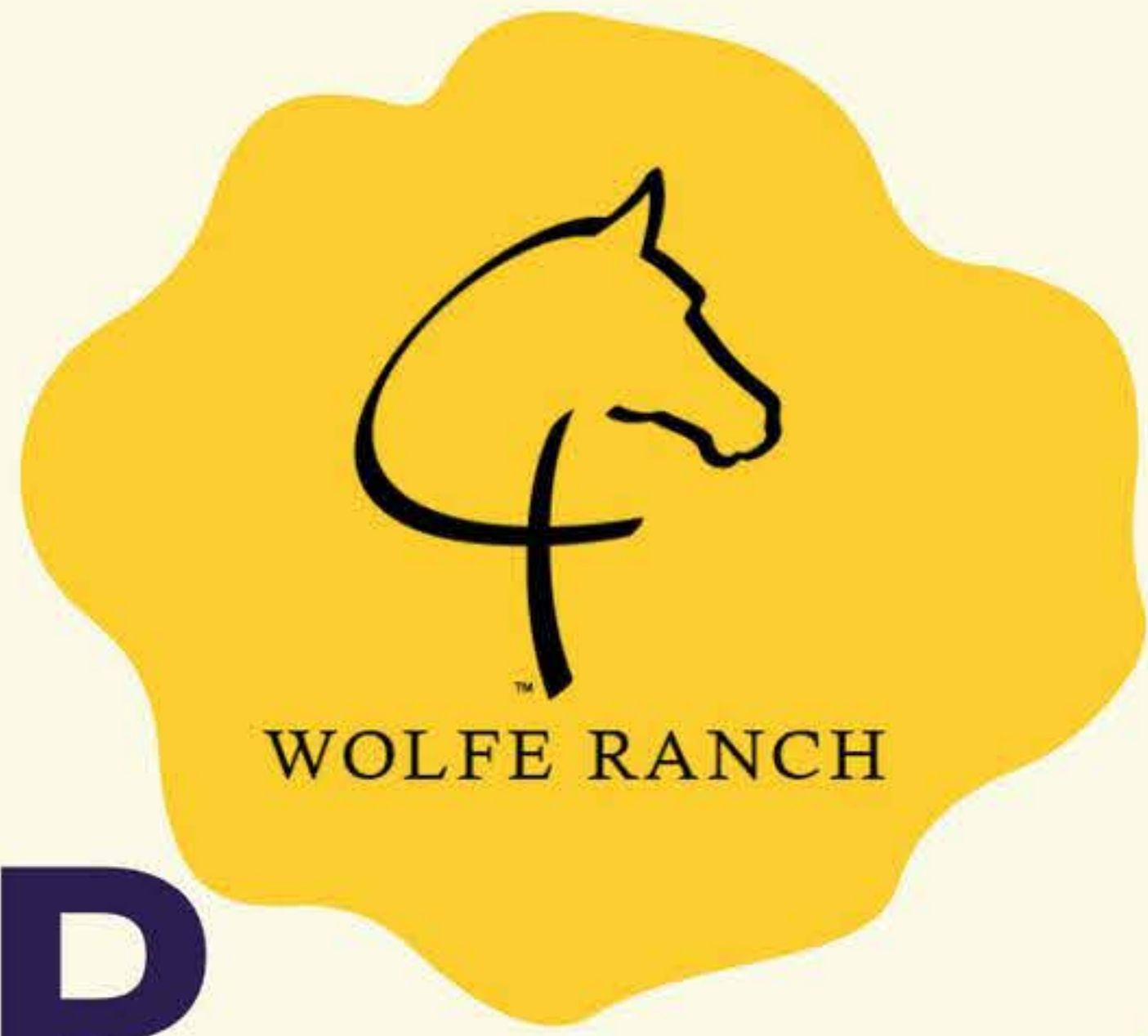


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Thanks!

# WOLFE RANCH CLEAN UP DAY!

Let's roll up our sleeves, grab some trash bags, and make our Ranch sparkle. Together, we can make a difference!



**06/13/2026**  
**9:00 AM**

2932 240<sup>TH</sup> ST. MARSHALLTOWN, IA

**LUNCH WILL BE PROVIDED**



**FEEL FREE  
TO JOIN!**

