



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

June 30, 2026

9:30 a.m.

www.jasperia.org

Live Stream: <https://vimeo.com/event/5889211?fl=so&fc=fs>

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

- Item 1** Public Hearing – Amendment of Current Budget FY2025-2026
 - a) Resolution Approving Current Budget Amendment
- Item 2** Appropriation Resolution for 2025-2026 Budget Amendment
- Item 3** Auditor – Jenna Jennings
 - a) Resolution Approving House File 2490 Open Records and Open Meeting Laws
- Item 4** Approval of Claims Paid through June 30, 2026
- Item 5** Approval of Board of Supervisors Minutes for June 23, 2026
- Item 6** Approval of Board of Supervisors Special Meeting Minutes for Employee Evaluation for June 23, 2026

PUBLIC INPUT & COMMENTS

Closed Session requested by Jenna Jennings in Accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

Recess from Regular Meeting until 1:00 pm and Enter into the Work Session

Work Session

- Speed Limit Information

1:00 pm Come out of Recess

- Item 7** Employee Evaluation:
Mike Frietsch, Jasper County Engineer
Possible Closed Session pursuant to Iowa Code Section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a close session and **Iowa Code Section 21.5 (1)(a)** to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

Resolution: _____

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

Board of Supervisors of JASPER COUNTY
Fiscal Year July 1, 2025 - June 30, 2026

The Board of Supervisors of JASPER COUNTY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2026

Meeting Date/Time: 6/30/2026 09:30 AM

Contact: Teresa Arrowood

Phone: (641) 792-7016

Meeting Location: Board of Supervisors Room
Jasper County Courthouse

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult <https://dom.iowa.gov/local-gov-appeals>.

REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	17,444,228	0	17,444,228
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Less: Credits to Taxpayers	3	520,000	0	520,000
Net Current Property Tax	4	16,924,228	0	16,924,228
Delinquent Property Tax Revenue	5	400	0	400
Penalties, Interest & Costs on Taxes	6	32,800	0	32,800
Other County Taxes/TIF Tax Revenues	7	2,167,358	213,642	2,381,000
Intergovernmental	8	13,927,573	692,801	14,620,374
Licenses & Permits	9	177,650	19,640	197,290
Charges for Service	10	2,001,870	152,897	2,154,767
Use of Money & Property	11	1,067,543	26,925	1,094,468
Miscellaneous	12	3,462,434	268,657	3,731,091
Subtotal Revenue	13	39,761,856	1,374,562	41,136,418
Other Financing Sources:				
General Long-Term Debt Proceeds	14	8,785,874	0	8,785,874
Operating Transfers In	15	5,826,817	5,853,807	11,680,624
Proceeds of Fixed Asset Sales	16	107,000	1,415	108,415
Total Revenues & Other Sources	17	54,481,547	7,229,784	61,711,331
EXPENDITURES & OTHER FINANCING USES				
Operating:				
Public Safety and Legal Services	18	11,072,489	87,001	11,159,490
Physical Health and Social Services	19	2,653,330	0	2,653,330
Mental Health, ID & DD	20	0	0	0
County Environment & Education	21	2,367,493	0	2,367,493
Roads & Transportation	22	10,596,127	0	10,596,127
Government Services to Residents	23	1,896,831	40,340	1,937,171
Administration	24	6,037,925	47,074	6,084,999
Nonprogram Current	25	40,500	0	40,500
Debt Service	26	2,568,148	36,675	2,604,823
Capital Projects	27	13,853,046	70,000	13,923,046
Subtotal Expenditures	28	51,085,889	281,090	51,366,979
Other Financing Uses:				
Operating Transfers Out	29	5,826,817	5,853,807	11,680,624
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	56,912,706	6,134,897	63,047,603
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32	-2,431,159	1,094,887	-1,336,272
Beginning Fund Balance - July 1, 2025	33	28,689,147	0	28,689,147
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	15,927,534	0	15,927,534
Fund Balance - Committed	37	0	0	0
Fund Balance - Assigned	38	0	0	0
Fund Balance - Unassigned	39	10,330,454	1,094,887	11,425,341
Total Ending Fund Balance - June 30, 2026	40	26,257,988	1,094,887	27,352,875

Explanation of Changes: Revenue: increase in services & fees
Expenditure: professional service fees, postage, insurance/property damage

RESOLUTION NO. _____

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2025-26 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA

Section 1. Amounts authorized for the fiscal 2025-26 budget adopted April 22, 2025, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2025.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2025-26 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2025-26 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2026.

ATTACHMENT

01-Board of Supervisors	\$	46,499
02-Auditor	\$	-
03-Treasurer	\$	7,000
04-Attorney	\$	22,450
05-Sheriff	\$	52,601
07-Recorder	\$	33,340
14-Attorney's Forfeiture	\$	-
15-Sheriff's Forfeiture	\$	11,950
20-Engineer	\$	-
21-Veterans Affairs	\$	-
22-Conservation	\$	-
23-Board of Health	\$	-
25-Dept of Human Servic	\$	-
26-Animal Control	\$	-
31-District Court	\$	-
33-County Library	\$	-
38-Senior Nutrition	\$	-
50-Human resources	\$	-
51-Maintenance	\$	107,250
52-Information Systems	\$	-
53-Comm Dev/Zoning	\$	-
54-Economic Developme	\$	-
55-Geographic Info Syste	\$	-
59-Community Services	\$	-
78-Flexible Spending	\$	-
99-Nondepartmental	\$	-

Grand Total \$ 281,090

Resolution adopted this _____ day of _____, 2026.

Thad Nearmyer, Chairman

Attest: _____
Jenna Jennings, Auditor

RESOLUTION _____

House File 2490 Open Records and Open Meeting Laws

BE IT RESOLVED by the Jasper County Board of Supervisors as follows:

Section 1. House File 2490 Open Records and Open Meetings Laws was signed into law by Governor Kim Reynolds on May 15, 2026, amending Iowa Code Chapters 21 and 22 by modifying public meeting notice requirements, expanding the categories of employment-related information subject to disclosure, and creating a new judicial procedure permitting governmental bodies to seek injunctions against certain “vexatious” public records requesters.

Section 2. The Jasper County Board of Supervisors will post their meeting agenda on the bulletin board on the 1st floor of the East side of the Courthouse entrance, the East and West door of the Courthouse, and the Jasper County Website (www.jasperia.org) following the posting requirements. If an agenda that was previously posted needed to be amended, not less than 24 hours prior to the meeting and it will be marked with the word “Amended” and will identify the amended provisions.

Section 3. The Jasper County Board of Supervisors will follow this provision, until a new law is passed making amendments.

WHEREAS, this resolution will take effect June 30, 2026.

Adopted this _____ day of _____, 2026.

Thad Nearmyer, Chairman

ATTEST:

Jenna Jennings,
Jasper County Auditor

June 23, 2026

Tuesday, June 23, 2026, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Cupples, Talsma and Nearmyer present and accounted for, Chairman Nearmyer presiding.

Motion by Talsma, seconded by Cupples to open a Public Hearing for the 2nd reading for Keith and Susan Jones requesting a rezone for parcel #13.23.300.018 / 5911 Hwy S-74 S. in Newton from Agricultural (A) to Rural Residential (RR1), Commencing at the S.W. corner of Section 23, Township 79 North, Range 19 West of the 5th P.M., Jasper County, Iowa, thence North 45°37' East 634.0 ft. to the point of beginning, (Which point is 453.1 ft. East and 443.46 ft. North of the S.W. corner of said Section 23) thence North 5° 16'30" East 241.48 ft., thence South 84°03' East 178.92 ft., thence Southwesterly along a 895.0 ft. radius curve bearing Westerly with the chord bearing South 28°58'30" West 273.50 ft., thence North 75°37' West 69.85 ft. to the point of beginning. Note: The South line of the SW ¼ 23-79-19 is assumed to bear due East. AND Parcel G, Located in Parcel C, as Shown on the Plat of Survey Recorded in File 2007-07514 of the Jasper County Recorder, on the Corrected Plat of Survey Recorded in File 2026-02542 of the Jasper County Recorder, in the Southwest ¼ of the South Southwest ¼ (SW ¼ -SW ¼) of Section 23, Township 79 North, Range 19 West of the 5th P.M., Jasper County, Iowa.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to waive the 3rd reading for the Public Hearing.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to approve the rezone request from Keith and Susan Jones for parcel #13.23.300.018 / 5911 Hwy S-74 S. in Newton from Agricultural (A) to Rural Residential (RR1), Commencing at the S.W. corner of Section 23, Township 79 North, Range 19 West of the 5th P.M., Jasper County, Iowa, thence North 45°37' East 634.0 ft. to the point of beginning, (Which point is 453.1 ft. East and 443.46 ft. North of the S.W. corner of said Section 23) thence North 5° 16'30" East 241.48 ft., thence South 84°03' East 178.92 ft., thence Southwesterly along a 895.0 ft. radius curve bearing Westerly with the chord bearing South 28°58'30" West 273.50 ft., thence North 75°37' West 69.85 ft. to the point of beginning. Note: The South line of the SW ¼ 23-79-19 is assumed to bear due East. AND Parcel G, Located in Parcel C, as Shown on the Plat of Survey Recorded in File 2007-07514 of the Jasper County Recorder, on the Corrected Plat of Survey Recorded in File 2026-02542 of the Jasper County Recorder, in the Southwest ¼ of the South Southwest ¼ (SW ¼ -SW ¼) of Section 23, Township 79 North, Range 19 West of the 5th P.M., Jasper County, Iowa.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Cupples, seconded by Talsma to approve a 28E Agreement between Polk County and Jasper County for services in Mitchellville, Iowa.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to adopt Resolution 26-41, a hiring resolution certifying the following appointments to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Part-Time Advanced Life Provider (Paramedic)	Reid Taylor	\$26.20	Standard Rate	6/24/26

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma, seconded by Cupples to approve the Election Systems & Software Agreement to purchase new election equipment in the amount of \$258,350.00 to be split into two payments between FY26/27 and FY27/28.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to approve final plans for the replacement of Bridge A08 located on N. 99th Ave. E., over a small stream, from E. 116th St. N., E. 0.7 miles.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to approve final plans for the replacement of Bridge L01 located on S. 12th Ave. E., over a small stream, from E. 60th St. S., E. 0.3 miles.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to approve final plans for the replacement of Bridge R20 located on Rosebud Ave (W. 24th St. S.), over Buck Creek, from S. 112th Ave. W., S. 0.3 miles.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to approve the Certificate of Completion and Final Acceptance of Agreement Work (Form 640003) for S. 128th Ave. E. PCC pavement grade and new, Project No. RC-C050(155)—9A-50.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Talsma to approve a 28E Agreement with the City of Newton establishing the division of costs and responsibilities for the replacement of Bridge M02 located on S. 24th Ave W., west of IA 14.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to adopt Resolution 26-42 approving transfer order #1589 in the amount of \$20,000.00 from the General Fund to Admin Building Capital Project Fund.

YEA: CUPPLES, TALSMA, NEARMYER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma, seconded by Cupples to adopt Resolution 26-43 approving an appropriation for FY2026-2027 budget.

YEA: CUPPLES, TALSMA, NEARMYER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Talsma to approve the Board of Supervisors minutes from June 16, 2026.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to appoint Troy Wesslink and Tim Deutsch to the West Malaka Newton Benefited Fire District effective July 1, 2026, through June 30, 2029.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to appoint Randy Freese to the West Malaka Newton Benefited Fire District effective July 1, 2026, through June 30, 2027.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to enter into closed session requested by Jenna Jennings in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

YEA: CUPPLES, TALSMA, NEARMYER

ROLL CALL YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to come out of closed session.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to enter into closed session requested by Scott Nicholson and Mike Frietsch in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

YEA: CUPPLES, TALSMA, NEARMYER

ROLL CALL YEA: NEARMYER, TALSMA, CUPPLES

Motion by Cupples, seconded by Talsma to come out of closed session.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to enter into closed session requested by Scott Nicholson and Kevin Luetters in accordance with Iowa Code Section 21.5(j) to discuss the purchase or sale of

particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.

YEA: CUPPLES, TALSMA, NEARMYER

ROLL CALL YEA: NEARMYER, TALSMA, CUPPLES

Motion by Talsma, seconded by Cupples to come out of closed session.

YEA: CUPPLES, TALSMA, NEARMYER

Motion by Talsma, seconded by Cupples to adjourn from the regular meeting and enter into the work session.

YEA: CUPPLES, TALSMA, NEARMYER

House File 2490 makes all independent Boards and Commissions designate annually a posting place for Board agendas. Adam is going to purchase an outside bulletin board that will be placed at the Administration Building for County use. Scott will be drafting an email to our Department Heads outlining the new changes. Mike Frietsch asked the Board if they would be interested in putting Flock cameras in the ROW in the County. The Sheriff's office would like to get an agreement with the Engineer's office. The Board is not interested in placing Flock cameras in the County ROW. Adam Sparks spoke with the Board about selling the parcel of 4.5 acres located next to the Armory. The Board would like to start the process of selling the timber.

Motion by Talsma, seconded by Cupples to adjourn the Tuesday, June 23, 2026, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, TALSMA, NEARMYER

Jenna Jennings, Auditor

Thad Nearmyer, Chairman

June 23, 2026

Tuesday, June 23, 2026, the Jasper County Board of Supervisors met in special session at 1:00 p.m. for an employee evaluation with Supervisors Cupples, Talsma, and Nearmyer present and accounted for, Chairman Nearmyer presiding.

At the request of Engineer, Mike Frietsch, the Board entered into open session for an employee evaluation. The Board discussed re-grades and pull ups of roads going forward. Mike had a spreadsheet along with a color coded priority listing of roads on how they determine which roads will be part of the process each year. The Board expressed they would like the routine maintenance on gravel roads to improve rather than the workers in those territories being pulled to work on other projects.

Motion by Cupples, seconded by Nearmyer to adjourn the Tuesday, June 23, 2026, special meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA

Jenna Jennings, Auditor

Thad Nearmyer, Chairman