



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

August 18, 2026

9:30 a.m.

www.jasperia.org

Live Stream: <https://vimeo.com/event/6078139?fl=so&fe=fs>

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

- Item 1** **Public Hearing 2nd Reading – Emergency Management – Jamey Robinson**
- Item 2** **Emergency Management – Jamey Robinson**
 - a) Property Use and Training facility Agreement between Jasper County, Iowa, and Indian Hills College
- Item 3** **Community Development – Kevin Luetters**
 - a) 28E Agreement with the Iowa Department of Natural Resources and the Jasper County Board of Supervisors for the Designated County Private Water Well Permitting Entity
- Item 4** **Veteran Affairs – Ray Maxey**
 - a) Approval of the Veteran Affairs Quarterly Report from 3rd Quarter of FY2026
 - b) Approval of the Veteran Affairs Quarterly Report from 4th Quarter of FY2026
 - c) Approval of the Veteran Affairs Annual Report for FY2026
- Item 5** **Engineer – Mike Frietsch**
 - a) Award Contract to BlackStrap, Inc. for FY27 Rock Salt Supply and Deliver in the Amount of \$116,985.00
- Item 6** **Co-Line Phase 2 Urban Renewal Plan**
 - a) Resolution Determining the Necessity and Setting Dates of a Consultation and a Public Hearing on a Proposed Co-Line Phase 2 Urban Renewal Plan for a Proposed Urban Renewal Area in Jasper County, State of Iowa
(Recommended Date and Time for Consultation Meeting, August 25 ,2026, at 1:00 pm in the Large Conference Room in the Jasper County Administration Building)
(Recommended Date and Time for the Public Hearing, September 22,2026, at 9:30 am in the Jasper County Board of Supervisors Room)
- Item 7** **Approval for Temporary Liquor License**
 - a) For 2nd Ave Social LLC @ Country View Barn, 7198 E 36th St S, Newton, IA, on September 25, 2026
 - b) For 2nd Ave Social LLC @ Country View Barn, 7198 E 36th St S, Newton, IA, on October 09, 2026
- Item 8** **Resolution Approving Transfer Order #1595**
- Item 9** **Resolution Approving Transfer Order #1596**
- Item 10** **Approval of Board of Supervisors Minutes for August 11, 2026**
- Item 11** **Board Appointments**

PUBLIC INPUT & COMMENTS

After the Regular Meeting

Work Session: Discussion of Creating Planning Committees

PROPERTY USE AND TRAINING FACILITY AGREEMENT

This Property Use and Training Facility Agreement ("Agreement") is entered into by and among **Jasper County, Iowa** ("County"), and **Indian Hills Community College** ("IHCC").

RECITALS

WHEREAS, Jasper County owns, operates, or otherwise has authority to make available certain facilities located in Jasper County. Specifically, the Jasper County Armory located at 1030 W. 2nd Street S., Newton, IA 50208 ("Facility");

WHEREAS, the County recognizes that the education and training of emergency medical services personnel, firefighters, first responders, public safety personnel, and other emergency-services professionals promotes emergency preparedness, public safety, intergovernmental cooperation, workforce development, and the health and welfare of residents of Jasper County and surrounding communities;

WHEREAS, IHCC is a public community college authorized to provide educational, vocational, professional, and continuing-education programs, including programs relating to emergency medical services and public safety;

WHEREAS, IHCC may from time-to-time desire to conduct courses, instructional programs, skills laboratories, continuing education, certification programs, or other educational activities at the Facility;

WHEREAS, the County desires to make appropriate portions of the Facility available to IHCC for such educational purposes when doing so does not materially interfere with County or Emergency Management operations;

WHEREAS, the Parties intend that any use of the Facility pursuant to this Agreement is provided to IHCC in its institutional capacities for the delivery of educational programming and is not provided to any individual instructor, employee, contractor, or other person for the operation of a private business or for such individual's personal use;

WHEREAS, IHCC retains responsibility for the administration of their respective educational programs, including the selection, assignment, supervision, and compensation of their instructors and other personnel; and

WHEREAS, the Parties desire to memorialize the terms governing use of the Facility.

NOW, THEREFORE, in consideration of the mutual promises and public purposes described herein, the Parties agree as follows:

1. PURPOSE

The purpose of this Agreement is to establish the terms under which IHCC may use designated portions of the Facility for educational and training programs related to emergency medical services, public safety, emergency preparedness, workforce development, and other programs approved by the County.

The Parties acknowledge that providing local access to such training serves a public purpose by increasing educational opportunities, supporting the recruitment and retention of qualified emergency-services personnel, reducing barriers associated with travel to distant training locations, strengthening regional emergency-response capabilities, and promoting cooperation among public agencies and educational institutions.

2. AUTHORIZED USE OF FACILITY

The County grants IHCC permission to use designated classrooms, training areas, common areas, parking areas, and other portions of the Facility approved by the County for programs authorized under this Agreement. Specific dates, times, rooms, and training areas may be coordinated administratively between the applicable educational institution and the County or its designee.

County and emergency-management operations shall have priority in the event the Facility is required for an emergency, disaster response, exercise, governmental meeting, or other operational necessity.

Nothing in this Agreement creates a leasehold interest or other property interest in favor of IHCC, any instructor, or any participant.

3. INSTITUTIONAL USE

Access to the Facility under this Agreement is granted to IHCC as an educational institution. No individual instructor, employee, adjunct faculty member, contractor, student, or other person obtains an independent right to use County property by virtue of this Agreement. Any instructor's presence at the Facility shall be solely in connection with an educational program being conducted by IHCC pursuant to this Agreement. The Facility shall not be used under this Agreement for an instructor's independent private business, private instructional enterprise, or other activity conducted outside the instructor's relationship with IHCC.

4. EDUCATIONAL CONTROL AND RESPONSIBILITY

IHCC shall retain exclusive responsibility for the academic and educational administration of its respective programs, including, as applicable:

1. Curriculum and instructional requirements;
2. Student enrollment and eligibility;
3. Academic standards;
4. Certification requirements;

5. Selection and assignment of instructors;
6. Supervision and evaluation of instructors;
7. Determination of instructor qualifications;
8. Compensation for instructors and other educational personnel; and
9. Compliance with applicable accreditation, licensing, and educational requirements.

The County shall not select instructors for IHCC and shall not determine, negotiate, approve, or pay compensation to instructors for services performed on behalf of IHCC.

5. INSTRUCTORS WHO ARE COUNTY EMPLOYEES

The Parties acknowledge that individual(s) selected by IHCC to provide instruction may also independently be employed by Jasper County or an agency affiliated with Jasper County.

The Parties intend to maintain a clear separation between such individual('s) County employment and the individual('s) separate employment or contractual relationship with IHCC.

Accordingly:

- a. Any compensation for instructional services shall be determined and paid solely by IHCC pursuant to the instructor's separate relationship with the applicable institution;
- b. Jasper County shall not pay additional compensation to a County employee for instructional services performed for IHCC under this Agreement;
- c. Compensated instructional services for IHCC shall not be performed during hours for which the instructor is simultaneously receiving compensation from Jasper County, except for authorized County leave or other circumstances expressly permitted by County policy and applicable law;
- d. An instructor's use of the Facility shall derive solely from the applicable institution's authorization to use the Facility under this Agreement and not from the instructor's status as a County employee;
- e. No County employee shall use this Agreement to obtain access to County facilities for independent commercial or private instructional activities;
- f. Nothing in this Agreement alters the duties, compensation, supervision, or terms and conditions of any individual's employment with Jasper County.

6. NO COUNTY PAYMENT TO INSTRUCTORS

Nothing in this Agreement obligates Jasper County to compensate any instructor, adjunct faculty member, employee, contractor, or other person employed or retained by IHCC. Any compensation payable for instructional services shall be the sole responsibility of the institution employing or retaining the instructor.

7. FACILITY USE FEE

In consideration of the public and governmental purposes served by the educational programming contemplated by this Agreement, the County may permit use of the Facility without a facility rental charge. The absence of a facility rental charge is a benefit extended to IHCC in its institutional capacities for approved educational programming and shall not constitute compensation or a benefit provided by Jasper County to any individual instructor.

Nothing herein requires the County to waive charges for extraordinary expenses associated with a particular program. The Parties may separately agree to reimbursement for extraordinary custodial services, consumable materials, damage, specialized equipment, or other direct costs.

8. COUNTY EQUIPMENT AND SUPPLIES

Unless specifically authorized by the County, this Agreement authorizes use of the Facility only and does not authorize the use of County consumable supplies, vehicles, specialized equipment, information technology systems, confidential records, or other County resources.

Ordinary fixtures and equipment customarily associated with the approved training space may be used in accordance with County policies and any instructions provided by the County.

Any specialized County equipment used for educational purposes must be separately approved by the County or its designee.

9. CARE OF PROPERTY

IHCC shall exercise reasonable care in its use of the Facility. The applicable institution shall promptly notify the County of any material damage to County property occurring during its program. IHCC shall leave areas used for instruction in substantially the same condition in which they were received, ordinary wear and tear excepted.

10. SAFETY AND FACILITY RULES

IHCC, its employees, instructors, students, invitees, and program participants shall comply with reasonable Facility safety, security, access, parking, and emergency procedures established by the County. The County may restrict access to secure, operational, or otherwise unauthorized portions of the Facility.

11. LIABILITY

Each Party shall be responsible for its own acts and omissions and those of its officers, employees, and agents to the extent provided by applicable law. Nothing in this Agreement shall be construed as a waiver of any defense, immunity, limitation of liability, or other protection available to any Party under Iowa law.

12. INDEPENDENT ENTITIES

The Parties remain separate and independent governmental and educational entities. Nothing in this Agreement creates an employer-employee, principal-agent, partnership, joint venture, or similar relationship among the Parties except as expressly stated herein. No employee of one Party shall be deemed an employee of another Party solely by reason of this Agreement.

13. NO ENDORSEMENT OR GUARANTEE

The County's authorization for IHCC to use the Facility does not constitute an endorsement or guarantee of any particular educational program, instructor, student, certification result, or employment outcome. IHCC remains responsible for representations concerning their respective programs.

14. DURATION AND TERMINATION

This Agreement shall remain in effect, unless terminated earlier pursuant to this section. Any Party may terminate its participation in this Agreement upon thirty (30) days' written notice to the other Parties. The County may immediately suspend or terminate use of the Facility when reasonably necessary because of an emergency, public-safety concern, material violation of this Agreement, or operational necessity of the Facility. If IHCC does not use the Facility for a school year (Fall/Spring Semester), the Agreement shall terminate.

15. AMENDMENTS

This Agreement may be amended only by written agreement approved and executed by the Parties in accordance with applicable law and their respective policies. Administrative scheduling decisions, including changes in classroom assignments, instructional dates, and access times, shall not require formal amendment of this Agreement.

16. NO ASSIGNMENT

IHCC may not assign or transfer its rights under this Agreement to another entity without prior written approval of the County. The assignment of individual instructors by IHCC in the ordinary administration of an authorized educational program does not constitute an assignment of this Agreement.

17. ENTIRE AGREEMENT

This Agreement constitutes the entire understanding among the Parties concerning the use of the Facility for the purposes described herein and supersedes prior oral understandings concerning such use.

18. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Iowa.

19. SEVERABILITY

If any provision of this Agreement is determined to be invalid or unenforceable, the remaining provisions shall continue in effect to the extent permitted by law.

20. AUTHORITY

Each individual signing this Agreement represents that the individual is authorized to execute the Agreement on behalf of the respective Party and that any approval required by the Party's governing body has been obtained.

SIGNATURES

JASPER COUNTY, IOWA

JASPER COUNTY, IOWA

Thad Nearmyer, Chair
Jasper County Board of Supervisors

Jenna Jennings
Auditor

Date: _____

Date: _____

INDIAN HILLS COMMUNITY COLLEGE

Authorized Signee
Date: _____

**IOWA DNR AGREEMENT ID 26ESDWQBDWATT0001
INTERGOVERNMENTAL (28E) AGREEMENT BETWEEN
THE IOWA DEPARTMENT OF NATURAL RESOURCES
AND
JASPER COUNTY, IOWA**

THIS INTERGOVERNMENTAL (28E) AGREEMENT (Agreement) is entered into by the Iowa Department of Natural Resources (Department), the Jasper County Board of Supervisors (County Board), and the designated County private water well permitting entity (Permitting Agency) (jointly referred to as the County.)

- I. Authority: This agreement is entered into pursuant to the authority in Iowa Code Chapter 455B, Subchapter III; 567 Iowa Administrative Code (IAC) sections 49.7; and Iowa Code chapter 28E.
- II. Statement of Purpose: The purpose of this agreement is to establish the terms and conditions for delegation to designated county Permitting Agencies of the Department's permit-issuing authority with respect to private water well construction, reconstruction (hereafter, jointly, "construction"), and abandonment, as provided in Iowa Code Chapter 455B, Subchapter III, and administrative rules in Chapters 567—39 and 567—49 (IAC) applicable to county delegation. The agreement specifies the extent and manner of cooperation between the two agencies in conducting programs for the evaluation and issuance of private water well construction and reconstruction permits. This agreement places emphasis on assuring the County well program meets or exceeds the minimum standards required by the Department.
- III. Entire Agreement: This Agreement, its amendments, and its attachments shall constitute the entire agreement between the Department and the County with respect to delegation of the Department's authority to issue and ensure compliance with private water well construction permits and well abandonment. To the extent that the terms of this Agreement conflict with an act of the Iowa Legislature or with 567 IAC Chapters 39 and 49, (referred to as Chapter 39 and Chapter 49 (IAC)), that act or those Chapters shall control.
- IV. A. Concurrent Jurisdiction: The Department retains concurrent jurisdiction with the County over the permitting for the construction and abandonment of private water wells as provided in Iowa Code Chapter 455B, Subchapter III. Nothing in this Agreement or its attachments shall be construed as limiting the power of the Department to issue or deny private water well construction permits or to take any other action, including taking enforcement action in any manner and against any person, consistent with the provisions of Chapter 567—39 and Chapter 567—49 (IAC), or any other rules established or to be established under Subchapter III of Iowa Code Chapter 455B, which the Department and/or the Environmental Protection Commission deem necessary for the continued proper implementation of Iowa Code Chapter 455B, Subchapter III.

B. No Defense Created: Nothing in this Agreement shall be construed as creating a defense for any person except the County in any action by or against the Department, and no person except the County may use the terms of this Agreement as a defense against the Department in any action by or against the Department.

V. Review for Compliance: This section of this Agreement shall apply in the event that any of the following items are either rescinded, declared invalid or improper by a court of law, a final administrative action, or an act of the Iowa Legislature, or are rendered moot and/or void for any reason: all or part of this Agreement; and/or all or part of the applicable County ordinances, regulations, and/or resolutions referred to in this agreement; and/or all or part of said Chapters 567—39 and 567—49 (IAC). In such an event, the remaining rules, ordinances, and/or resolutions shall remain in full force and effect. Upon notice of such an event, the Department shall promptly review the remaining rules, ordinances, and/or resolutions to determine this Agreement's continuing compliance with Iowa Code Chapter 455B, Subchapter III and any rule enacted under the authority of that subchapter.

VI. Certification of Authority: The County certifies it has lawfully adopted private well construction and reconstruction permitting ordinances and private well abandonment ordinances or enforceable regulations in accordance with Iowa Code Chapter 455B, Subchapter III that satisfy one of the following standards:

- The ordinances or regulations adopt by reference Chapters 567—39 and 567—49 (IAC); or
- The ordinances or regulations adopt Chapters 567—39 and 567—49 (IAC) in their entirety; or
- The ordinances or regulations are consistent with and no less stringent than Chapters 567—39 and 567—49 (IAC); or
- The ordinances and regulations grant express authority to the Permitting Agency to implement Chapters 567—39 and 567—49 (IAC) as provided in Iowa Code Chapter 455B, Subchapter III.

The County further certifies these ordinances and regulations grant the county authority to enforce violations of the above ordinances and regulations, or the authority to enforce violations of Chapter 567—49 (IAC) as provided in Iowa Code Chapter 455B, Subchapter III. The Department may periodically review the county ordinances and regulations to determine that they are consistent with and no less stringent than Chapter 567—49 (IAC), and that the County has adequate authority to enforce their local ordinances or regulations, or has the authority to enforce Chapter 567—49 (IAC) as provided in Iowa Code Chapter 455B, Subchapter III.

VII. Duties:

A. Duties of the County

1. Personnel: The County represents that it either has, or will acquire no later than the date of signing this agreement, all personnel required for the performance of the work specified under this Agreement.

2. Continued Employment: The County shall continue to employ sufficient personnel to perform the services of this Agreement for the duration of the Agreement.
3. Documentation: Prior to or immediately upon the signing of this Agreement, the County shall submit the following information to the Department:
 - i. The name(s), title(s), and all relevant work contact information of the employee(s) and/or the division(s) designated within the Permitting Agency that will be responsible for implementing the provisions of this agreement and the delegation authorities specified in Section VI above.
 - ii. A copy of the County regulations and/or County ordinance(s) and/or adopting resolutions authorizing the County to implement and enforce the water well construction permit, construction, and abandonment rules of Chapters 39 and 49 (IAC) pursuant to the County's certification under Section V of this Agreement.
4. Compliance with Administrative Rules: The County shall comply with all applicable administrative rules in Chapter 567—49 (IAC).
5. Permit Application Review and Permit Issuance:
 - i. The Permitting Agency shall review all private water well construction permit applications for requests to construct private water wells (which shall include all applications to modify, repair, or upgrade existing private wells) on property or portions of property located within the County in accordance with the provisions of County ordinances, regulations, and the provisions of Chapters 567—39 and 567—49 (IAC), except as provided in subrule 567 IAC 49.7(3) and Iowa Code Chapter 455B, Subchapter III.
 - ii. In its review, the Permitting Agency shall determine:
 - 1) If the proposed well location meets the applicable separation distances of listed in rule 567 IAC 49.8.
 - 2) If the proposed well location falls within an area that is regulated by federal, state, or local institutional controls.
 - 3) If the proposed well will withdraw less than 500 gallons per minute and the proposed location is known to be within 1000 feet of a previous or current known contaminated site or leaking underground storage tank (LUST) site as shown on the Department's mapping tool.
 - 4) If the proposed well will withdraw 500 gallons or more per minute and the proposed location is known to be within 2,500 feet of a previous or current known contaminated site or LUST site as shown on the Department's mapping tool.
 - 5) If the water well construction permit is submitted for a project requesting 10 or more boreholes.
 - 6) If the proposed well location falls within an area where the well is also regulated by a local governing body through the use of municipal ordinances or local covenants.
 - 7) If the well will withdraw from the Cambrian-Ordovician (Jordan) aquifer.

When proposed water well construction application meets any of the criteria stated in section VII.A.5.ii.2, VII.A.5.ii.3, VII.A.5.ii.4, VII.A.5.ii.5, VII.A.5.ii.6 or VII.A.5.ii.7 of this Agreement, the

Permitting Agency shall consult with the Department before the issuance of a well construction permit. The Department will perform an environmental review that is expected to last, but is not limited to, 14-28 days, after which the Department will notify the permitting agency of the findings,, and what, if any, additional construction standards will be required.

- iii. If after the review of an application, the Permitting Agency determines that the proposed construction of a private water well complies with all applicable laws, rules, and county ordinances, and is pursuant to the authority granted to the County by this Agreement, the Permitting Agency shall issue a private well construction permit in a timely manner to the applicant.
 - iv. If the review by the Permitting Agency or the Department determines that an application should be denied based on circumstances listed in subrule 567 IAC 49.6(6), the Permitting Agency shall provide a written explanation to the applicant stating the reasons for the denial and shall include notice of the right to appeal the denial.
 - v. If the Permitting Agency fails to contact the DNR for a review as described in this section and the application met the criteria described 5.iv, the department may use its concurrent authority to modify, revoke, or suspend the permit, or other actions deemed necessary to comply with 567 IAC 49.6(6).
6. Water Allocation Permits: The County shall notify the applicant that any well using more than 25,000 gallons of water any single day of the year requires a water use permit to be issued by the department before the well can be used. This language shall also be clearly stated in the well construction permit.
 7. Well Construction Permit Copies: The County shall provide the applicant a paper or digital copy of the well construction permit available in IWIS, or a county level permit copy that contains the same details as the IWIS permit language.
 8. Compliance, Inspections and Monitoring: The County has the primary responsibility for enforcing its laws and regulations relating to the private water well construction permits, well construction, and well abandonment as long as this delegation agreement is in force.
 9. Monitoring for Compliance: It is expected that the County and/or Permitting Agency will monitor compliance with issued well construction permits and well abandonments by initiating full or partial on-site inspection and monitoring of permitted wells or for well abandonments performed by the property owner. The Department shall be allowed access to any reports of such or similar inspections or monitoring activities.
 10. Enforcement Action by the Permitting Agency: Should the Permitting Agency take enforcement action against permits issued by the Permitting Agency or well abandonments performed by the property owner, for applicable violations of Chapters 567—39 and 567—49 (IAC), as well as County rules, ordinances, and/or regulations, such enforcement action shall be handled in accordance with the noncompliance provisions of the County ordinances and regulations or any other applicable County ordinance, resolution, rules and/or regulations.
 11. Intergovernmental Cooperation: The County shall submit such information as the Department may require to show compliance with the private water well construction rules and the adequate implementation of the permitting authority delegated to the County.

12. Reporting: Pursuant to 567 IAC 49.7(2), the Permitting Agency shall enter all new permit, well construction, and well abandonment information on the internet access program called Iowa Well Information System (IWIS) before the well is constructed. The Permitting Agency shall ensure that well construction log information has also been entered in the IWIS within 90 days after well construction.
13. State Permit Fees: Pursuant to subrule 567 IAC 49.5(2)“b”, the County shall submit to the Department a fee of \$25 for each well permit issued. These fees shall be submitted quarterly by the County in a manner provided by the Department. Non-digital fee payments shall include a copy of the Payment Voucher form generated from IWIS.

B. Duties Of The Department

1. Administrator: The Department shall be the administrator of this Agreement for purposes of Iowa Code section 28E.6(1) to ensure its terms are properly carried out.
2. Review of County Program: The Department shall periodically review the rules, policies and procedures of the County and/or Permitting Agency to ensure consistency with Chapters 567—39 and 567—49 (IAC). The Department shall advise the County and Permitting Agency of its findings in writing. Such reviews shall not be more frequent than once a year unless the Department provides prior written notice. The Department shall conduct at least one review within the 12 months prior to the expiration date of this agreement.
3. Technical Assistance: The Department shall provide technical assistance and well program information to the County programs.
4. Areas of Contamination: The Department shall make available the technical resources to help the Permitting Agency determine the boundaries of known sources of contamination so that the Permitting Agency can determine if additional Department consultation and authorization is required by the applicant relating to the potential for groundwater contamination.
5. Water Allocation Permits: If the Department finds that a well construction permit has been issued for a well that is proposed to use 25,000 gallons per day or greater, the Department will contact the applicant or property owner to notify them that the water use permit must be obtained prior to using more than 25,000 gallons any single day.
6. Compliance: The Department states its intention to limit its involvement in compliance activities or enforcement actions related to the Permitting Agency or private well construction permits issued by the Permitting Agency to:
 - i. Audits of the County and/or Permitting Agency’s compliance with this Agreement; and
 - ii. Review and comment on any proposed changes in the County and/or Permitting Agency’s rules, ordinances, policies, and/or procedures related to this Agreement; and
 - iii. Compliance activities or enforcement actions against any person where:
 - 1) The County specifically requests the Department’s involvement and the Department agrees to accept responsibility; or
 - 2) The Department determines that the County program’s enforcement response is inappropriate or untimely, after providing notice to the County and Permitting Agency in writing and allowing the County and/or Permitting Authority a reasonable

opportunity to act prior to initiating any Department compliance activities or enforcement actions; or

- 3) The Department is enforcing the provisions of Iowa Code subsections 455B.172(5) and 567 IAC 49.7(3), and 49.7(7).

7. Intergovernmental Cooperation: In addition to the assistance and cooperation noted regarding specific issues above, the Department will keep the County informed of state and federal developments which may affect the private water well construction program in the County.

- VIII. Amendments: This Agreement may be amended at a later date by mutual agreement of the parties. Additionally, this Agreement expressly includes "Attachment A: Memoranda of Understanding," which shall include all memorandums of understanding between the County and the Department that are entered into before or after the signing of this Agreement that provide for specific procedures to be used by those parties in the implementation of this Agreement.
- IX. Period of Agreement: This Agreement is valid for an initial period of up to five years, beginning upon approval and signature of the County and the Department, and shall end five years after the signed date. This Agreement may be renewed by amendment for up to an additional five years. Such an amendment may expressly include a duplication of this section of the Agreement to allow for future extensions. This Agreement may remain in effect up to a period of one month after the expiration date through a memorandum of understanding between the County and the Department if renewal negotiations are in progress and additional time is required.
- X. Legal or Administrative Entity Created: No new legal or administrative entity is created by this agreement.
- XI. Manner of Financing: The functions to be performed by the County, under the provisions of this agreement, are to be financed by the County at no obligation to the Department. The County may use permitting fees charged to all eligible applicants pursuant to 567 IAC 49.5(2). However, the County is not necessarily limited to the funding source referenced above.
- XII. Acquiring, Holding, or Disposing of Real Property: The functions of this Agreement do not require the acquisition, holding, or disposal of real property. In the event that an amendment to this Agreement or a memorandum of understanding included in Attachment A requires the acquisition, holding, or disposal of real property, this Agreement shall be amended to detail a manner of acquiring, holding, or disposing of real property.
- XIII. Termination: The Department or the County may terminate this agreement by providing to the other party a written notice of intent to terminate this agreement at least 60 days prior to the

intended date of termination. The notice shall specify the reasons for termination, and shall be delivered by sending the notice to the person listed below via U.S. Certified Mail.

Thad Nearmyer
Jasper County Board of Supervisors
101 – 1st St N
Newton, IA 50208

Director
Department of Natural Resources
6200 Park Ave, Suite 200Des Moines IA 50321

Upon termination, the County shall provide to the Department digital copies of all private water well construction permit program records in its possession, including file copies of permits, permittee files, unused application forms, all pending applications and pending fees, and all other documents generated as a result of this program no later than 30 days following the stated termination date.

- XIV. Filing and Recording: The Department shall file a copy of this agreement electronically with the Iowa Secretary of State in accordance with Iowa Code section 28E.8.

ATTACHMENT A: Memoranda of Understanding

None.

IN WITNESS THEREOF, the Department and the County have executed two copies of this agreement that include, each of which shall be considered an original.

IOWA DEPARTMENT OF NATURAL RESOURCES

Iowa Department of Natural Resources Date: _____

JASPER COUNTY IOWA

(Signature) Date: _____

(Type or print name) Chairperson
County Board of Supervisors

Jasper County Community Development

(Entity Name)

(Authorized Signature) Date: 08/13/2026

Kevin Luetters Director

(Type or print name) (Title)



JCVA Quarterly Report, 3rd Qtr. FY 2026

Description		January	February	March	Quarter
<u>Federal</u>					
VA Compensation/Pension/ Supplemental/ HLR Claims		19	15	30	64
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted		1	0	1	2
Intent to File / POA		26	33	39	98
Military Records ordered (DD214/Awards/Medical Records etc.)		0	0	0	0
Health Care / FCG Apps.		3	4	10	17
New Vet Records Added		12	13	14	39
<u>State Assistance</u>					
State Assistance Applications Submitted		0	1	0	1
IVH Applications		0	1	0	1
<u>County Assistance</u>					
Number of Veterans Assisted by Jasper County (Total)		14	3	11	28
Utilities / Rent/ Mortgage		8	0	9	17
Food / Gas Cards		6	3	2	11
Total Spent on Financial Assistance		6,410.03	250.00	6006.98	12,667.01



Jasper County, IA

Detail vs Budget Report

Account Summary

Date Range: 01/01/2026 - 03/31/2026

Account	Name	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
Depart: 21 - VETERANS AFFAIRS							
Expense							
0001-21-3200-000-10004	WAGES-ELECTED/DEPT HEAD	66,377.00	36,054.71	15,475.86	51,530.57	14,846.43	22.37%
0001-21-3200-000-10005	WAGES-DEPUTY/ASSISTANT	32,102.00	11,567.66	6,946.31	18,513.97	13,588.03	42.33%
0001-21-3200-000-12100	VET AFFAIRS COMM-EXPENSES	500.00	321.86	0.00	321.86	178.14	35.63%
0001-21-3200-000-12104	WAGES-VET AFFAIRS COMMISSION	2,400.00	528.00	300.00	828.00	1,572.00	65.50%
0001-21-3200-000-26000	OFFICE SUPPLIES	1,000.00	298.40	64.88	363.28	636.72	63.67%
0001-21-3200-000-26100	MAGAZINES/PERIODICALS/BOOKS	0.00	0.00	0.00	0.00	0.00	0.00%
0001-21-3200-000-40000	PUBLICATIONS/NOTICES/ADVERTISEMENTS	1,500.00	828.07	285.26	1,113.33	386.67	25.78%
0001-21-3200-000-41200	POSTAGE/MAILING	4,700.00	1,207.03	0.00	1,207.03	3,492.97	74.32%
0001-21-3200-000-41300	EMPLOYEE MILEAGE/MEALS	1,000.00	524.02	0.00	524.02	475.98	47.60%
0001-21-3200-000-42200	EDUCATIONAL/TRAINING SERV	2,000.00	145.82	0.00	145.82	1,854.18	92.71%
0001-21-3200-000-44400	MAINT-OFFICE/COMPUTER EQUIP	2,500.00	507.54	2,824.50	3,332.04	-832.04	-33.28%
0001-21-3200-000-48000	DUES/MEMBERSHIPS	500.00	350.00	0.00	350.00	150.00	30.00%
0001-21-3210-000-33200	FOOD/PROVISIONS	8,000.00	1,014.00	200.00	1,214.00	6,786.00	84.83%
0001-21-3210-000-34000	RENT PAYMENTS	10,000.00	4,304.00	4,080.00	8,384.00	1,616.00	16.16%
0001-21-3210-000-34010	MORTGAGE PAYMENTS	7,000.00	621.18	1,000.00	1,621.18	5,378.82	76.84%
0001-21-3210-000-34100	UTILITIES-GAS & ELE	10,000.00	0.00	1,000.00	1,000.00	9,000.00	90.00%
0001-21-3210-000-34110	ELECTRICITY PAYMENTS	7,000.00	617.95	2,510.12	3,128.07	3,871.93	55.31%
0001-21-3210-000-34120	WATER PAYMENTS	0.00	271.79	801.74	1,073.53	-1,073.53	0.00%
0001-21-3210-000-34130	NATURAL GAS PAYMENTS	0.00	0.00	0.00	0.00	0.00	0.00%
0001-21-3210-000-34140	FUEL OIL/PROPANE PAYMENTS	1,500.00	0.00	1,424.75	1,424.75	75.25	5.02%
0001-21-3210-000-35400	OTHER TRANSPORTATION	12,500.00	4,311.91	3,708.85	8,020.76	4,479.24	35.83%
0001-21-3210-000-39000	FUNERAL SERVICES	5,000.00	1,350.00	0.00	1,350.00	3,650.00	73.00%
0001-21-3210-000-39100	CARE-GRAVES/MARKERS	4,000.00	3,088.68	0.00	3,088.68	911.32	22.78%
0001-21-3210-000-42140	UNUSED GRANT EXPENSES	0.00	426.25	0.00	426.25	-426.25	0.00%
0002-21-3200-000-11000	FICA-COUNTY PORTION	7,534.00	3,648.45	1,682.07	5,330.52	2,203.48	29.25%
0002-21-3200-000-11100	IPERS-COUNTY PORTION	9,296.00	4,495.68	2,116.70	6,612.38	2,683.62	28.87%
0002-21-3200-000-11300	EMPLOYEE GROUP INSURANCE	33,190.00	16,154.65	8,133.79	24,288.44	8,901.56	26.82%
0227-21-3210-000-42140	ALLOCATION EXPENSES	10,000.00	3,000.82	0.00	3,000.82	6,999.18	69.99%
0227-21-3210-000-49999	DONATION FUND EXPENSES	2,000.00	295.00	85.77	380.77	1,619.23	80.96%
Expense Totals:		241,599.00	95,933.47	52,640.60	148,574.07	93,024.93	38.50%
21 - VETERANS AFFAIRS Totals:		241,599.00	95,933.47	52,640.60	148,574.07	93,024.93	38.50%
Report Total:		241,599.00	95,933.47	52,640.60	148,574.07	93,024.93	38.50%

Fund Summary

Fund	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0001 - GENERAL BASIC FUND	179,579.00	68,338.87	40,622.27	108,961.14	70,617.86	39.32%
0002 - GENERAL SUPPLEMENTAL FUND	50,020.00	24,298.78	11,932.56	36,231.34	13,788.66	27.57%
0227 - VET ALLOC & DONATION FUND	12,000.00	3,295.82	85.77	3,381.59	8,618.41	71.82%
Report Total:	241,599.00	95,933.47	52,640.60	148,574.07	93,024.93	38.50%



Jasper County, IA

Detail vs Budget Report

Account Detail

Date Range: 01/01/2026 - 03/31/2026

Account	Name	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
Depart: 21 - VETERANS AFFAIRS							
Revenue							
0001-1-21-3200-849000	MISCELLANEOUS	-747.00	-747.80	0.00	-747.80	0.80	0.11%
0001-2-21-3200-810000	DONATIONS	-356.00	0.00	-356.00	-356.00	0.00	0.00%
Post Date	Packet Number	Source Transaction	Pmt Number	Description	Vendor	Project Account	Amount
02/05/2026	CLPKT03167	R00431470		AMERICAN LEGION NEWTON POST 111 RI...			-356.00
0227-2-21-3210-262700	VA STATE ALLOCATION	-10,000.00	-10,000.00	0.00	-10,000.00	0.00	0.00%
Revenue Totals:		-11,103.00	-10,747.80	-356.00	-11,103.80	0.80	0.01%
21 - VETERANS AFFAIRS Totals:		-11,103.00	-10,747.80	-356.00	-11,103.80	0.80	0.01%
Report Total:		-11,103.00	-10,747.80	-356.00	-11,103.80	0.80	0.01%

Detail vs Budget Report

Date Range: 01/01/2026 - 03/31/2026

Fund Summary

Fund	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0001 - GENERAL BASIC FUND	-1,103.00	-747.80	-356.00	-1,103.80	0.80	0.07%
0227 - VET ALLOC & DONATION FUND	-10,000.00	-10,000.00	0.00	-10,000.00	0.00	0.00%
Report Total:	-11,103.00	-10,747.80	-356.00	-11,103.80	0.80	0.01%



JCVA Quarterly Report, 4th Qtr. FY 2026

Description		April	May	June	Quarter
<u>Federal</u>					
VA Compensation/Pension Claim Submitted		12	9	10	31
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted		0	0	0	0
Intent to File		8	7	17	32
Military Records ordered (DD214/Awards/Medical Records etc.)		0	0	2	2
VA Health Care Benefits applied for		5	3	5	13
New Vet Records Added					24
<u>State Assistance</u>					
State Assistance Applications Submitted		0	0	0	0
IVH Applications		1	2	0	3
<u>County Assistance</u>					
Number of Veterans Assisted by Jasper County (Total)		5	6	2	13
Utilities / Rent /Burial		3	1	1	5
Food / Gas Cards		3	6	2	11
Total Spent on Financial Assistance		6,535.18	1160.39	349.88	8,045.45



Jasper County, IA

4th Qtr 26

Detail vs Budget Report Account Summary

Date Range: 04/01/2026 - 06/30/2026

Account	Name	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0001 - GENERAL BASIC FUND							
Expense							
0001-21-3200-000-10004	WAGES-ELECTED/DEPT HEAD	66,377.00	51,530.57	21,975.86	73,506.43	-7,129.43	-10.74%
0001-21-3200-000-10005	WAGES-DEPUTY/ASSISTANT	32,102.00	18,513.97	10,718.41	29,232.38	2,869.62	8.94%
0001-21-3200-000-12100	VET AFFAIRS COMM-EXPENSES	500.00	321.86	0.00	321.86	178.14	35.63%
0001-21-3200-000-12104	WAGES-VET AFFAIRS COMMISSION	2,400.00	828.00	434.80	1,262.80	1,137.20	47.38%
0001-21-3200-000-26000	OFFICE SUPPLIES	1,000.00	363.28	610.04	973.32	26.68	2.67%
0001-21-3200-000-26100	MAGAZINES/PERIODICALS/BOOKS	0.00	0.00	0.00	0.00	0.00	0.00%
0001-21-3200-000-40000	PUBLICATIONS/NOTICES/ADVERTISEMENTS	1,500.00	1,113.33	594.52	1,707.85	-207.85	-13.86%
0001-21-3200-000-41200	POSTAGE/MAILING	4,700.00	1,207.03	0.00	1,207.03	3,492.97	74.32%
0001-21-3200-000-41300	EMPLOYEE MILEAGE/MEALS	1,000.00	524.02	701.80	1,225.82	-225.82	-22.58%
0001-21-3200-000-42200	EDUCATIONAL/TRAINING SERV	2,000.00	145.82	180.00	325.82	1,674.18	83.71%
0001-21-3200-000-44400	MAINT-OFFICE/COMPUTER EQUIP	2,500.00	3,332.04	301.18	3,633.22	-1,133.22	-45.33%
0001-21-3200-000-48000	DUES/MEMBERSHIPS	500.00	350.00	1,001.88	1,351.88	-851.88	-170.38%
0001-21-3210-000-33200	FOOD/PROVISIONS	8,000.00	1,214.00	500.00	1,714.00	6,286.00	78.58%
0001-21-3210-000-34000	RENT PAYMENTS	10,000.00	8,384.00	0.00	8,384.00	1,616.00	16.16%
0001-21-3210-000-34010	MORTGAGE PAYMENTS	7,000.00	1,621.18	4,299.62	5,920.80	1,079.20	15.42%
0001-21-3210-000-34100	UTILITIES-GAS & ELE	10,000.00	1,000.00	0.00	1,000.00	9,000.00	90.00%
0001-21-3210-000-34110	ELECTRICITY PAYMENTS	7,000.00	3,128.07	478.33	3,606.40	3,393.60	48.48%
0001-21-3210-000-34120	WATER PAYMENTS	0.00	1,073.53	0.00	1,073.53	-1,073.53	0.00%
0001-21-3210-000-34130	NATURAL GAS PAYMENTS	0.00	0.00	0.00	0.00	0.00	0.00%
0001-21-3210-000-34140	FUEL OIL/PROPANE PAYMENTS	1,500.00	1,424.75	0.00	1,424.75	75.25	5.02%
0001-21-3210-000-35400	OTHER TRANSPORTATION	12,500.00	8,020.76	5,076.28	13,097.04	-597.04	-4.78%
0001-21-3210-000-39000	FUNERAL SERVICES	5,000.00	1,350.00	550.00	1,900.00	3,100.00	62.00%
0001-21-3210-000-39100	CARE-GRAVES/MARKERS	4,000.00	3,088.68	0.00	3,088.68	911.32	22.78%
0001-21-3210-000-42140	UNUSED GRANT EXPENSES	0.00	426.25	0.00	426.25	-426.25	0.00%
0001-21-3210-000-42800	MEDICAL/HEALTH SERVICES	0.00	0.00	131.94	131.94	-131.94	0.00%
Expense Totals:		179,579.00	108,961.14	47,554.66	156,515.80	23,063.20	12.84%
0001 - GENERAL BASIC FUND Totals:		179,579.00	108,961.14	47,554.66	156,515.80	23,063.20	12.84%

Detail vs Budget Report

Date Range: 04/01/2026 - 06/30/2026

Account	Name	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0002 - GENERAL SUPPLEMENTAL FUND							
Expense							
0002-21-3200-000-11000	FICA-COUNTY PORTION	7,534.00	5,330.52	2,447.27	7,777.79	-243.79	-3.24%
0002-21-3200-000-11100	IPERS-COUNTY PORTION	9,296.00	6,612.38	2,472.78	9,085.16	210.84	2.27%
0002-21-3200-000-11300	EMPLOYEE GROUP INSURANCE	33,190.00	24,288.44	9,861.85	34,150.29	-960.29	-2.89%
Expense Totals:		50,020.00	36,231.34	14,781.90	51,013.24	-993.24	-1.99%
0002 - GENERAL SUPPLEMENTAL FUND Totals:		50,020.00	36,231.34	14,781.90	51,013.24	-993.24	-1.99%

Detail vs Budget Report

Date Range: 04/01/2026 - 06/30/2026

Account	Name	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0227 - VET ALLOC & DONATION FUND							
Expense							
0227-21-3210-000-42140	ALLOCATION EXPENSES	10,000.00	3,000.82	3,579.91	6,580.73	9,419.27	34.19%
0227-21-3210-000-49999	DONATION FUND EXPENSES	2,000.00	380.77	1,535.56	1,916.33	83.67	4.18%
Expense Totals:		12,000.00	3,381.59	5,115.47	8,497.06	3,502.94	29.19%
0227 - VET ALLOC & DONATION FUND Totals:		12,000.00	3,381.59	5,115.47	8,497.06	3,502.94	29.19%
Report Total:		241,599.00	148,574.07	67,452.03	216,026.10	25,572.90	10.58%

Have CONTACTED Auditor's
Office to get corrected

Detail vs Budget Report

Date Range: 04/01/2026 - 06/30/2026

Fund Summary

Fund	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
0001 - GENERAL BASIC FUND	179,579.00	108,961.14	47,534.66	136,515.80	23,063.20	12.84%
0002 - GENERAL SUPPLEMENTAL FUND	50,020.00	36,231.34	14,781.90	51,013.24	-993.24	-1.99%
0227 - VET ALLOC & DONATION FUND	12,000.00	3,381.59	5,115.47	8,497.06	3,502.94	29.19%
Report Total:	241,599.00	148,574.07	67,432.03	216,026.10	25,572.90	10.58%



315 West 3rd Street North
Suite 250
Newton, IA 50208
Phone: 641-792-7993

Jasper County Veterans Affairs Commission Report to the Jasper County Board of Supervisors 3rd, and 4th Quarter 2026 & Annual 2026.

1) 3rd & 4th Quarter Veterans Assistance Information.

1: Veterans Served in Office: See attached JCVA Breakdown Sheets.

2) 3rd & 4th Quarter Financials / Expenditures: See budget information.

1: April, May, and June 2026 County Benefits Reports.

2: Budget / Office Expenditures.

4) Annual Report 2026

A) Director and CVSO Annual Training:

Both Josh and Ray attended IDVA & IACVSO's Fall and Spring Training to maintain annual education / training requirements. We also have monthly online training that we both attend as our workload permits. This exceeds Continuing Education Units required by IDVA.

B) State allocation fund information.

Initial funds of \$10,000. Remaining funds: \$611.16. Remaining funds go to IDVA training budget. See attached FY 26 Commission of Veterans Affairs Fund Compliance Report.

C) County Benefits Report VIA US Department Veterans Affairs

Jasper County's benefits increased from \$1,356,548 from FY 2025 to \$1,512,491 for FY 2026. This is an increase of \$155, 943 dollars for FY 2026. See attached County VA Benefits Reports.

D) New Veterans added FY 2026: 123 total new vet records.

For total number of veterans assisted by Jasper County Veterans Affairs Office FY 26, please see attached quarterly reports.



GOVERNOR, KIM REYNOLDS
LT GOVERNOR, CHRIS COURNOYER

IOWA DEPARTMENT OF VETERANS AFFAIRS AND IOWA VETERANS HOME
TODD M. JACOBUS, COMMANDANT

FY26 County Commission of Veterans Affairs Fund Compliance Report

Suspense: July 30, 2026

All information must be provided

SECTION I: CONTACT INFORMATION

Date: 07/27/2026

COUNTY VETERANS AFFAIRS CONTACT INFORMATION:

County: Jasper

Contact Name and Title: Ramon Maxey, Executive Director

Telephone Number: 641-792-7993

Email Address: rmaxey@jasperia.org

Complete Mailing Address: 315 W 3rd St N, Suite 250, Newton, IA 50208

COUNTY AUDITOR CONTACT INFORMATION:

Contact Person: Teresa Arrowood

Telephone Number: 641-792-7016

Email Address: tarrowood@jasperia.org

Complete Mailing Address: Jasper County Auditor, PO Box 944, Newton, IA, 50208

COUNTY SUPERVISORS:

Number of supervisors: 3

Name and email: Thad Nearmyer, tnearmyer@jasperia.org

Name and email: Doug Cupples, dcupples@jasperia.org

Name and email: Brandon Talsma, btalsma@jasperia.org

Name and email:

Name and email:

COUNTY COMMISSION OF VETERANS AFFAIRS:

Number of Commission Members: 5

Name and email: Jerry Nelson (Chair), jnelson@jasperia.org

Name and email: Katherine Thompson, kthompson@jasperia.org

Name and email: Marta Ford, mford@jasperia.org

Name and email: Ed Spangenberg, espangenberg@jasperia.org

Name and email: Robert Suesakul, rsuesakul@jasperia.org

SECTION II: COUNTY VETERAN INFORMATION AND STAFFING

Total County Population: 38,153

Veteran Population: 2,182

(Use 2023 Census Figure)

Weekly Operating Schedule: List office hours

Monday	0800 - 1630	
Tuesday	0800 - 1630	
Wednesday	0800 - 1630	
Thursday	0800 - 1630	
Friday	0800 - 1630	
Total Hours:	40	

CURRENT STAFFING (add names as necessary)

Full Time Staff (40 hours/ week):

☒ Director/Administrator 40 (hours/week) Accredited: ☒ Yes ☐ No PIV: ☒ Yes ☐ No

Name: Ramon Maxey

Courses attended: IDVA Fall & Spring Schools, IACVSO's Fall & Spring Schools (Multiple monthly online Trainings)

☒ Assistant 30 (hours/week) Accredited: ☒ Yes ☐ No PIV: ☒ Yes ☐ No

Name: Joshua Price, Split between VA & GA, 30 & 10

Courses attended: NACVSO Annual Conference, IDVA Fall & Spring Schools, IACVSOs Fall & Spring Schools (Multiple monthly online Trainings)

Name:

Courses attended:

Part Time Staff (less than 40 hours/ week):

☐ Director/Administrator _____ (hours/week) Accredited: ☐ Yes ☐ No PIV: ☐ Yes ☐ No

Name:

Courses attended:

☐ Assistant(s) _____ (hours/week) Accredited: ☐ Yes ☐ No PIV: ☐ Yes ☐ No

Name:

Courses attended:

NOTE: If accreditation documentation (certificates of training) and a copy of Personal Identification Verification card(s) hasn't been sent to IDVA, please attach to this report.

SECTION III: FUND RECONCILIATION

1. Amount of allocation awarded FY26: \$10,000.00
2. Amount of allocation spent in FY26 (FY26 funds only): \$ \$9,388.84
3. Amount of unspent Allocation funds remaining end of FY26: \$ \$611.16

Attach copy of County Commission's FY26 Expenditure report (required)

NOTE: if budget spreadsheets are maintained please attach as well to show breakdown of expenditures.

All unspent allocation funds must be returned to the Iowa Department of Veteran Affairs. Make checks payable to Iowa Department of Veterans Affairs and send to: IDVA, Bldg. 3465, 7105 NW 70th Avenue, Johnston, IA 50131-1824, no later than August 1, 2026.

Iowa Department of Veterans Affairs
7105 NW 70th Avenue/Camp Dodge - Building 3465
Johnston, Iowa 50131-1824
Phone 515-252-4698/Fax 515-727-3713 | <https://dva.iowa.gov>

SECTION IV: OUTREACH ACTIVITIES (List all outreach events conducted by Location, Date, and approximate number of attendees)

West Side Java Newton, IA, Coffee & Cameraderie 10/28/2025, 11/18/2025, 12/16/82025, 01/20/2026, 02/17/2026, 03/17/2026, 04/21/2026, 05/19/2026, 06/16/2026, We average 50 + veterans per event. We have had over 100 veterans at several of our monthly Coffee & Cameraderie outreach events.
Des Moines Capital Building, Paid for Veterans Bus Ride to Capital for Veteran's Event.

SECTION V: ADDITIONAL COMMENTS

SECTION VI: MAINTENANCE OF EFFORT CERTIFICATION

FY26 Maintenance of Effort Certification

Iowa Code 35A.16 (3)c: Moneys distributed to a county under this subsection shall be used to supplement and not supplant any existing funding provided by the county or received by the county from any other source. The department shall adopt a maintenance of effort requirement for moneys distributed under this subsection.

Iowa Administrative Code [801] 7.1(4)b Maintenance of effort Counties not maintaining their previous fiscal year's spending levels will be considered to have supplanted county funding with state allocation funds. Counties not complying with their maintenance of effort will be required to return the supplanted portion to the state of Iowa pursuant to Iowa Code section 35A.16(3).

I certify that in FY26, Jasper County did not supplant county funding with state allocation funds.
(County Name)

Signed and dated: RAE 07/28/2026

Position: DIRECTOR

ALLOCATION FUND REPORT - MASTER

10/10/2025	TVP	Outreach Shirts	\$2,449.23	0227-21-3210-000-42140
10/21/2025	Forbes Office Solutions	Veteran Outreach (Mailers)	\$188.71	0227-21-3210-000-42140
11/4/2025	Adland Engraving Co. Inc.	JCVA Shirt Print	\$222.00	0227-21-3210-000-42140
11/18/2025	West Side Java	Coffee Outreach	\$188.36	0227-21-3210-000-42140
11/27/2025	Adland Engraving Co. Inc.	JCVA Shirt Print	\$28.00	0227-21-3210-000-42140
11/27/2025	TVP	Outreach Shirts	\$36.90	0227-21-3210-000-42140
11/27/2025	TVP	Outreach Shirts	\$389.35	0227-21-3210-000-42140
1/13/2026	West Side Java	Coffee Outreach	\$81.35	0227-21-3210-000-42140
3/24/2026	West Side Java	Coffee Outreach	\$83.66	0227-21-3210-000-42140
4/7/2026	West Side Java	Coffee Outreach	\$87.65	0227-21-3210-000-42140
5/27/2026	Legacy Travel Group	Vietnam Veterans Bus	\$2,398.00	0227-21-3210-000-42140
6/2/2026	West Side Java	Coffee Outreach	\$149.59	0227-21-3210-000-42140
6/11/2026	POS Professional Office Services, LLC	Coffee Mailers	\$913.11	0227-21-3210-000-42140
6/27/2026	Amsterdam Printing	HERITAGE POCKET JOURNAL	\$1,551.65	0227-21-3210-000-42140
6/27/2026	West Side Java	Coffee Outreach	\$257.28	0227-21-3210-000-42140
7/15/2025	News Printing Company(Newton Daily News)	Advertising	\$86.00	0227-21-3210-000-42140
8/12/2025	Hometown Press	Advertising	\$76.00	0227-21-3210-000-42140
8/26/2025	Hometown Press	Advertising	\$38.00	0227-21-3210-000-42140
8/26/2025	News Printing Company(Newton Daily News)	Advertising	\$48.00	0227-21-3210-000-42140
1/13/2026	Eastern Iowa Publications formerly News Printing Company(Newton Daily News)	Advertising	\$108.00	0227-21-3210-000-42140

*\$6.75 over charge from Amsterdam Printing will return charge amount paid does not reflect this

Total \$9,388.84



VA Benefits

	Live Compensation		Live Pension		Survivor Pension		DIC - Death Indemnity Co..		Grand Total	
	Count	Gross Amount	Count	Gross Amount	Count	Gross Amount	Count	Gross Amount	Count	Gross Amount
ADAIR	111	\$194,169	1	\$905	2	\$297	11	\$18,535	125	\$213,906
ADAMS	58	\$114,678	2	\$1,929	1	\$205	8	\$13,030	69	\$129,842
ALLAMAKEE	230	\$449,540	9	\$11,363	5	\$3,298	35	\$60,666	279	\$524,866
APPANOOSE	262	\$427,372	5	\$6,154	6	\$2,295	34	\$58,836	307	\$494,656
AUDUBON	105	\$183,393	3	\$718	3	\$2,237	9	\$14,683	120	\$201,031
BENTON	416	\$824,864	7	\$6,952	8	\$10,197	47	\$81,770	478	\$923,783
BLACK HAWK	1,744	\$3,332,085	73	\$70,494	40	\$30,279	210	\$359,498	2,067	\$3,792,356
BOONE	620	\$1,105,064	3	\$3,845	6	\$5,644	45	\$77,196	674	\$1,191,749
BREMER	421	\$915,992	6	\$3,972	2	\$180	52	\$90,211	481	\$1,010,355
BUCHANAN	309	\$639,057	6	\$7,381	8	\$3,048	44	\$75,894	367	\$725,380
BUENA VISTA	270	\$511,609	8	\$5,024	8	\$5,853	25	\$43,842	311	\$566,329
BUTLER	233	\$436,610	3	\$3,456	4	\$5,782	24	\$41,381	264	\$487,229
CALHOUN	169	\$288,970	3	\$2,117	7	\$2,331	13	\$20,948	192	\$314,366
CARROLL	392	\$673,414	5	\$6,147	9	\$5,690	42	\$71,233	448	\$756,484
CASS	259	\$425,992	5	\$3,871	6	\$2,653	37	\$64,440	307	\$496,956
CEDAR	289	\$544,337	6	\$5,208	1	\$90	22	\$37,909	318	\$587,544
CERRO GORDO	861	\$1,414,881	45	\$44,512	25	\$27,391	89	\$155,247	1,020	\$1,642,030
CHEROKEE	235	\$391,507	3	\$1,429	2	\$1,139	19	\$33,573	259	\$427,648
CHICKASAW	187	\$346,263	7	\$6,470	3	\$2,226	29	\$52,795	226	\$407,754
CLARKE	188	\$323,031	4	\$2,960	3	\$3,120	21	\$37,172	216	\$366,282
CLAY	238	\$386,376	6	\$4,773	9	\$8,158	27	\$43,309	280	\$442,616
CLAYTON	300	\$621,955	11	\$9,765	8	\$3,387	36	\$64,172	355	\$699,279
CLINTON	740	\$1,410,609	19	\$17,130	17	\$20,051	91	\$159,557	867	\$1,607,348
CRAWFORD	231	\$336,117	5	\$4,508	4	\$2,643	36	\$56,025	276	\$399,293
DALLAS	1,275	\$2,473,962	14	\$19,676	27	\$20,394	95	\$161,189	1,411	\$2,675,221
DAVIS	135	\$246,465	2	\$148	6	\$3,413	17	\$29,721	160	\$279,747
DECATUR	162	\$307,006	9	\$6,148	6	\$1,494	13	\$22,192	190	\$336,840
DELAWARE	216	\$391,709	2	\$533	6	\$6,255	25	\$43,608	249	\$442,105
DES MOINES	617	\$1,255,450	17	\$13,832	7	\$7,469	66	\$115,101	707	\$1,391,852
DICKINSON	313	\$608,747	10	\$3,099	11	\$6,285	41	\$67,819	375	\$685,950
DUBUQUE	1,411	\$2,749,577	25	\$33,138	14	\$10,639	147	\$249,536	1,597	\$3,042,890
EMMET	225	\$426,262	6	\$6,774	7	\$2,818	26	\$45,905	264	\$481,759
FAYETTE	267	\$467,426	12	\$9,226	4	\$1,788	27	\$47,149	310	\$525,588
FLOYD	322	\$543,054	8	\$6,001	4	\$1,797	39	\$67,180	373	\$618,032
FRANKLIN	139	\$266,277	2	\$3,771	5	\$3,617	10	\$18,754	156	\$292,419
FREMONT	205	\$378,201	3	\$2,996	1	\$90	20	\$34,524	229	\$415,811
GREENE	182	\$347,533	4	\$4,661	2	\$151	22	\$38,181	210	\$390,526
GRUNDY	189	\$338,369	5	\$6,454	7	\$7,652	27	\$48,962	228	\$401,437
GUTHRIE	258	\$417,527	8	\$8,336	3	\$1,291	29	\$50,026	298	\$477,180
HAMILTON	283	\$484,463	8	\$10,098	3	\$1,695	19	\$33,923	313	\$530,179
HANCOCK	190	\$260,933	1	\$2,358	1	\$1,515	22	\$35,070	214	\$299,876
HARDIN	309	\$510,095	11	\$19,491	5	\$3,191	30	\$51,558	355	\$584,336
HARRISON	417	\$737,554	9	\$10,417	6	\$1,574	24	\$41,838	456	\$791,383
HENRY	295	\$603,076	4	\$3,035	5	\$3,105	50	\$86,120	354	\$695,336
HOWARD	195	\$296,295	10	\$7,796	6	\$545	21	\$35,231	232	\$339,867
HUMBOLDT	163	\$287,280	1	\$2,795	3	\$4,545	8	\$14,278	175	\$308,898
IDA	112	\$201,602	2	\$2,904	1	\$61	12	\$20,539	127	\$225,106
IOWA	250	\$523,795	5	\$7,561	6	\$5,674	27	\$46,798	288	\$583,828
JACKSON	365	\$731,867	10	\$12,695	6	\$3,590	38	\$64,728	419	\$812,880
JASPER	737	\$1,250,890	11	\$12,813	9	\$6,834	50	\$86,011	807	\$1,356,548

County VA Benefits Report

June 2026

VA Benefits

	Live Compensation		Live Pension		Survivor Pension		DIC - Dependency Indemni..		Grand Total	
	Count	Gross Amount	Count	Gross Amount	Count	Gross Amount	Count	Gross Amount	Count	Gross Amount
ADAIR	125	\$255,225	2	\$659	1	\$119	11	\$19,054	139	\$275,057
ADAMS	58	\$133,347	1	\$522	1	\$207	9	\$15,515	69	\$149,591
ALLAMAKEE	240	\$503,381	7	\$7,093	6	\$3,476	37	\$66,605	290	\$580,555
APPANOOSE	266	\$492,193	5	\$5,863	3	\$1,835	37	\$65,882	311	\$565,773
AUDUBON	116	\$218,800	1	\$431	3	\$2,279	9	\$15,094	129	\$236,605
BENTON	441	\$922,935	6	\$6,504	9	\$11,314	47	\$82,657	503	\$1,023,411
BLACK HAWK	1,840	\$3,817,742	62	\$56,833	28	\$17,635	234	\$416,201	2,164	\$4,308,411
BOONE	644	\$1,280,572	4	\$6,378	4	\$3,029	53	\$93,314	705	\$1,383,293
BREMER	438	\$1,026,128	7	\$4,104	1	\$90	58	\$103,776	504	\$1,134,098
BUCHANAN	337	\$743,944	6	\$4,930	5	\$4,365	44	\$77,298	392	\$830,537
BUENA VISTA	280	\$595,523	8	\$5,164	5	\$5,738	30	\$53,567	323	\$659,992
BUTLER	252	\$527,279	4	\$5,886	1	\$1,558	28	\$50,959	285	\$585,682
CALHOUN	175	\$335,412	2	\$2,084	6	\$2,084	20	\$33,791	203	\$373,372
CARROLL	399	\$718,951	3	\$1,407	9	\$5,754	41	\$71,487	452	\$797,599
CASS	270	\$479,321	4	\$1,345	8	\$5,810	41	\$74,245	323	\$560,721
CEDAR	314	\$629,192	7	\$7,579	2	\$3,116	24	\$43,151	347	\$683,038
CERRO GORDO	879	\$1,586,241	42	\$44,862	19	\$19,450	95	\$171,554	1,035	\$1,822,106
CHEROKEE	244	\$442,123	4	\$3,963	1	\$198	21	\$38,273	270	\$484,557
CHICKASAW	203	\$414,535	7	\$6,770	1	\$90	29	\$54,273	240	\$475,668
CLARKE	193	\$360,970	2	\$1,366	3	\$3,206	20	\$36,513	218	\$402,055
CLAY	266	\$456,824	5	\$4,184	10	\$8,714	33	\$53,408	314	\$523,130
CLAYTON	318	\$697,594	8	\$6,063	5	\$2,789	39	\$70,586	370	\$777,032
CLINTON	789	\$1,625,804	19	\$23,897	17	\$21,057	96	\$173,725	921	\$1,844,483
CRAWFORD	240	\$404,107	4	\$4,305	7	\$5,786	38	\$61,413	289	\$475,612
DALLAS	1,393	\$2,985,663	15	\$19,829	21	\$16,215	103	\$181,154	1,532	\$3,202,861
DAVIS	144	\$289,903	2	\$150	5	\$1,773	18	\$31,471	169	\$323,297
DECATUR	154	\$300,783	5	\$4,039	5	\$1,424	15	\$26,212	179	\$332,458
DELAWARE	240	\$470,891	2	\$820	5	\$4,646	27	\$47,326	274	\$523,684
DES MOINES	663	\$1,450,995	17	\$12,380	8	\$9,225	77	\$139,621	765	\$1,612,221
DICKINSON	347	\$721,353	7	\$1,778	17	\$11,116	41	\$71,405	412	\$805,652
DUBUQUE	1,462	\$3,049,327	25	\$34,400	17	\$10,850	167	\$293,405	1,671	\$3,387,983
EMMET	232	\$482,589	5	\$6,418	6	\$1,305	27	\$49,672	270	\$539,983
FAYETTE	282	\$522,194	12	\$6,858	5	\$1,921	31	\$55,627	330	\$586,600
FLOYD	328	\$650,613	6	\$4,615	5	\$3,484	36	\$64,023	375	\$722,735
FRANKLIN	140	\$285,346	3	\$4,466	5	\$4,854	13	\$24,016	161	\$318,682
FREMONT	209	\$446,906	3	\$3,075			21	\$36,769	233	\$486,750
GREENE	183	\$379,789	3	\$2,693	5	\$1,178	24	\$42,649	215	\$426,309
GRUNDY	199	\$387,531	6	\$10,478	6	\$7,880	29	\$53,311	240	\$459,200
GUTHRIE	262	\$479,194	5	\$5,876	4	\$3,279	34	\$60,345	305	\$548,694
HAMILTON	284	\$529,615	5	\$4,073	4	\$360	21	\$38,213	314	\$572,260
HANCOCK	181	\$281,918			1	\$577	25	\$41,511	207	\$324,006
HARDIN	314	\$591,159	13	\$19,682	5	\$1,971	31	\$54,545	363	\$667,356
HARRISON	441	\$870,631	7	\$6,906	5	\$1,460	27	\$49,008	480	\$928,005
HENRY	319	\$692,648	4	\$4,699	4	\$1,917	57	\$103,132	384	\$802,396
HOWARD	200	\$335,039	9	\$7,296	2	\$207	22	\$38,699	233	\$381,241
HUMBOLDT	181	\$361,255	2	\$3,555	3	\$3,206	9	\$13,878	195	\$381,895
IDA	119	\$228,865	3	\$4,439	1	\$61	13	\$22,813	136	\$256,179
IOWA	276	\$646,750	1	\$568	7	\$7,361	31	\$55,266	315	\$709,945
JACKSON	385	\$823,374	8	\$8,513	3	\$508	43	\$75,459	439	\$907,854
JASPER	763	\$1,404,326	9	\$12,358	2	\$2,059	52	\$93,747	826	\$1,512,491



JCVA

JASPER COUNTY
VETERANS AFFAIRS

JCVA Quarterly Report, 1st Qtr. FY 2026

Description	July	August	Sept.	Quarter
<u>Federal</u>				
VA Compensation/Pension/ Supplemental/ HLR Claims	12	17	9	38
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted	1	3	1	5
Intent to File / POA	13	14	23	50
Military Records ordered (DD214/Awards/Medical Records etc.)	0	0	4	4
Health Care / FCG Apps.	6	5	11	22
New Vet Records Added	8	8	22	38
<u>State Assistance</u>				
State Assistance Applications Submitted	0	1	0	1
IVH Applications	0	0	0	0
<u>County Assistance</u>				
Number of Veterans Assisted by Jasper County (Total)	13	7	9	29
Utilities / Rent	4	2	3	9
Food / Gas Cards	9	5	6	20
Total Spent on Financial Assistance	3,165.90	918.84	2,954.00	7,101.74



JCVA

JASPER COUNTY
VETERANS AFFAIRS

JCVA Quarterly Report, 2nd Qtr. FY 2026

Description		October	November	December	Quarter
<u>Federal</u>					
VA Compensation/Pension/ Supplemental/ HLR Claims		9	16	10	35
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted		0	0	0	0
Intent to File / POA		18	20	32	70
Military Records ordered (DD214/Awards/Medical Records etc.)		0	0	1	1
Health Care / FCG Apps.		1	1	9	11
New Vet Records Added		3	5	12	20
<u>State Assistance</u>					
State Assistance Applications Submitted		0	1	0	1
IVH Applications		0	0	0	0
<u>County Assistance</u>					
Number of Veterans Assisted by Jasper County (Total)					10
Utilities / Rent		1	1	1	3
Food / Gas Cards		3	3	1	7
Total Spent on Financial Assistance		1121.18	1100.00	1153.96	3375.14



JCVA

JASPER COUNTY
VETERANS AFFAIRS

JCVA Quarterly Report, 3rd Qtr. FY 2026

Description		January	February	March	Quarter
<u>Federal</u>					
VA Compensation/Pension/ Supplemental/ HLR Claims		19	15	30	64
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted		1	0	1	2
Intent to File / POA		26	33	39	98
Military Records ordered (DD214/Awards/Medical Records etc.)		0	0	0	0
Health Care / FCG Apps.		3	4	10	17
New Vet Records Added		12	13	14	39
<u>State Assistance</u>					
State Assistance Applications Submitted		0	1	0	1
IVH Applications		0	1	0	1
<u>County Assistance</u>					
Number of Veterans Assisted by Jasper County (Total)		14	3	11	28
Utilities / Rent/ Mortgage		8	0	9	17
Food / Gas Cards		6	3	2	11
Total Spent on Financial Assistance		6,410.03	250.00	6006.98	12,667.01



JCVA

JASPER COUNTY
VETERANS AFFAIRS

JCVA Quarterly Report, 4th Qtr. FY 2026

Description		April	May	June	Quarter
<u>Federal</u>					
VA Compensation/Pension Claim Submitted		12	9	10	31
Survivor Benefits/Burial Benefits/Death Pension Applications Submitted		0	0	0	0
Intent to File		8	7	17	32
Military Records ordered (DD214/Awards/Medical Records etc.)		0	0	2	2
VA Health Care Benefits applied for		5	3	5	13
New Vet Records Added					24
<u>State Assistance</u>					
State Assistance Applications Submitted		0	0	0	0
IVH Applications		1	2	0	3
<u>County Assistance</u>					
Number of Veterans Assisted by Jasper County (Total)		5	6	2	13
Utilities / Rent /Burial		3	1	1	5
Food / Gas Cards		3	6	2	11
Total Spent on Financial Assistance		6,535.18	1160.39	349.88	8,045.45

LL-SALT(FY27)--73-50

Jasper County

Bid Tabulation

Project Award Amount: \$116,985.00

Route:

Location: Jasper County Iowa

Work Type: Rock Salt - Supply and Deliver

Letting Date: 8/12/2026 02:00 PM

Approximate Start Date: 9/1/2026

Contract Period: 180 Work Days

Lowest Responsible Bidder: BlackStrap, Inc

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1	BlackStrap, Inc	\$116,985.00	77.99%	0.00%
2	Central Salt	\$120,120.00	80.08%	2.68%
3	The Andersons	\$187,500.00	125.00%	60.28%

LL-SALT(FY27)--73-50

Jasper County

Bid Tabulation

				Engineer's Estimate		BlackStrap, Inc 84601 Airport Rd Neligh, NE 68756		Central Salt 1420 State Road 14 Lyons, IA 67554	
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
1.	2599-9999020 ROCK SALT	1,500.000	TON	\$100.00	\$150,000.00	\$77.99	\$116,985.00	\$80.08	\$120,120.00
Contract Totals					\$150,000.00		\$116,985.00		\$120,120.00
Percent of Estimate					100.00%		77.99%		80.08%

The Andersons
11350 Switzer Rd, Overland Park, KS 66210
Maumee, OH 43537

	Item Number/Description	Quantity	Units	Unit Price	Extended Price
1.	2599-9999020 ROCK SALT	1,500.000	TON	\$125.00	\$187,500.00
Contract Totals					\$187,500.00
Percent of Estimate					125.00%

ITEM TO INCLUDE ON AGENDA

JASPER COUNTY, IOWA

August 18, 2026

9:30 A.M.

Co-Line Phase 2 Urban Renewal Plan

- Resolution determining the necessity and setting dates of a consultation and a public hearing on a proposed Co-Line Phase 2 Urban Renewal Plan for a proposed Urban Renewal Area in Jasper County, State of Iowa.

IMPORTANT INFORMATION

1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO CHAPTER 21,
CODE OF IOWA, AND THE LOCAL RULES OF THE
COUNTY.

August 18, 2026

The Board of Supervisors of Jasper County, State of Iowa, met in _____ session, in the Supervisors Room, County Courthouse, Room 203, 101 1st Street N, Newton, Iowa, at 9:30 A.M., on the above date. There were present Chairperson _____, in the chair, and the following named Board Members:

Absent: _____

Vacant: _____

* * * * *

Board Member _____ then introduced the following proposed Resolution entitled "RESOLUTION DETERMINING THE NECESSITY AND SETTING DATES OF A CONSULTATION AND A PUBLIC HEARING ON A PROPOSED CO-LINE PHASE 2 URBAN RENEWAL PLAN FOR A PROPOSED URBAN RENEWAL AREA IN JASPER COUNTY, STATE OF IOWA", and moved that the same be adopted. Board Member _____ seconded the motion to adopt. The roll was called, and the vote was:

AYES: _____

NAYS: _____

Whereupon, the Chairperson declared the Resolution duly adopted as follows:

RESOLUTION NO. _____

RESOLUTION DETERMINING THE NECESSITY AND
SETTING DATES OF A CONSULTATION AND A PUBLIC
HEARING ON A PROPOSED CO-LINE PHASE 2 URBAN
RENEWAL PLAN FOR A PROPOSED URBAN RENEWAL
AREA IN JASPER COUNTY, STATE OF IOWA

WHEREAS, it is hereby found and determined that one or more economic development areas, as defined in Chapter 403, Code of Iowa, exist within the County and the rehabilitation, conservation, redevelopment, development, or combination thereof, of the area is necessary in the interest of the public health, safety, or welfare of the residents of the County; and

WHEREAS, this Board has caused there to be prepared a proposed Co-Line Phase 2 Urban Renewal Plan ("Plan" or "Urban Renewal Plan") for the Co-Line Phase 2 Urban Renewal Area ("Area" or "Urban Renewal Area"), which proposed Plan is attached hereto as Exhibit 1 and which is incorporated herein by reference; and

WHEREAS, the purpose of the Plan is to form the Co-Line Phase 2 Urban Renewal Area suitable for economic development and to include a list of proposed projects to be undertaken within the Urban Renewal Area, and a copy of the Plan has been placed on file for public inspection in the office of the County Auditor; and

WHEREAS, the property proposed to be included in the Urban Renewal Area is legally described in the Plan and this Board has reasonable cause to believe that the Area described in the Plan satisfies the eligibility criteria for designation as an urban renewal area under Iowa law and; and

WHEREAS, it is desirable that the area be redeveloped as part of the overall redevelopment covered by the Plan; and

WHEREAS, the proposed Urban Renewal Area includes land classified as agricultural land and written permission of the current owners will be obtained; and

WHEREAS, the Iowa statutes require the Board of Supervisors to submit the proposed Urban Renewal Plan to the Planning and Zoning Commission for review and recommendation as to its conformity with the general plan for development of the County as a whole prior to Board approval of such Plan, and further provides that the Planning and Zoning Commission shall submit its written recommendations thereon to this Board within thirty (30) days of its receipt of such proposed Urban Renewal Plan; and

WHEREAS, the Iowa statutes require the Board of Supervisors to notify all affected taxing entities of the consideration being given to the proposed Urban Renewal Plan and to hold a consultation with such taxing entities with respect thereto, and further provides that the designated representative of each affected taxing entity may attend the consultation and make written recommendations for modifications to the proposed division of revenue included as a part thereof, to which the County shall submit written responses as provided in Section 403.5, Code of Iowa, as amended; and

WHEREAS, the Iowa statutes further require the Board of Supervisors to hold a public hearing on the proposed Urban Renewal Plan subsequent to notice thereof by publication in a newspaper having general circulation within the County, which notice shall describe the time, date, place and purpose of the hearing, shall generally identify the urban renewal area covered by the Plan and shall outline the general scope of the urban renewal activities under consideration, with a copy of the notice also being mailed to each affected taxing entity.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, STATE OF IOWA:

Section 1. That the consultation on the proposed Urban Renewal Plan required by Section 403.5(2), Code of Iowa, as amended, shall be held on August 25, 2026, in the Large Conference Room, Jasper County Administration Building, 315 W. 3rd Street N, Newton, Iowa, at 1:00 P.M., and the County Auditor, or her delegate, is hereby appointed to serve as the designated representative of the County for purposes of conducting the consultation, receiving any recommendations that may be made with respect thereto and responding to the same in accordance with Section 403.5(2), Code of Iowa.

Section 2. That the County Auditor is authorized and directed to cause a notice of such consultation to be sent by regular mail to all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, along with a copy of this Resolution and the proposed Urban Renewal Plan, the notice to be in substantially the following form:

NOTICE OF A CONSULTATION TO BE HELD BETWEEN
JASPER COUNTY, STATE OF IOWA AND ALL AFFECTED
TAXING ENTITIES CONCERNING THE PROPOSED CO-LINE
PHASE 2 URBAN RENEWAL PLAN FOR JASPER COUNTY,
STATE OF IOWA

Jasper County, State of Iowa will hold a consultation with all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, as amended, commencing at 1:00 P.M. on August 25, 2026, in the Large Conference Room, Jasper County Administration Building, 315 W. 3rd Street N, Newton, Iowa concerning a proposed Co-Line Phase 2 Urban Renewal Plan for a proposed Co-Line Phase 2 Urban Renewal Area, a copy of which is attached hereto.

Each affected taxing entity may appoint a representative to attend the consultation. The consultation may include a discussion of the estimated growth in valuation of taxable property included in the proposed Urban Renewal Area, the fiscal impact of the division of revenue on the affected taxing entities, the estimated impact on the provision of services by each of the affected taxing entities in the proposed Urban Renewal Area, and the duration of any bond issuance included in the Plan.

The designated representative of any affected taxing entity may make written recommendations for modifications to the proposed division of revenue no later than seven days following the date of the consultation. The County Auditor, or her delegate, as the designated representative of Jasper County, State of Iowa, shall submit a written response to the affected taxing entity, no later than seven days prior to the public hearing on the proposed Co-Line Phase 2 Urban Renewal Plan, addressing any recommendations made by that entity for modification to the proposed division of revenue.

This notice is given by order of the Board of Supervisors of Jasper County, State of Iowa, as provided by Section 403.5, Code of Iowa, as amended.

Dated this _____ day of _____, 2026.

County Auditor, Jasper County, State of Iowa

(End of Notice)

Section 3. That a public hearing shall be held on the proposed Urban Renewal Plan before the Board of Supervisors at its meeting which commences at 9:30 A.M. on September 22, 2026, in the Supervisors Room, County Courthouse, Room 203, 101 1st Street N, Newton, Iowa.

Section 4. That the County Auditor is authorized and directed to publish notice of this public hearing in the Newton Daily News, the Jasper County Tribune, and the Hometown Press, once on a date not less than four (4) nor more than twenty (20) days before the date of the public hearing, and to mail a copy of the notice by ordinary mail to each affected taxing entity, such notice in each case to be in substantially the following form:

(One publication required)

NOTICE OF PUBLIC HEARING TO CONSIDER APPROVAL
OF A PROPOSED CO-LINE PHASE 2 URBAN RENEWAL
PLAN FOR A PROPOSED URBAN RENEWAL AREA IN
JASPER COUNTY, STATE OF IOWA

The Board of Supervisors of Jasper County, State of Iowa, will hold a public hearing before itself at its meeting which commences at 9:30 A.M. on September 22, 2026 in the Supervisors Room, County Courthouse, Room 203, 101 1st Street N, Newton, Iowa, to consider adoption of a proposed Co-Line Phase 2 Urban Renewal Plan (the "Plan") concerning a proposed Urban Renewal Area in Jasper County, State of Iowa.

The Co-Line Phase 2 Urban Renewal Area is proposed to contain the land legally described as follows:

Parcels: 20.33.300.001 & 20.33.300.005- The West Half of the Southwest Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, Except Parcel A of the Southwest Quarter of the Southwest Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., as appears in plat recorded at Instrument 2021-03129 in the Office of the Recorder of said County.

Parcel 20.33.300.004- The Southeast Quarter of the Southwest Quarter Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa.

Parcel 20.33.400.011- Parcel D in the Southwest Quarter of the Southeast Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, as appears in plat recorded at Instrument 2026-01523 in the office of the Recorder of said County.

Parcel 20.33.400.012- Parcel C in the Southwest Quarter of the Southeast Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, as appears in plat recorded at Instrument 2026-01523 in the office of the Recorder of said County.

ROW - The Area also includes the full right of way of those portions of roadway adjacent to the above parcels, including HWY T 33 S and 128th AVE E.

A copy of the Plan is on file for public inspection in the office of the County Auditor, Courthouse, Jasper County, Iowa.

Jasper County, State of Iowa is the local public agency which, if such Plan is approved, shall undertake the urban renewal activities described in such Plan.

The general scope of the urban renewal activities under consideration in the Plan is to promote the growth and retention of qualified industries and businesses in the Urban Renewal Area through various public purpose and special financing activities outlined in the Plan. To accomplish

the objectives of the Plan, and to encourage the further economic development of the Urban Renewal Area, the Plan provides that such special financing activities may include, but not be limited to, the making of loans or grants of public funds to private entities under Chapter 15A, Code of Iowa. The County also may reimburse or directly undertake the installation, construction and reconstruction of substantial public improvements, including, but not limited to, street, water, sanitary sewer, storm sewer or other public improvements. The County also may acquire and make land available for development or redevelopment by private enterprise as authorized by law. The Plan provides that the County may issue bonds or use available funds for purposes allowed by the Plan and that tax increment reimbursement of the costs of urban renewal projects may be sought if and to the extent incurred by the County. The Plan initially proposes specific public infrastructure or site improvements to be undertaken by the County, and provides that the Plan may be amended from time to time.

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing.

This notice is given by order of the Board of Supervisors of Jasper County, State of Iowa, as provided by Section 403.5, Code of Iowa.

Dated this _____ day of _____, 2026.

County Auditor, Jasper County, State of Iowa

(End of Notice)

Section 5. That the proposed Urban Renewal Plan, attached hereto as Exhibit 1, for the proposed Urban Renewal Area described therein is hereby officially declared to be the proposed Urban Renewal Plan referred to in the notices for purposes of such consultation and hearing and that a copy of the Plan shall be placed on file in the office of the County Auditor.

Section 6. That the proposed Urban Renewal Plan be submitted to the Planning and Zoning Commission for review and recommendation as to its conformity with the general plan for the development of the County as a whole, with such recommendation to be submitted in writing to this Board within thirty (30) days of the date hereof.

PASSED AND APPROVED this 18th day of August, 2026.

Chairperson, Board of Supervisors

ATTEST:

County Auditor

Label the Plan as Exhibit 1 (with all exhibits) and attach it to this Resolution.

ATTACH THE PLAN LABELED AS
EXHIBIT 1 HERE

**CO-LINE PHASE 2
URBAN RENEWAL PLAN**

for the

**CO-LINE PHASE 2
URBAN RENEWAL AREA**

JASPER COUNTY, IOWA

September 2026

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Co-Line Phase 2 Urban Renewal Plan
for the
Co-Line Phased 2 Urban Renewal Area

Jasper County, Iowa

A. INTRODUCTION

The Co-Line Phase 2 Urban Renewal Plan (“Plan” or “Urban Renewal Plan”) for the Co-Line Phase 2 Urban Renewal Area (“Area” or “Urban Renewal Area”) has been developed to help local officials promote economic development in the Urban Renewal Area within Jasper County, Iowa (the “County”). In order to achieve this objective, the County intends to undertake urban renewal activities pursuant to the powers granted to it under Chapter 403 and Chapter 15A of the *Code of Iowa*, as amended.

B. DESCRIPTION OF THE URBAN RENEWAL AREA

The Urban Renewal Area is described in Exhibit “A” and illustrated in Exhibit “B.” The County reserves the right to modify the boundaries of the Area at some future date.

C. AREA DESIGNATION

With the adoption of this Plan, the County designates this Urban Renewal Area as an area that is appropriate for the promotion of economic development (commercial and industrial).

D. BASE VALUE

If the Urban Renewal Area is legally established, a Tax Increment Financing (TIF) ordinance is adopted to establish a TIF district in the Area, and debt related to the Area is certified, the frozen “base value” will be the assessed value of the taxable property within that area covered by the TIF ordinance as of January 1 of the calendar year preceding the calendar year in which the County first certifies the amount of any debt related to the Area, in accordance with Iowa Code Section 403.19.

E. DEVELOPMENT PLAN

The County has a general plan for the physical development of the County as a whole outlined in the Planting Seeds for a Brighter Future Jasper County Comprehensive Plan, adopted October 13, 2020, and last revised November 2, 2021. The goals and objectives of this Urban Renewal Plan, including the urban renewal projects, are in conformity with the Planting Seeds for a Brighter Future Jasper County Comprehensive Plan.

The need for improved traffic, public transportation, public utilities, recreational and community facilities, or other public improvements within the Urban Renewal Area is set forth in this Plan. As the Area develops, the need for public infrastructure extensions and upgrades will be evaluated and planned for by the County.

F. PLAN OBJECTIVES

Renewal activities are designed to provide opportunities, incentives, and sites to promote economic development (commercial and industrial). More specific objectives for the development, redevelopment, and rehabilitation within the Urban Renewal Area are as follows:

1. To achieve a diversified, well-balanced economy providing a desirable standard of living, creating job opportunities, and strengthening the tax base.
2. To plan for and provide sufficient land for commercial and industrial development in a manner that is efficient from the standpoint of providing municipal services.
3. To provide for the installation of public infrastructure that promotes the development of new commercial and industrial lots, which infrastructure may include, but is not limited to, water, sanitary sewer, streets, and other public improvements.
4. To encourage commercial and industrial growth and expansion through governmental policies which make it economically feasible to do business.
5. To encourage and promote diversity of commercial development opportunities in the County while retaining the character of the community.
6. To provide a more marketable and attractive investment climate through the use of various federal, state, and local incentives.
7. To stimulate, through public action and commitment, private investment in new commercial and/or industrial development.
8. To improve the conditions and opportunities for economic development (commercial and industrial).
9. To help develop a sound economic base that will serve as the foundation for future growth and development.

G. TYPES OF RENEWAL ACTIVITIES

To meet the objectives of this Urban Renewal Plan and to encourage the development of the Area, the County intends to utilize the powers conferred under Chapter 403 and Chapter 15A, *Code of Iowa*. Activities may include:

1. To undertake and carry out urban renewal projects through the execution of contracts and other instruments.
2. To arrange for or cause to be provided the construction or repair of public infrastructure including but not limited to streets, curb and gutter, street lighting, water, sanitary sewer, public utilities or other facilities in connection with urban renewal projects.
3. To make loans, forgivable loans, grants, or other types of economic development grants or incentives to private persons, organizations, or businesses for economic development purposes on such terms as may be determined by the Board of Supervisors.
4. To borrow money and to provide security therefor.
5. To acquire or dispose of property.
6. To provide for the construction of specific site improvements such as grading and site preparation activities, access roads and parking, fencing, utility connections, and related activities.
7. To acquire property through a variety of means (purchase, lease, option, etc.) and to hold, clear, or prepare the property for redevelopment.
8. To make or have made surveys and plans necessary for the implementation of the Urban Renewal Plan or specific urban renewal projects.
9. To use any or all other powers granted by the Urban Renewal Act to develop and provide for improved economic conditions for Jasper County.

Nothing herein shall be construed as a limitation on the power of the County to exercise any lawful power granted to the County under Chapter 15, Chapter 15A, Chapter 403, Chapter 427B, or any other provision of the *Code of Iowa* in furtherance of the objectives of this Urban Renewal Plan.

H. ELIGIBLE URBAN RENEWAL PROJECTS

1. Public Improvements

Project	Estimated Project Date	Estimated Cost	Rationale
T-33 turning lane to Fueling Station	2026 - 2030	\$1,000,000	Improve traffic flow to support commercial/ industrial development/ expansion
T-33 turning lane to Phase 2 Plant	2026 - 2030	\$500,000	Improve traffic flow to support commercial/

			industrial development/ expansion
	TOTAL	\$1,500,000	

2. Development Agreement

A. *Development Agreement(s) with Co-Line Welding, Inc. (or a related entity)*: The County expects to consider requests for one or more development agreements with Co-Line Welding, Inc. (or a related entity) for projects that are consistent with this Plan, in the County's sole discretion, including projects related to a fueling station, a convenience store, and the expansion of existing industrial operations. Such agreements are unknown at this time, but based on past history, and dependent on development opportunities and climate, the County expects to consider a broad range of incentives as authorized by this Plan, including but not limited to land, loans, grants, tax rebates, infrastructure assistance and other incentives. The costs of such development agreements will not exceed \$2,000,000.

3. Planning, engineering fees (for urban renewal plans), attorney fees, other related costs to support urban renewal projects and planning

Project	Date	Estimated cost
Fees and costs	Undetermined	Not to exceed \$50,000

I. FINANCIAL DATA

1.	Current constitutional debt limit:	\$195,983,007
2.	Current outstanding general obligation debt:	\$16,410,626
3.	Proposed amount of indebtedness to be incurred: A specific amount of debt to be incurred for the Eligible Urban Renewal Projects has not yet been determined. This document is for planning purposes only. The estimated project costs in this Plan are estimates only and will be incurred and spent over a number of years. In no event will the County's constitutional debt limit be exceeded. The Board of Supervisors will consider each project proposal on a case-by-case basis to determine if it is in the County's best interest to participate before approving an urban renewal project or expense. It is further expected that such indebtedness, including interest on the same, may be financed in whole or in part with tax increment revenues from the Urban Renewal Area. Subject to the foregoing, it is estimated that the cost of the Eligible Urban Renewal Projects as described above to be funded by TIF Funds will be approximately as stated in the next column:	\$3,550,000 This does not include financing costs related to debt issuance, which may be incurred over the life of the Area.

J. URBAN RENEWAL FINANCING

The County intends to utilize various financing tools, such as those described below to successfully undertake the proposed urban renewal projects. These include:

A. Tax Increment Financing.

Under Section 403.19 of the *Code of Iowa*, cities may utilize the tax increment financing mechanism to finance the costs of public improvements, economic development incentives (such as cash grants, loans, tax rebates, or other incentives to developers or private entities in connection with the urban renewal projects), or other urban renewal projects identified in this Urban Renewal Plan.

Upon creation of a tax increment financing district within the Urban Renewal Area, by ordinance, the assessment base is frozen and the amount of tax revenue available from taxes paid on the difference between the frozen base and the increased value, if any, is segregated into a separate fund for the use by the County to pay costs of the eligible urban renewal projects. The “frozen base value” is the assessed value of the taxable property covered by the TIF ordinance as of January 1 of the calendar year preceding the calendar year in which the County first certifies to the County Auditor the amount of any debt on the Area. The increased taxes generated by any new development, above the base value, are distributed to the taxing entities, if not requested by the County, and in any event upon the expiration of the tax increment district.

For a tax increment financing district established by ordinance adopted after May 18, 2026, the use of incremental property tax revenues or the “division of revenue,” as those words are used in Iowa Code Chapter 403, is limited to twenty-three (23) years from the calendar year following the calendar year in which the County first certifies to the County Auditor the amount of any loans, advances, indebtedness, or bonds for urban renewal projects within the Urban Renewal Area which qualify for payment from the incremental property tax revenues of the TIF district of the Urban Renewal Area.

At all times, the use of tax increment financing revenues (including the amount of loans, advances, indebtedness, or bonds which qualify for payment from the division of revenue provided in Iowa Code Section 403.19) by the County for activities carried out under the Urban Renewal Area shall be limited as deemed appropriate by the Board of Supervisors and consistent with all applicable provisions of law.

B. General Obligation Bonds and Other Obligations.

Under Chapter 331 and Chapter 403 of the *Code of Iowa*, the County has the authority to issue and sell general obligation bonds for specified essential and general county purposes, including the acquisition and construction of certain public improvements within the Area or incentives for development consistent with this Urban Renewal Plan. Such bonds are payable from the levy of unlimited ad valorem taxes on all the taxable property within the County. It may

be, the County will elect to abate some or all of the debt service on these bonds with incremental taxes from this Area.

In addition, the County may determine to issue general obligation bonds, tax increment revenue bonds or such other obligations, or loan agreements for the purpose of making loans or grants of public funds to private businesses located in the Area for urban renewal projects.

C. Advances for Urban Renewal Projects.

Alternatively, the County may determine to use available funds for making such loans or grants or other incentives related to urban renewal projects. In any event, the County may determine to use tax increment financing to reimburse the County for any obligations or advances.

Nothing herein shall be construed as a limitation on the power of the County to exercise any lawful power granted to the County under Chapter 15, Chapter 15A, Chapter 403, Chapter 427B, or any other provision of the *Code of Iowa* in furtherance of the objectives of this Urban Renewal Plan.

K. PROPERTY ACQUISITION/DISPOSITION

The County will follow any applicable requirements for the acquisition and disposition of property within the Urban Renewal Area.

L. RELOCATION

The County does not expect there to be any relocation required as part of the eligible urban renewal projects; however, if any relocation is necessary, the County will follow all applicable relocation requirements.

M. AGRICULTURAL LAND

Because the Urban Renewal Area contains land that is defined as “agricultural land” by Iowa Code Section 403.17(3), the County must acquire consent from the owner of the agricultural land prior to including such land in the Urban Renewal Area. The County has requested consent from the owner of agricultural land proposed to be included in the Urban Renewal Area. A copy of the agricultural landowner agreement is, or will be, attached hereto as Exhibit “C.” The original signed agreement will be placed on file in the County Auditor’s office.

N. STATE AND LOCAL REQUIREMENTS

All provisions necessary to conform to State and local laws will be complied with by the County in implementing this Urban Renewal Plan and its supporting documents.

O. URBAN RENEWAL PLAN AMENDMENTS

This Urban Renewal Plan may be amended from time to time for a number of reasons including, but not limited to, adding or deleting land, adding or amending urban renewal projects, or modifying objectives or types of renewal activities.

The Board of Supervisors may amend this Plan in accordance with applicable State law.

P. EFFECTIVE PERIOD

This Urban Renewal Plan will become effective upon its adoption by the Board of Supervisors and shall remain in effect until terminated by the Board of Supervisors.

Q. SEVERABILITY CLAUSE

In the event one or more provisions contained in the Urban Renewal Plan shall be held for any reason to be invalid, illegal, unauthorized, or unenforceable in any respect, such invalidity, illegality, un-authorization, or unenforceability shall not affect any other provision of this Urban Renewal Plan, and this Urban Renewal Plan shall be construed and implemented as if such provisions had never been contained herein.

EXHIBIT A
LEGAL DESCRIPTION OF CO-LINE PHASE 2 URBAN RENEWAL AREA

Parcels: 20.33.300.001 & 20.33.300.005- The West Half of the Southwest Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, Except Parcel A of the Southwest Quarter of the Southwest Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., as appears in plat recorded at Instrument 2021-03129 in the Office of the Recorder of said County.

Parcel 20.33.300.004- The Southeast Quarter of the Southwest Quarter Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa.

Parcel 20.33.400.011- Parcel D in the Southwest Quarter of the Southeast Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, as appears in plat recorded at Instrument 2026-01523 in the office of the Recorder of said County.

Parcel 20.33.400.012- Parcel C in the Southwest Quarter of the Southeast Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, as appears in plat recorded at Instrument 2026-01523 in the office of the Recorder of said County.

ROW - The Area also includes the full right of way of those portions of roadway adjacent to the above parcels, including HWY T 33 S and 128th AVE E.

EXHIBIT B **MAP OF CO-LINE PHASE 2 URBAN RENEWAL AREA**

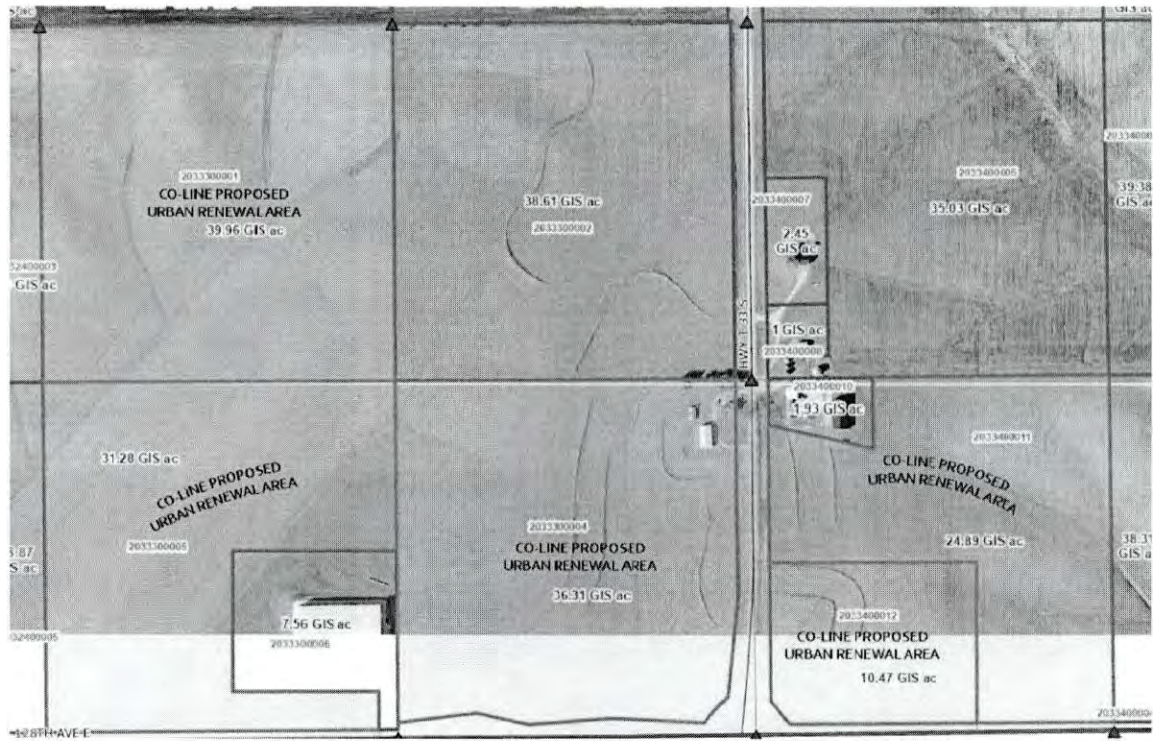


EXHIBIT C
AGREEMENT TO INCLUDE AGRICULTURAL LAND
IN URBAN RENEWAL AREA

WHEREAS, Jasper County, Iowa, (the "County") has proposed to adopt the Co-Line Phase 2 Urban Renewal Plan (the "Plan") for the Co-Line Phase 2 Urban Renewal Area (the "Urban Renewal Area"), pursuant to Chapter 403 of the Code of Iowa, in order to undertake activities authorized by that Chapter; and

WHEREAS, it has been proposed that the boundaries of the Urban Renewal Area will include certain property which is owned by the Agricultural Land Owner listed below (the "Property"); and

WHEREAS, Section 403.17(10) of the Code of Iowa provides that no property that meets the definition of "agricultural land" in Section 403.17(3) may be included in an urban renewal area until the owners of such property agree to include the property in the urban renewal area; and

WHEREAS, it has been determined that the Property owned by the Agricultural Land Owner below meets the definition of "agricultural land" in Section 403.17(3) of the Code of Iowa.

NOW, THEREFORE, it is hereby certified and agreed by the Agricultural Land Owner as follows:

1. The Agricultural Land Owner hereby certifies that they are the owner of certain Property proposed to be included within the Urban Renewal Area and agrees that the County may include such Property within the Urban Renewal Area.

2. The Agricultural Land Owner further authorizes the governing body of Jasper County, Iowa, to pass any resolution or ordinance necessary to designate said Property as part of the Urban Renewal Area under Iowa Code Chapter 403, and to proceed with activities authorized under said Chapter.

Dated this _____ day of _____, 2026.

Name of Agricultural Land Owner: _____

By: _____

Print Name of Signatory: _____

Title of Signatory: _____

4915-8605-8433-1110747-071

CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF JASPER

)

I, the undersigned County Auditor of Jasper County, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the County showing proceedings of the Board, and the same is a true and complete copy of the action taken by the Board with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Board and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Board pursuant to the local rules of the Board and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective county offices as indicated therein, that no Board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the County or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Board hereto affixed this _____ day of _____, 2026.

County Auditor, Jasper County, State of Iowa

(SEAL)

4901-4316-1797-1\10747-071

SPECIAL CLASS "C" RETAIL ALCOHOL LICENSE APPLICATION

Item 7a
August 18, 2026

Business Information

Name of Legal Entity: 2ND AVE SOCIAL LLC

FEIN: XX-XXX2549

Business Type: Limited Liability Company

This business is registered with the Secretary of State.

Business Number of Secretary of State: 835134

Premises Information

Premises DBA: COUNTRY VIEW BARN

Premises Address: 7198 E 36TH ST S NEWTON IA 50208-8453

Premises Type: Special Event

Number of Floors: 2

Control of Premises: Other

Other control description: Hired to do bar services

Is your premises equipped with at least one adequate, conveniently located indoor or outdoor toilet facility for use by patrons?

Yes

Does your premises conform to all local and state health, fire and building laws and regulations?

Yes

Is your establishment equipped with tables and seats to accommodate a minimum of 25?

Yes

License Information

Effective Date: 25-Sep-2026

Length of License Requested: 5 days

SPECIAL CLASS "C" RETAIL ALCOHOL LICENSE APPLICATION

Business Information

Name of Legal Entity: 2ND AVE SOCIAL LLC

FEIN: XX-XXX2549

Business Type: Limited Liability Company

This business is registered with the Secretary of State.

Business Number of Secretary of State: 835134

Premises Information

Premises DBA: COUNTRY VIEW BARN

Premises Address: 7198 E 36TH ST S NEWTON IA 50208-8453

Premises Type: Special Event

Number of Floors: 2

Control of Premises: Other

Other control description: hired to bartende

Is your premises equipped with at least one adequate, conveniently located indoor or outdoor toilet facility for use by patrons?

Yes

Does your premises conform to all local and state health, fire and building laws and regulations?

Yes

Is your establishment equipped with tables and seats to accommodate a minimum of 25?

Yes

License Information

Effective Date: 09-Oct-2026

Length of License Requested: 5 days

Your online session will timeout after 30 minutes of inactivity. All unsaved information will be lost.



Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$1,200.00

Newton, Iowa, August 18, 2026

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One thousand two hundred dollars and 00/100***

From: 1551-Rail Park Cap Proj

To: Various Funds
(See Below)

XXXX-99-0051-000-81400

xxxx-4-99-0051-904000

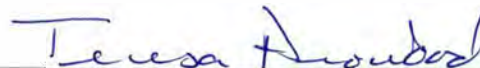
Account of: Board Action

By Order of Board of Supervisors.

Supervisor

Attest

NO. 1595



Auditor/Designee

From Fund

1551 - Rail Park Capital Projects
1551 - Rail Park Capital Projects

To Fund

2009-(2025A) Rail Park Debt Service
2011-(2025C) Amend Rail Park Deb

Amount

\$600.00
\$600.00

\$1,200.00

Per AOS

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$1,753,958.17

Newton, Iowa, August 18, 2026

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One million seven hundred fifty three thousand nine hundred fifty eight dollars and 17/100***

From: Various Funds
(See Below)

To: 1551-Rail Park Capital Projects

XXXX-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

Attest

NO. 1596



Auditor/Designee

From Fund
2009-(2025A) Rail Park Debt Service
2011-(2025C) Amend Rail Park Debt Service

<u>To Fund</u>	<u>Amount</u>
1551 - Rail Park Capital Projects	\$99,369.66
1551 - Rail Park Capital Projects	\$1,654,588.51

\$1,753,958.17

Per AOS

August 11, 2026

Tuesday, August 11, 2026, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Nearmyer, Talsma, and Cupples present and accounted for; Chairman Nearmyer presiding.

Motion by Talsma, seconded by Cupples to approve the Jasper County property use application for Thursday Night Thunder, every Thursday through October 31, 2026 except for the Homecoming parade on September 10, 2026.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Talsma to open the 1st reading of the Public Hearing for a resolution declaring 422D.

YEA: CUPPLES, NEARMYER, TALSMA

Supervisor Talsma spoke on the few comments that he received. A comment was made regarding City Clerks having the opportunity to be on the advisory committee once we get to that point.

Motion by Talsma, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Talsma to approve the suspension of taxes for FY2025/2026.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to approve the Treasurer's semi-annual report for January 1, 2026, to June 30, 2026.

YEA: CUPPLES, NEARMYER, TALSMA

Adam Sparks recapped the project for the Law Enforcement Center basement to include 5 small offices with bathrooms and showers, conference rooms, and enlarging the overhead door for the ambulance, and adding a parking area outside the building for the task force. The County borrowed funds to renovate the old ARL building into a training facility for law enforcement. The bids for the training center came in over budget and the Board decided not to pursue the renovation project. The remaining bonds available for the project are around \$575,000 and the basement renovation is projected to be around \$465,000.

Motion by Cupples, seconded by Nearmyer to approve moving the bond proceeds from the law enforcement training center to the law enforcement basement project.

Supervisor Talsma is against the project moving forward with bond proceeds as he feels it's not being transparent to the public on the use of the proceeds.

YEA: CUPPLES & NEARMYER

NAY: TALSMA

Motion by Cupples, seconded by Talsma to approve claims paid through August 11, 2026.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to approve the Board of Supervisors minutes from August 4, 2026.

YEA: CUPPLES, NEARMYER, TALSMA

There were no Board Appointments.

Motion by Talsma, seconded by Cupples to enter into a closed session requested by Scott Nicholson and Mike Frietsch in accordance with Iowa Code section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

YEA: CUPPLES, NEARMYER, TALSMA

ROLL CALL YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to come out of closed session.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Talsma, seconded by Cupples to adjourn from the regular meeting and enter into the work session.

YEA: CUPPLES, NEARMYER, TALSMA

Doug Bishop spoke with the Board regarding the increase in titles being registered within the County and needing to increase staff due to the volume being brought to Jasper County.

Motion by Cupples, seconded by Talsma to adjourn the Tuesday, August 11, 2026, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA

Jenna Jennings, Auditor

Thad Nearmyer, Chairman